

**Atascadero Unified School District  
Argument in Favor of Measure of Measure B**

The overwhelming majority of Atascadero's citizens, taxpayers and voters agree that our local public schools are our community's greatest asset. Quality schools boost the value of our homes, support local businesses and are essential for the future success of our children. Investing in education benefits us all.

This is why **it is critical that we come together and Vote YES on Measure B to improve Atascadero schools.** Measure B will not only improve the safety of our local schools, but it will also better prepare our children for future careers and college by:

- Renovating vocational and career technical education classrooms
- Expanding classrooms for robotics, coding, engineering, woodworking, design and computer programming
- Providing Science, Technology, Engineering, Arts and Mathematics (STEAM) classrooms and labs
- Repairing and replacing leaky roofs and plumbing
- Improving emergency communication systems and alarms

Measure B also ensures numerous taxpayer protections, including:

- Requiring full public disclosure of all spending
- Requiring annual audits and independent taxpayer oversight of the funds
- Qualifying for state matching funds

Most importantly, these local funds can only be spent to improve our local schools and, by law, **cannot be taken by the state and spent elsewhere.**

Measure B protects our community's most valuable assets while ensuring that our children have the resources to thrive. Please join parents, guardians, teachers, grandparents, neighbors, business owners and community leaders in voting **YES on Measure B!**

Word Count: 227

FILED

JUN 25 2024

Office of the County Clerk

  
DEPUTY CLERK


10:15am

**ARGUMENT/REBUTTAL FILED BY (check any of the following that apply) This information will be provided on the County Clerk/Elections Website:**

**Board of Supervisors or Governing Board**  
Contact Person's Printed Name: \_\_\_\_\_  
Contact Person's Signature: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
E-Mail: \_\_\_\_\_


**Bona Fide Association of Citizens or Filers of Special District Initiative**  
Name of Association: \_\_\_\_\_  
Principal Officer's Printed Name: \_\_\_\_\_  
Principal Officer's Signature: \_\_\_\_\_  
Title: \_\_\_\_\_  
Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

**Attach list of officers if document relates to a school district measure**

**Individual voter who is eligible to vote on the measure**  
Printed Name: Stacey J. Phillips  


FILED

JUN 25 2024

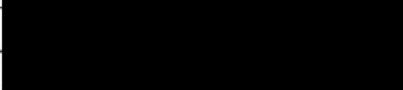
Office of the County Clerk  
  
DEPUTY CLERK

# SIGNATURE STATEMENT

## FORM OF STATEMENT TO BE FILED BY AUTHOR(S) OF PRIMARY ARGUMENTS AND REBUTTALS (§9164, 9167 & 9600)

All arguments concerning measures filed pursuant to Division 9, Chapter 2 (beginning with § 9100) of the Elections Code shall be accompanied by the following form statement **to be signed** by each proponent/author, if different, of the argument:

The undersigned proponent(s) or author(s) of the Argument Rebuttal  **In Favor** or  **Against Measure** B  
for the Atascadero Unified School District at the  
Presidential Election to be held on November 5, 2024,  
hereby state that the argument is true and correct to the best of (his) knowledge and belief.

Print Name <u>Donn Cleekard</u> Title <u>Executive Director</u> <u>Lighthouse Foundation</u>	Signature  Date <u>6-20-2024</u>
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____

**FILED**

JUN 25 2024

Office of the County Clerk


  
DEPUTY CLERK

# SIGNATURE STATEMENT

## FORM OF STATEMENT TO BE FILED BY AUTHOR(S) OF PRIMARY ARGUMENTS AND REBUTTALS (§9164, 9167 & 9600)

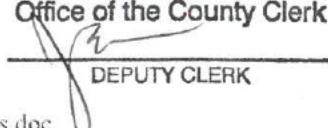
All arguments concerning measures filed pursuant to Division 9, Chapter 2 (beginning with § 9100) of the Elections Code shall be accompanied by the following form statement **to be signed** by each proponent/author, if different, of the argument:

The undersigned proponent(s) or author(s) of the Argument Rebuttal  **In Favor** or  **Against Measure** B  
for the Atascadero Unified School District at the  
Presidential Election to be held on November 5, 2024,  
hereby state that the argument is true and correct to the best of his/her/their) knowledge and belief.

Print Name <u>William Neely</u> Title <u>Retired Educator</u>	Signature  Date <u>6.24.24</u>
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____

**FILED**

JUN 25 2024


Office of the County Clerk  
  
 DEPUTY CLERK

# SIGNATURE STATEMENT

## FORM OF STATEMENT TO BE FILED BY AUTHOR(S) OF PRIMARY ARGUMENTS AND REBUTTALS (§9164, 9167 & 9600)

All arguments concerning measures filed pursuant to Division 9, Chapter 2 (beginning with § 9100) of the Elections Code shall be accompanied by the following form statement to be signed by each proponent/author, if different, of the argument:

The undersigned proponent(s) or author(s) of the Argument Rebuttal  In Favor or  Against Measure B  
for the Atascadero Unified School District at the  
Presidential Election to be held on November 5, 2024,  
hereby state that the argument is true and correct to the best of (his/her/their) knowledge and belief.

Print Name <u>Glenda Highland</u> Title <u>Retired Educator</u>	Signature  Date <u>6/24/24</u>
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____

**FILED**

JUN 25 2024

Office of the County Clerk  
  
 DEPUTY CLERK

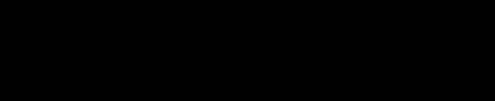


# SIGNATURE STATEMENT

## FORM OF STATEMENT TO BE FILED BY AUTHOR(S) OF PRIMARY ARGUMENTS AND REBUTTALS (§9164, 9167 & 9600)

All arguments concerning measures filed pursuant to Division 9, Chapter 2 (beginning with § 9100) of the Elections Code shall be accompanied by the following form statement **to be signed** by each proponent/author, if different, of the argument:

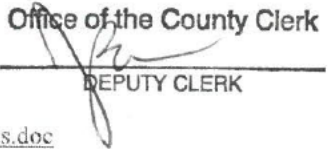
The undersigned proponent(s) or author(s) of the Argument Rebuttal  **In Favor** or  **Against Measure** B  
for the Atascadero Unified School District at the  
Presidential Election to be held on November 5, 2024,  
hereby state that the argument is true and correct to the best of (his/her/their) knowledge and belief.

Print Name <u>James Greenman</u> Title <u>Retired Educator</u>	Signature  Date <u>6/25/24</u>
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____

FILED

JUN 25 2024

Office of the County Clerk


  
DEPUTY CLERK

# SIGNATURE STATEMENT

## FORM OF STATEMENT TO BE FILED BY AUTHOR(S) OF PRIMARY ARGUMENTS AND REBUTTALS (§9164, 9167 & 9600)

All arguments concerning measures filed pursuant to Division 9, Chapter 2 (beginning with § 9100) of the Elections Code shall be accompanied by the following form statement **to be signed** by each proponent/author, if different, of the argument:

The undersigned proponent(s) or author(s) of the Argument Rebuttal  In Favor or  Against Measure B  
for the Atascadero Unified School District at the  
Presidential Election to be held on November 5, 2024,  
hereby state that the argument is true and correct to the best of his knowledge and belief.

Print Name <u>L.W. Allan</u> Title <u>retired journalist</u>	Signature  Date <u>6/20/24</u>
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____
Print Name _____ Title _____	Signature _____ Date _____

FILED

JUN 25 2024

Office of the County Clerk  
  
DEPUTY CLERK