

# COUNTY of SAN LUIS OBISPO

# DIRECT PRIMARY ELECTION JUNE 3, 2008

# MEDIA GUIDE





# PREPARED BY:

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# WELCOME TO THE JUNE 3, 2008 DIRECT PRIMARY ELECTION INFORMATION AND MEDIA GUIDE

This information guide contains general information about elections as well as information specific to the upcoming election, including candidate and measure information on the ballot for this election. I hope you will find the information we have provided useful. If you have any comments, suggestions or further questions, please contact the elections staff or me personally.

# Julie Rodewald, County Clerk-Recorder

# **ELECTION NIGHT CONTACTS**

Election Night Results- County of San Luis Obispo Phone #781-5228 Internet: www.slocounty.ca.gov/clerk.htm

Election Night Results- State
Internet: www.ss.ca.gov (Click on Elections Home Page)

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# WHAT'S NEW THIS ELECTION

# **SEMI-OPEN PRIMARY**

The direct primary once again allows voters who are not registered with a qualified political party (DTS or declined to state voters) to choose a party ballot, if that party allows them to vote in their primary election. For this election, the American Independent, Democratic and Republican parties will allow DTS voters to vote a party ballot for all contests except the party central committees.

# PARTIES WITH NO CANDIDATES FILING

A new law changes the circumstances under which we are required to print a ballot for each qualified party. If no candidate has filed for any of the partisan offices in the election, the county does not have to print a ballot for that party. In this election, there were no candidates for the American Independent, Green, Libertarian and Peace and Freedom parties. Voters registered with one of these parties will receive a non-partisan ballot. This change will save the county at least \$5,000 in ballot and sample ballot printing costs,

# CITY OF MORRO BAY PRIMARY ELECTION

An initiative measure which was passed in 2006, requires that the City of Morro Bay hold a primary election and if no candidate receives more than 50% of the votes there will be a runoff election on the ballot in November.

# **VOTE-BY-MAIL BALLOTS**

Legislation effective January 1 changed the term Absentee Ballot to Vote-by-Mail ballot to recognize that this is a choice that voters are making on how to cast their ballots that has nothing to do with being absent from the county on Election Day.

# TIMING OF FINAL ELECTION NIGHT RESULTS

Effective January 1, 2008, the unofficial results from the precincts can no longer be sent via modem to the central computer. Because of this change all of the accuvotes must be returned to the County Government Center so the results can be uploaded directly into the computer. In the February election, the final election night results were available by 11:00 p.m. and this is the time we are targeting for completing the unofficial count on June  $3^{\text{rd}}$ .

# SUMMARY OF MEASURES, CANDIDATES AND OFFICES ON THE BALLOT

5 jurisdictions are participating in the election being conducted by the San Luis Obispo County Clerk-Recorder including federal, state and county and 2 cities

| JURISDICTION   | NUMBER OF<br>MEASURES | NUMBER OF<br>OFFICES |
|--|-----------------------|----------------------|
| <b>FEDERAL</b> U.S. Senator Congressional Representatives- 22 <sup>nd</sup> and 23 <sup>rd</sup> districts   | 0                     | 2                    |
| STATE Partisan Offices Member of the Senate- 15 <sup>th</sup> District Member of the Assembly - 33 <sup>rd</sup> District                              | 2                     | 2                    |
| COUNTY Partisan Offices Party Central Committee and County Council Non-partisan Offices Board of Supervisors – 1 <sup>st</sup> , 3 <sup>rd</sup> & 5th | 0                     | 3                    |
| CITIES City of Morro Bay- Mayor and Councilmember City of Pismo Beach  | 1                     | 2                    |

## **VOTE BY MAIL BALLOT INFORMATION**

**History:** Absentee ballots were first made available by the North for the soldiers and sailors in the Civil War. California first allowed absentee voting in 1920 for those who were ill or disabled, lived too far from the polls and other special circumstances. In 1978 legislation was passed which allowed universal absentee voting. As a result of this change allowing any person to vote absentee, it has become a very popular means to cast a ballot. Vote-by-mail voting has risen from 10-15% of the voters to 30% in the November 4, 1996 general election. 1998's numerous elections sent the absentee numbers soaring and in recent elections, voters who vote by mail make up 55% of those who cast ballots. In 2002, permanent absentee voting was expanded to any voter upon request. There are currently 62,000 permanent vote-by-mail voters is San Luis Obispo County, more than 42% of the total registered voters.

# **How To Apply for a Vote-by-Mail Ballot:**

The first day to apply for an vote-by-mail ballot for the consolidated Direct Primary Election is May 5, 2008 (29 days before the election). Vote-by-mail ballot requests must

be received no later than May 27, 2008 in order for the ballot to be mailed to the voter. After that date the voter must appear in the Office of the County Clerk-Recorder and complete an application indicating the reason they cannot appear at the polls on Election day. Vote-by-mail ballots may be requested in one of four ways:

- By filling out the Vote by Mail Application on the back cover of the sample ballot sent to each registered voter;
- By letter to the County Clerk-Recorder, 1055 Monterey St., D120 San Luis Obispo CA 93408. The letter must state the voters name, residence address, address to which the ballot should be sent and voter's signature.
- ♦ In person at the County Clerk-Recorder's Office- in San Luis Obispo at the address above or for voters living in the North County, at our office in Atascadero- 5955 Capistrano Ave., Suite B. The office hours are 7:30-12:30; 1:00-4:00.
- ♦ By faxing a written request to the county Clerk-Recorder's Office at 781-1111.

Vote-by-mail ballots cannot be requested over the telephone as the voter's signature is required. To be counted, the voted ballot must be mailed in time to be received by the County Clerk-Recorder's office by 8:00 p.m. on June 3, 2008 or returned by the voter personally to any polling place in the county no later than 8:00 p.m. on Election Day. It is recommended that voters do not mail ballots after the Friday prior to the election to ensure that the ballot will be received in time to be counted.

The voter may authorize a designated family member to return the voted ballot to any polling place in the county or to the County Clerk-Recorder's Office.

# **EARLY VOTING**

The County Clerk-Recorder's Office will be open on the weekend before the election to allow for early voting. Vote-by-mail ballots are issued to voters who find they cannot be at the polls on election day. They may vote the ballot in the office at the voting booths or have a family member return the ballot for them. The hours for the early voting will be provided in a press release prior to those dates.

# **INSUFFICIENT CANDIDATES**

# **Party Central Committee and County Council Contests**

The Elections Code provides that if, for any central committee or county council contest, the number of candidates who have filed papers is less than or equal to the number of positions available, the candidates will not be placed on the ballot and will be appointed in lieu of election. Any candidate so appointed shall serve as though he or she was elected. All central committee and county council contests had insufficient candidates and will not be on the ballot, except for the Democratic Party Central Committee representing the 2<sup>nd</sup> and 5<sup>th</sup> Supervisorial District and the Republican Party Central Committee representing the 2<sup>nd</sup> Supervisorial District.

# **Superior Court Judges**

If only the incumbent has filed nomination papers for the office of Superior Court Judge, his or her name will not appear on the ballot unless a petition indicating that a write in campaign will be conducted is filed within 10 days after the close of nominations. No such petitions were filed for the 5 Superior Court judicial offices and therefore the incumbent judges names will not appear on the ballot.

# PLACEMENT ON THE BALLOT/ROTATION OF CANDIDATES

The order in which candidates' names appear on the ballot is determined by a random drawing of the 26 letters of the alphabet. This random drawing is conducted by the Secretary of State and the County Clerk-Recorder prior to each election. The random drawing for the June 3, 2008 election was held on March 13, 2008

Election law also requires the names of candidates for some offices to change positions, such as federal, statewide and county wide offices (i.e. Governor, United States Senator, Secretary of State, United States Representative and Sheriff). The purpose of the rotation is so one candidate's name does not always appear first, or last, on <u>all</u> of the ballots for the races.

As required by state law, names of candidates for certain offices are rotated on the ballot as follows:

OFFICE ROTATION

United States Representative

Candidates' names are arranged in accordance with the alphabetical drawing beginning with the lowest numbered Assembly District in the Congressional or Board of Equalization District. Thereafter, for each succeeding Assembly District, the candidate's name appearing first is placed last; the order of the other names remains unchanged. Since San Luis Obispo County is represented by only one Assembly District, these candidates will be in the same order on every ballot in this county.

State Assembly, State Senate

For multi-county districts, such as the 33rd Assembly (San Luis Obispo and Santa Barbara) each county conducts a random drawing and the candidates' names are arranged in accordance with each county's alphabetical drawing- no other rotation.

# PREPARING FOR THE ELECTION

THE READER'S DIGEST VERSION E-120 TO ELECTION DAY

The staff of the County Clerk-Recorder's Office begins preparation for a county wide election at least four months prior to election day and after that every day is counted as E-the number of days left. You could ask any employee in our office (and probably any candidate) how many days until the election and we won't even have to think twice to answer. Some of the important dates and the activities surrounding them are:

| E minus number   Date   Activity |
|----------------------------------|
|----------------------------------|

| E-113 | February 11 | Opening of the nomination period.   |
|-------|-------------|---|
| E-88  | March 7     | Close of the nomination period. After the close of nomination, the ballot layout and preparation begins. Proofing of the sample ballots and ballot information continues through early April. The vote-by-mail ballots are received by the beginning of May and the sample ballot mailing is completed around the same time.  |
| E-60  | April 4     | 60 day close. This is the initial target date for ensuring that the voter rolls are as updated as possible. Any voter registration in our office by that date is processed into the system and all changes and deletes are accomplished before officially closing our files. The 60 day close file is sent to the Secretary of State and the printer who prepares and mails San Luis Obispo County sample ballots. These names constitute the first mailing of state ballot pamphlets and sample ballot pamphlets. Any changes or anyone who registers between this date and the 29 day close of registration (May 5) will be mailed the voter information in the second mailing, scheduled for mailing on May 20 <sup>th</sup> |
| E-29  | May 5       | The "informed voter" close of voter registration as well as the first day to issue vote-by-mail ballots. During the week of the close of registration, staff is busy processing voter registrations. These must be completed by the end of the week so new voters can be sent their sample ballots and state ballot pamphlets in a timely manner. While this is going on the voting booths and precinct supplies are being prepared for delivery to the county's 137 precincts and last minute changes to precinct worker assignments are made. During the month of May, staff is conducting 15 training sessions for the 700+ volunteers working at the polls.   |
| E-15  | May 19      | Official close of registration. Anyone registered between May 5 and May 19 is eligible to vote however, the voter will not receive the state ballot pamphlet or the county sample ballot. The voter will receive a postcard indicating their polling place location and where they can obtain voter information.  |
| E-7   | May 27      | Last day to mail absentee ballots to voters. After this day, a voter must appear in the office to receive a ballot. The final week before the election precinct supplies are distributed to the inspectors.   |

| E Day | June 3 | Election day begins at 6:00 a.m. and should end around midnight for the County Clerk-Recorder staff, although final election night results should be completed by 11:00 p.m. |
|-------|--------|--|
| E+1   | June 4 | Official Canvass begins  |
| E+28  | July 2 | Official canvass completion and election certification deadline  |

# PRECINCT OFFICERS AND POLLING PLACES

The June 3, 2008 Direct Primary Election involves 137 precincts requiring 700 volunteers to staff them. In San Luis Obispo County, we rely on public buildings and churches for our polling places. Using these buildings gives more stability to the polling place locations and does not leave the voters and precinct workers susceptible to poor weather and changes to locations because of vacations or illnesses. However, the demand for use of these buildings is great and, although our local agency's, schools and churches have been very cooperative in ensuring that we have sufficient space available, some polling places may change from the last election due to scheduling conflicts. The voter's polling place location and address is listed on the back of their sample ballot and voters are encouraged to check this information before going to the polls on election day. Polling place information is also available on the Internet in conjunction with Smart Voter, a League of Women Voters sponsored website. The voter can access the site through the County Clerk-Recorder's website (www.slocounty.ca.gov/clerk) or the smart Voter website (www.smartvoter.org). The voter enters their residence address and zip code and the website will display the polling place as well as the candidates and measures that will appear on the ballot.

# SPEED OF BALLOT COUNTING ELECTION NIGHT

As in the past, results of early vote-by-mail ballots (those received by Saturday, May 31) will be available immediately after 8:00 pm. Since modem transmission of election night results is no longer possible, precinct results will begin arriving at the county government center about 9:00 for direct upload into the ballot counting system. Results will be transported from our regional collection centers in Paso Robles, Atascadero, Morro Bay and Arroyo Grande and final election night results should be available by 11:00 p.m.

# INCOMPLETE BALLOT COUNTING ELECTION NIGHT

The public and candidates are often surprised on the day after a major election when they learn that there are as many as 15,000 ballots county wide remaining to be counted after the election. There are three categories of ballots which cannot be processed on Election Night:

- 1. VOTE-BY-MAIL BALLOTS TURNED IN ELECTION DAY- Many vote-by-mail voters wait until election day to make their voting choices and then drop off their ballots at a polling place on election day. We receive these ballots after the polls close on election night. All vote-by-mail ballots must be pre-processed before they are counted- including entering that the ballot has been returned to protect against double voting and verifying every voter's signature against the signature on file in our office.
- 2. PROVISIONAL BALLOTS- Provisional Ballots are voted at the polls when the

precinct workers cannot determine the voter's eligibility to vote in that election. Provisional ballots are sealed in special envelopes and must be individually researched and verified at the County Clerk-Recorder's Office before the ballots is counted or rejected in accordance with election laws. There are several reasons why someone would be required to vote a provisional ballot at the polling location:

- ♦ Voter is listed as having received a vote-by-mail ballot yet does not have the ballot to surrender at the polls.
- Voter is voting under the fail safe provisions of the National Voting Rights Act. A fail safe voter is a registered voter in this county, who has moved and did not re-register to vote or notify the elections office of his/her change of address.
- Voter's name is not on the roster, but the voter insists they are eligible to vote in that precinct.
- Voter is required to show identification as a first time voter under the Help America Vote Act and cannot produce the required identification.
- ♦ Voter claims to be registered with a different political party than the one listed in the roster.

In each of these instances, the elections staff must verify that the voter is eligible to vote the ballot and verify the voter's signature prior to opening the ballot for processing. The number of provisional ballots continues to climb and in the February 2008 election there were 2,960 provisional ballots requiring about 400 hours of staff time to verify, open and count.

 DAMAGED BALLOTS: Election day ballots that are unable to be processed and need to be duplicated. The use of Accu-Vote greatly decreases the number of damaged ballots but they can not be processed until after Election day.

Depending on the number, these uncounted ballots may leave some close races undecided for more than a week. The majority of the vote-by-mail ballots are counted by the Friday after the election. Some of these ballots require additional processing and their count is completed in the week following the election. The provisional and damaged ballots are normally counted just prior to certification of the results. Results are released as a count is completed and a schedule of counting dates and times will be posted on the County Clerk-Recorder website after the election.

# WRAPPING UP THE ELECTION WHAT IS THE OFFICIAL CANVASS?

The election canvass process is an internal audit required by state law to ensure the accuracy of election results. California election law allows 28 days to conduct the official canvass of final election results. The official canvass begins on Thursday, June 5 and must be concluded within 28 days, no later than July 2. San Luis Obispo County normally completes the official canvass within 17 days of the election. All aspects of the canvass are open to the public. The canvass concludes with the certification and issuance of official election results. Listed below are the major components of the official canvass.

# COMPLETION OF PROCESSING AND COUNTING OF ABSENTEE AND PROVISIONAL BALLOTS AS DESCRIBED ABOVE.

**Process valid write-in votes-** votes for all qualified write-in candidates must be hand tallied.

# **AUDIT**

**Roster Reconciliation-** Following the close of the polls on Election day, precinct officers are responsible for completing the Official Ballot Statement shown below.

| OFFICIAL BALLOT STATEMENT  |               |               |
|--|---------------|---------------|
| 1. TOTAL BALLOTS RECEIVED  | 1. <u>400</u> |               |
| 2. NUMBER OF SPOILED BALLOTS   |               | 22            |
| 3. NUMBER OF UNUSED BALLOTS  |               | 3. <u>294</u> |
| 4. NUMBER OF PROVISIONAL BALLOTS                                       |               | 4. <u>10</u>  |
| 5. NUMBER OF VOTED BALLOTS (do not include AV and Provisional Ballots) |               | 5. <u>94</u>  |
| 6. TOTAL OF 2,3,4 &5 (MUST AGREE WITH #1)                              | 6. <u>400</u> |               |
| 7. TOTAL SIGNATURES ON ROSTER (MUST AGREE WITH #5                      |               | 7. <u>94</u>  |

As part of the official canvass, the signatures in each roster are re-counted and the number of signatures indicated by the inspector on the roster is compared to the number of ballots tabulated by the computer tally system. Any discrepancies are investigated. The balancing process normally takes 10 days to complete.

1% Manual Vote Tally- All voted ballots, including vote-by-mail ballots, from 1% of the 137 precincts, including every office and measure, are manually tallied and balanced against the computer counts to verify the accuracy of the election tally system. Additional precincts are chosen to count for those contests which are not on the ballots in the 2 randomly selected precincts. The completion of the manual tally usually takes 2-4 days, depending on the number of contests on the ballot.

|                     |                    |                | PRIM                  | PRIMARY ELECTION           | NOIT                  |                            |                       |                               |                    |                | GENI                  | GENERAL ELECTION           | CTION                 |                            |                       |                               |
|---------------------|--------------------|----------------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------|-------------------------------|--------------------|----------------|-----------------------|----------------------------|-----------------------|----------------------------|-----------------------|-------------------------------|
| YEAR                | # of Reg<br>Voters | # of<br>Voters | %<br>of reg<br>voters | # of<br>Precinct<br>Voters | %<br>of reg<br>voters | # of<br>Absentee<br>Voters | %<br>of reg<br>voters | % of<br>those<br>who<br>voted | # of Reg<br>Voters | # of<br>Voters | %<br>of reg<br>voters | # of<br>Precinct<br>Voters | %<br>of reg<br>voters | # of<br>Absentee<br>Voters | %<br>of reg<br>voters | % of<br>those<br>who<br>voted |
| 1980*               | 78,805             | 56,302         | 71.4                  | 52,240                     | 66.2                  | 4,062                      | 5.2                   | 7.2                           | 88,967             | 71,200         | 80                    | 65,168                     | 73.2                  | 6,032                      | 6.8                   | 8.5                           |
| 1982                | 83,546             | 47,973         | 57.4                  | 43,988                     | 52.6                  | 3,985                      | 4.8                   | 8.3                           | 89,735             | 64,109         | 71.4                  | 57,749                     | 64.3                  | 6,360                      | 7.1                   | 6.6                           |
| 1984*               | 89,990             | 48,725         | 54.1                  | 43,807                     | 48.7                  | 4,918                      | 5.4                   | 10.1                          | 103,880            | 79,393         | 76.4                  | 70,201                     | 67.6                  | 9,192                      | 8.8                   | 11.6                          |
| 1986                | 93,716             | 43,498         | 46.4                  | 38,802                     | 41.4                  | 4,696                      | 5.0                   | 10.8                          | 99,121             | 63,117         | 63.6                  | 55,712                     | 56.2                  | 7,405                      | 7.5                   | 11.7                          |
| 1988*               | 100,463            | 57,061         | 56.3                  | 50,385                     | 50.1                  | 6,676                      | 9.9                   | 11.7                          | 115,097            | 88,125         | 76.5                  | 74,903                     | 65.1                  | 13,222                     | 11.4                  | 15                            |
| 1990                | 110,841            | 60,151         | 54.3                  | 50,523                     | 45.6                  | 9,628                      | 8.7                   | 16.0                          | 116,901            | 74,068         | 63.3                  | 58,367                     | 49.9                  | 15,641                     | 13.4                  | 21.1                          |
| 1992*               | 113,733            | 68,808         | 60.5                  | 53,503                     | 47                    | 15,305                     | 13.5                  | 22                            | 128,848            | 107,144        | 83.1                  | 81,536                     | 63                    | 25,608                     | 19                    | 23                            |
| 1994                | 120,410            | 57,966         | 48                    | 39,852                     | 33                    | 18,114                     | 15                    | 31                            | 128,136            | 88,184         | 68.8                  | 59,511                     | 46                    | 28,673                     | 22.4                  | 32                            |
| 1996*               | 121,243            | 67,043         | 55.3                  | 47,695                     | 39                    | 19,348                     | 16                    | 28                            | 135,876            | 102,804        | 75.7                  | 72,195                     | 53                    | 30,609                     | 22.5                  | 29                            |
| 1998<br>Specia<br>I | 124,990            | 66,984         | 53.6                  | 38,117                     | 30.5                  | 28,867                     | 23.1                  | 43                            | 126,959            | 75,845         | 59.7                  | 39,842                     | 31.4                  | 36,003                     | 28.4                  | 47                            |
| 1998                | 129,805            | 70,905         | 54.6                  | 38,387                     | 29.6                  | 32,518                     | 25.1                  | 45.8                          | 133,809            | 88,049         | 65.8                  | 50,286                     | 37.6                  | 37,763                     | 28.2                  | 42.8                          |
| 2000*               | 130,828            | 84,425         | 64.5                  | 52,322                     | 40.1                  | 32,103                     | 24.5                  | 38                            | 142,633            | 109,761        | 76.9                  | 68,236                     | 47.8                  | 41,525                     | 29.1                  | 37.8                          |
| 2002                | 135,476            | 58,590         | 43.3                  | 36,982                     | 27.3                  | 21,608                     | 16.0                  | 36.9                          | 140,659            | 83,903         | 59.65                 | 49,414                     | 35.1                  | 34,489                     | 24.5                  | 41.1                          |
| 2003**              |                    |                |                       |                            |                       |                            |                       |                               | 137,290            | 95,614         | 9.69                  | 52,391                     | 38.1                  | 43,223                     | 31.5                  | 45.2                          |
| 2004*               | 139,830            | 80,949         | 57.9                  | 41,874                     | 30.0                  | 39,075                     | 27.9                  | 48.2                          | 162,459            | 130,234        | 80.16                 | 71,661                     | 44                    | 58,573                     | 36.1                  | 44.9                          |
| 2005***             |                    |                |                       |                            |                       |                            |                       |                               | 154,871            | 85,019         | 54.9                  | 38,218                     | 24.7                  | 46,801                     | 30.2                  | 55                            |
| 2006                | 152,974            | 65,939         | 43.1                  | 25,658                     | 16.7                  | 40,281                     | 26.3                  | 61.0                          | 155,495            | 99,209         | 63.8                  | 44,020                     | 28.3                  | 55,189                     | 35.5                  | 55.6                          |
| 2008*               | 146,898            | 93,346         | 63.5                  | 41,544                     | 28.3                  | 51,802                     | 35.3                  | 55.5                          |                    |                |                       |                            |                       |                            |                       |                               |
| 2008                |                    |                |                       |                            |                       |                            |                       |                               |                    |                |                       |                            |                       |                            |                       |                               |

<sup>\*</sup>Presidential Elections \*\* Statewide Special Election - Recall of Gray Davis \*\*\* Special Statewide & Uniform District Election (California Valley CSD & Garden Farms Community Water District)

Report of Registration - State Reporting Districts Run Date: 4/26/2008

Registration Close Date:

| POLITICAL SUBDIVISION                     | 01 DEM | 02 REP | 03 AI | 04 GRN | 05 LIB | 07 PF | 08 MISC | 09 DECL | Total   |  |
|---|--------|--------|-------|--------|--------|-------|---------|---------|---------|--|
| COUNTY TOTALS                             |        |        |       |        |        |       |         |         |         |  |
| 401001 1ST SUPERVISORIAL DISTRICT         | 8,582  | 15,183 | 694   | 174    | 159    | 53    | 316     | 4,797   | 29,958  |  |
| 401002 2ND SUPERVISORIAL DISTRICT         | 12,746 | 10,520 | 663   | 518    | 194    | 64    | 429     | 5,771   | 30,905  |  |
| 401003 3RD SUPERVISORIAL DISTRICT         | 11,293 | 10,574 | 603   | 387    | 208    | 47    | 366     | 5,333   | 28,811  |  |
| 401004 4TH SUPERVISORIAL DISTRICT         | 10,824 | 13,593 | 602   | 207    | 152    | 24    | 383     | 4,841   | 30,766  |  |
| 401005 5TH SUPERVISORIAL DISTRICT         | 9,319  | 11,435 | 574   | 338    | 191    | 09    | 325     | 5,031   | 27,273  |  |
| Total                                     | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| 402022 22ND CONGRESSIONAL DISTRICT        | 22,096 | 34,896 | 1,585 | 222    | 388    | 130   | 838     | 11,563  | 72,053  |  |
| 402023 23RD CONGRESSIONAL DISTRICT        | 30,668 | 26,409 | 1,658 | 1,067  | 516    | 151   | 981     | 14,210  | 75,660  |  |
| Total                                     | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| 403015 15TH SENATORIAL DISTRICT           | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| Total                                     | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| 404033 33RD ASSEMBLY DISTRICT             | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| Total                                     | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| 405001 STATE BOARD OF EQUALIZATION DIST 1 | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| Total                                     | 52,764 | 61,305 | 3,243 | 1,624  | 904    | 281   | 1,819   | 25,773  | 147,713 |  |
| 406001 CITY OF ARROYO GRANDE              | 3,804  | 4,744  | 229   | 69     | 39     | 15    | 116     | 1,621   | 10,637  |  |
| 406002 CITY OF ATASCADERO                 | 4,979  | 7,108  | 332   | 139    | 06     | 35    | 199     | 2,601   | 15,483  |  |
| 406003 CITY OF GROVER BEACH               | 2,553  | 2,279  | 160   | 74     | 48     | 16    | 86      | 1,249   | 6,477   |  |
| 406004 CITY OF MORRO BAY                  | 2,797  | 2,307  | 142   | 123    | 34     | 18    | 96      | 1,246   | 6,763   |  |
| 406005 CITY OF EL PASO DE ROBLES          | 4,438  | 959'9  | 312   | 77     | 85     | 27    | 163     | 2,341   | 14,099  |  |
| 406006 CITY OF PISMO BEACH                | 1,810  | 2,385  | 129   | 47     | 35     | 7     | 99      | 932     | 5,411   |  |
| 406007 CITY OF SAN LUIS OBISPO            | 11,023 | 8,114  | 512   | 430    | 200    | 4     | 292     | 5,377   | 25,989  |  |
| Total                                     | 31,404 | 33,593 | 1,816 | 929    | 531    | 159   | 1,030   | 15,367  | 84,859  |  |
| 407001 UNINCORPORATED AREAS               | 21,360 | 27,712 | 1,427 | 999    | 373    | 122   | 789     | 10,406  | 62,854  |  |
| Total                                     | 21,360 | 27,712 | 1,427 | 999    | 373    | 122   | 789     | 10,406  | 62,854  |  |
|   |        |        |       |        |        |       |         |         |         |  |

# Election Summary Report CONSOLIDATED PRIMARY ELECTION

Date:04/26/08 Time:11:36:39 Page:1 of 2

Summary For Jurisdiction Wide, All Counters, All Races

| Registered | Voters | 146841 - | Cards | Cast 0 | 0.00% |
|------------|--------|----------|-------|--------|-------|
|------------|--------|----------|-------|--------|-------|

| UNITED STATES REPRESENTATIVE DE | EM    |       |
|---------------------------------|-------|-------|
| 22nd District - DEM             | Total |       |
| Number of Precincts             | 71    |       |
| Precincts Reporting             | 0     | 0.0 % |
| Total Votes                     | 0     |       |
| Write-in Votes                  | 0     | N/A   |

| UNITED STATES REPRESENTATIVE REP |       |       |
|----------------------------------|-------|-------|
| 22nd District - REP              | Total |       |
| Number of Precincts              | 71    |       |
| Precincts Reporting              | 0     | 0.0 % |
| Total Votes                      | 0     |       |
| KEVIN MC CARTHY                  | 0     | N/A   |
| Write-in Votes                   | 0     | N/A   |

| UNITED STATES REPRESENTATIVE DEM | M     |       |
|----------------------------------|-------|-------|
| 23rd District - DEM              | Total |       |
| Number of Precincts              | 75    |       |
| Precincts Reporting              | 0     | 0.0 % |
| Total Votes                      | 0     |       |
| LOIS CAPPS                       | 0     | N/A   |
| Write-in Votes                   | 0     | N/A   |

| UNITED STATES REPRESENTATIVE REP |       |       |
|----------------------------------|-------|-------|
| 23rd District - REP              | Total |       |
| Number of Precincts              | 75    |       |
| Precincts Reporting              | 0     | 0.0 % |
| Total Votes                      | 0     |       |
| MATT T. KOKKONEN                 | 0     | N/A   |
| Write-in Votes                   | 0     | N/A   |

| STATE SENATOR 15th District - DEM DEM |       |       |
|---------------------------------------|-------|-------|
|                                       | Total |       |
| Number of Precincts                   | 146   |       |
| Precincts Reporting                   | 0     | 0.0 % |
| Total Votes                           | 0     |       |
| Write-in Votes                        | 0     | N/A   |

| STATE SENATOR 15th District - REP | REP |       |       |
|-----------------------------------|-----|-------|-------|
|                                   |     | Total |       |
| Number of Precincts               |     | 146   |       |
| Precincts Reporting               |     | 0     | 0.0 % |
| Total Votes                       |     | 0     |       |
| ABEL MALDONADO                    |     | 0     | N/A   |
| Write-in Votes                    |     | 0     | N/A   |

| MEMBER OF THE STATE          | DEM   |       |
|------------------------------|-------|-------|
| ASSEMBLY 33rd District - DEM | Total |       |
| Number of Precincts          | 146   |       |
| Precincts Reporting          | 0     | 0.0 % |
| Total Votes                  | 0     |       |
| ROBERT EVAN CUTHBERT         | 0     | N/A   |
| Write-in Votes               | 0     | N/A   |

Num. Report Precinct 146 - Num. Reporting 0 0.00%

| MEMBER OF THE STATE          | REP   |       |
|------------------------------|-------|-------|
| ASSEMBLY 33rd District - REP | Total |       |
| Number of Precincts          | 146   |       |
| Precincts Reporting          | 0     | 0.0 % |
| Total Votes                  | 0     |       |
| SAM BLAKESLEE                | 0     | N/A   |
| Write-in Votes               | 0     | N/A   |

| MEMBER, DEMOCRATIC COUNTY DEM   | ſ     |       |
|---------------------------------|-------|-------|
| CENTRAL COMMITTEE Supervisorial | Total |       |
| Number of Precincts             | 31    |       |
| Precincts Reporting             | 0     | 0.0 % |
| Total Votes                     | 0     |       |
| JON-ERIK GRIFFITH ST            | 0     | N/A   |
| R. PEPPER HUGHES                | 0     | N/A   |
| RONALD SAMPSON                  | 0     | N/A   |
| GAIL G WILSON                   | 0     | N/A   |
| MARCIA L MUNSON                 | 0     | N/A   |
| MARGARET MEHRING                | 0     | N/A   |
| DAVID H AKEY                    | 0     | N/A   |
| JOHN B ASHBAUGH                 | 0     | N/A   |
| E. DENNIS HUGHES                | 0     | N/A   |
| JOHN BARTA                      | 0     | N/A   |
| Write-in Votes                  | 0     | N/A   |

| MEMBER, DEMOCRATIC COUNTY DEM   |       |       |
|---------------------------------|-------|-------|
| CENTRAL COMMITTEE Supervisorial | Total |       |
| Number of Precincts             | 29    |       |
| Precincts Reporting             | 0     | 0.0 % |
| Total Votes                     | 0     |       |
| MIDORI HILL FELDMAN             | 0     | N/A   |
| KENNETH SCOTLAND                | 0     | N/A   |
| STEPHEN SIBBACH                 | 0     | N/A   |
| MARY T. STROBRIDGE              | 0     | N/A   |
| SUSAN DETWILER                  | 0     | N/A   |
| Write-in Votes                  | 0     | N/A   |

| MEMBER, REPUBLICAN COUNTY REP   |       |       |
|---------------------------------|-------|-------|
| CENTRAL COMMITTEE Supervisorial | Total |       |
| Number of Precincts             | 31    |       |
| Precincts Reporting             | 0     | 0.0 % |
| Total Votes                     | 0     |       |
| DANIELLE DUBOFF                 | 0     | N/A   |
| CYRIL GUTHRIDGE                 | 0     | N/A   |
| LINDA L. DONNELLY               | 0     | N/A   |
| TOM CHRISTIAN                   | 0     | N/A   |
| SYLVIA HUTH                     | 0     | N/A   |
| Write-in Votes                  | 0     | N/A   |

| COUNTY SUPERVISOR 1st District |       |       |
|--------------------------------|-------|-------|
|                                | Total |       |
| Number of Precincts            | 26    |       |
| Precincts Reporting            | 0     | 0.0 % |
| Total Votes                    | 0     |       |
| FRANK R MECHAM                 | 0     | N/A   |
| HARRY L OVITT                  | 0     | N/A   |
| Write-in Votes                 | 0     | N/A   |

# Election Summary Report CONSOLIDATED PRIMARY ELECTION

Date:04/26/08 Time:11:36:39 Page:2 of 2

Summary For Jurisdiction Wide, All Counters, All Races

Registered Voters 146841 - Cards Cast 0 0.00%

| Num.    | Report | Precinct    | 146 - | Num.     | Reporting  | 0   | 0.00%  |
|---------|--------|-------------|-------|----------|------------|-----|--------|
| ı vanı. | report | 1 I CCIIICU | 110   | I dulli. | Ttoporting | . • | 0.0070 |

| COUNTY SUPERVISOR 3rd District |       |       |
|--------------------------------|-------|-------|
|                                | Total |       |
| Number of Precincts            | 29    |       |
| Precincts Reporting            | 0     | 0.0 % |
| _ Total Votes                  | 0     |       |
| ADAM HILL                      | 0     | N/A   |
| JERRY LENTHALL                 | 0     | N/A   |
| Write-in Votes                 | 0     | N/A   |

| STATEWIDE PROPOSITION 99 | -     |       |
|--------------------------|-------|-------|
|                          | Total |       |
| Number of Precincts      | 146   |       |
| Precincts Reporting      | 0     | 0.0 % |
| Total Votes              | 0     |       |
| YES                      | 0     | N/A   |
| NO                       | 0     | N/A   |
|                          |       |       |

| COUNTY SUPERVISOR 5th District |       |       |
|--------------------------------|-------|-------|
|                                | Total |       |
| Number of Precincts            | 29    |       |
| Precincts Reporting            | 0     | 0.0 % |
| Total Votes                    | 0     |       |
| DEBBIE ARNOLD                  | 0     | N/A   |
| JAMES R PATTERSON              | 0     | N/A   |
| Write-in Votes                 | 0     | N/A   |

| CITY OF PISMO BEACH MEASURE |       |       |
|-----------------------------|-------|-------|
| C-08                        | Total |       |
| Number of Precincts         | 6     |       |
| Precincts Reporting         | 0     | 0.0 % |
| Total Votes                 | 0     |       |
| YES                         | 0     | N/A   |
| NO                          | 0     | N/A   |
|                             |       |       |

| CITY OF MORRO BAY MAYOR |       |       |
|-------------------------|-------|-------|
|                         | Total |       |
| Number of Precincts     | 6     |       |
| Precincts Reporting     | 0     | 0.0 % |
| Total Votes             | 0     |       |
| MELODY DE MERITT        | 0     | N/A   |
| GEORGE LEAGE            | 0     | N/A   |
| R. PEPPER HUGHES        | 0     | N/A   |
| JANICE PETERS           | 0     | N/A   |
| Write-in Votes          | 0     | N/A   |

| CITY OF MORRO BAY   |       |       |
|---------------------|-------|-------|
| COUNCILMEMBER       | Total |       |
| Number of Precincts | 6     |       |
| Precincts Reporting | 0     | 0.0 % |
| Total Votes         | 0     |       |
| WILLIAM "BILL" PEIR | 0     | N/A   |
| ROGER EWING         | 0     | N/A   |
| MICK THEIS          | 0     | N/A   |
| JACK BARRETT        | 0     | N/A   |
| JOEY RACANO         | 0     | N/A   |
| CARLA BORCHARD      | 0     | N/A   |
| NOAH SMUKLER        | 0     | N/A   |
| ANDREW WILKIE       | 0     | N/A   |
| Write-in Votes      | 0     | N/A   |

| STATEWIDE PROPOSITION 98 |       |       |
|--------------------------|-------|-------|
|                          | Total |       |
| Number of Precincts      | 146   |       |
| Precincts Reporting      | 0     | 0.0 % |
| Total Votes              | 0     |       |
| YES                      | 0     | N/A   |
| NO                       | 0     | N/A   |



Run Date: 4/26/2008

Election Date: 6/3/2008

| 103100    | LI S        | 000         |                                     | C = 111 C d                        |
|-----------|-------------|-------------|-------------------------------------|------------------------------------|
| CONSOL    |             |             | FOLL LINE 1                         | FOLL LINE 2                        |
| 101       | CON 101-01L | <b>&gt;</b> | SAN MIGUEL COMMUNITY BLDG.          | 256 13TH ST. SAN MIGUEL            |
| 102       | CON 102-02L | >           | HERITAGE VILLAGE SENIOR CENTER      | 4880 HERITAGE RCH RD - PASO ROBLES |
| 103       | CON 103-03  | >           | SPECIAL EVENTS CENTER, FAIRGRNDS    | 2198 RIVERSIDE AVE - PASO ROBLES   |
| 104       | CON 104-03L | >           | SPECIAL EVENTS CENTER, FAIRGRNDS    | 2198 RIVERSIDE AVE - PASO ROBLES   |
| 105       | CON 105-04L | >           | PLYMOUTH CONGREGATIONAL CHURCH HALL | 1301 OAK ST - PASO ROBLES          |
| 106       | CON 106-06L | >           | SHANDON CDF STATION                 | 501 WEST CENTRE STREET - SHANDON   |
| 107       | CON 107-07  | >           | CRESTON FIRE STATION                | 5110 SWAYZE ST - CRESTON           |
| 108       | CON 108-08L | >           | ESTRELLA WARBIRDS MUSEUM            | 4251 DRY CREEK RD PASO ROBLES      |
| 109       | CON 109-09  | >           | GRACE BAPTIST CHURCH                | 535 CRESTON RD - PASO ROBLES       |
| 110       | CON 110-05L | >           | ST JAMES EPISCOPAL CHURCH           | 514 14TH ST PASO ROBLES            |
| 111       | CON 111-05  | >           | ST JAMES EPISCOPAL CHURCH           | 514 14TH ST PASO ROBLES            |
| 112       | CON 112-03  | >           | SPECIAL EVENTS CENTER, FAIRGRNDS    | 2198 RIVERSIDE AVE - PASO ROBLES   |
| 113       | CON 113-03L | >           | SPECIAL EVENTS CENTER, FAIRGRNDS    | 2198 RIVERSIDE AVE - PASO ROBLES   |
| 114       | CON 114-03  | >           | SPECIAL EVENTS CENTER, FAIRGRNDS    | 2198 RIVERSIDE AVE - PASO ROBLES   |
| 13<br>113 | CON 115-09L | >           | GRACE BAPTIST CHURCH                | 535 CRESTON RD - PASO ROBLES       |
| 116       | CON 116-10L | >           | CENTENNIAL PARK LIVE OAK ROOM       | 600 NICKERSON DR - PASO ROBLES     |
| 117       | CON 117-11L | >           | PASO ROBLES SCHOOLS ADMIN BLDG      | 800 NIBLICK RD - PASO ROBLES       |
| 118       | CON 118-11  | >           | PASO ROBLES SCHOOLS ADMIN BLDG      | 800 NIBLICK RD - PASO ROBLES       |
| 119       | CON 119-12L | >           | PASO ROBLES VETERANS HALL           | 240 SCOTT ST - PASO ROBLES         |
| 120       | CON 120-10  | >           | CENTENNIAL PARK LIVE OAK ROOM       | 600 NICKERSON DR - PASO ROBLES     |
| 121       | CON 121-12  | >           | PASO ROBLES VETERANS HALL           | 240 SCOTT ST - PASO ROBLES         |
| 122       | CON 122-13L | >           | TEMP HILLS 7TH DAY ADVNTST CHR      | 930 TEMPLETON HILLS - TEMPLETON    |
| 123       | CON 123-13  | >           | TEMP HILLS 7TH DAY ADVNTST CHR      | 930 TEMPLETON HILLS - TEMPLETON    |
| 124       | CON 124-14  | >           | TEMPLETON COMMUNITY BLDG            | 601 MAIN STREET- TEMPLETON         |
| 125       | CON 125-14L | >           | TEMPLETON COMMUNITY BLDG            | 601 MAIN STREET- TEMPLETON         |
| 201       | CON 201-15  | >           | CAMBRIA VETERANS BLDG               | 1000 MAIN ST - CAMBRIA             |
| 202       | CON 202-15  | >           | CAMBRIA VETERANS BLDG               | 1000 MAIN ST - CAMBRIA             |
| 203       | CON 203-15L | >           | CAMBRIA VETERANS BLDG               | 1000 MAIN ST - CAMBRIA             |
| 204       | CON 204-16L | >           | CAMBRIA VETERANS BLDG               | 1000 MAIN ST - CAMBRIA             |
| 205       | CON 205-16  | >           | CAMBRIA VETERANS BLDG               | 1000 MAIN ST - CAMBRIA             |
| 206       | CON 206-17  | >           | CAYUCOS VETERANS BLDG               | C ST & N. OCEAN AVE - CAYUCOS      |
| 207       | CON 207-17  | >           | CAYUCOS VETERANS BLDG               | C ST & N. OCEAN AVE - CAYUCOS      |
| 208       | CON 208-17L | >           | CAYUCOS VETERANS BLDG               | C ST & N. OCEAN AVE - CAYUCOS      |
| 209       | CON 209-18L | >           | DEL MAR ELEMENTARY SCHOOL           | 501 SEQUOIA ST - MORRO BAY         |
|           |             |             |                                     |                                    |



Run Date: 4/26/2008 Election Date: 6/3/2008

|                  |             | 00100       |                                  |  |
|------------------|-------------|-------------|----------------------------------|--|
| CONSOL           | NAME        | Access      | FOLL LINE 1                      | POLL LINE 2                              |
| 210              | CON 210-18  | <b>&gt;</b> | DEL MAR ELEMENTARY SCHOOL        | 501 SEQUOIA ST - MORRO BAY               |
| 211              | CON 211-19L | >           | FIRST CHRISTIAN CHURCH           | 2050 IRONWOOD AVE - MORRO BAY            |
| 212              | CON 212-20  | >           | MORRO BAY VETERANS BLDG          | 209 SURF ST - MORRO BAY                  |
| 213              | CON 213-20L | >           | MORRO BAY VETERANS BLDG          | 209 SURF ST - MORRO BAY                  |
| 214              | CON 214-20  | >           | MORRO BAY VETERANS BLDG          | 209 SURF ST - MORRO BAY                  |
| 215              | CON 215-21L | >           | MORO GRANGE HALL                 | 1340 ATASCADERO RD - MORRO BAY           |
| 216              | CON 216-22L | >           | EL MORRO CHURCH OF THE NAZARENE  | 1480 SANTA YSABEL AVE - LOS OSOS         |
| 217              | CON 217-23L | >           | BAYWOOD ELEMENTARY SCHOOL        | 1330 9TH ST LOS OSOS                     |
| 218              | CON 218-24L | >           | LOS OSOS CHRISTIAN FELLOWSHIP    | 1335 7TH ST - LOS OSOS                   |
| 219              | CON 219-25L | >           | ST ELIZABETH ANN SETON PARISH    | 2050 PALISADES AVE - LOS OSOS            |
| 220              | CON 220-26L | >           | FIRST BAPTIST CHURCH             | 1900 LOS OSOS VALLEY RD- LOS OSOS        |
| 221              | CON 221-27  | >           | TRINITY METHODIST CHURCH         | 490 LOS OSOS VALLEY RD - LOS OSOS        |
| 222              | CON 222-27L | >           | TRINITY METHODIST CHURCH         | 490 LOS OSOS VALLEY RD - LOS OSOS        |
| 223              | CON 223-28L | >           | MONARCH GROVE SCHOOL             | 348 LOS OSOS VALLEY RD - LOS OSOS        |
| 4 <sup>224</sup> | CON 224-29  | >           | NATIVITY OF OUR LADY CHURCH      | 221 DALY AVE - SAN LUIS OBISPO           |
| 225              | CON 225-29L | >           | NATIVITY OF OUR LADY CHURCH      | 221 DALY AVE - SAN LUIS OBISPO           |
| 226              | CON 226-30  | >           | ZION LUTHERAN FELLOWSHIP HALL    | 1010 FOOTHILL BLVD - SAN LUIS OBIS       |
| 227              | CON 227-31L | >           | C L SMITH SCHOOL                 | 1375 BALBOA ST - SAN LUIS OBISPO         |
| 228              | CON 228-32  | >           | CONGREGATIONAL CHRCH OF CHRIST   | 11245 LOS OSOS VALLEY RD - SAN LUIS OBIS |
| 229              | CON 229-32L | >           | CONGREGATIONAL CHRCH OF CHRIST   | 11245 LOS OSOS VALLEY RD - SAN LUIS OBIS |
| 301              | CON 301-33  | >           | TOYOTA SAN LUIS OBISPO           | 12350 LOS OSOS VALLEY RD-SN LUIS OBISPO  |
| 302              | CON 302-33L | >           | TOYOTA SAN LUIS OBISPO           | 12350 LOS OSOS VALLEY RD-SN LUIS OBISPO  |
| 303              | CON 303-34L | >           | CREEKSIDE MH COMMUNITY ROOM      | 3960 S HIGUERA-SAN LUIS OBISPO           |
| 304              | CON 304-35L | >           | CHUMASH VILLAGE MHP REC ROOM     | 3057 S HIGUERA ST- SAN LUIS OBISPO       |
| 305              | CON 305-36L | >           | SAN LUIS OBISPO GRANGE HALL      | 2880 BROAD ST- SAN LUIS OBISPO           |
| 306              | CON 306-37L | >           | MERCY CHURCH                     | 710 AREOVISTA PL, SAN LUIS OBISPO        |
| 307              | CON 307-38  | >           | UNITY CHURCH OF SAN LUIS OBISPO  | 1490 SOUTHWOOD DR- SAN LUIS OBISPO       |
| 308              | CON 308-39L | >           | NAZARENE CHURCH- SAN LUIS OBISPO | 3396 JOHNSON AVE-ENTER OFF SOUTHWOOD     |
| 309              | CON 309-38L | >           | UNITY CHURCH OF SAN LUIS OBISPO  | 1490 SOUTHWOOD DR- SAN LUIS OBISPO       |
| 310              | CON 310-40L | >           | CHURCH OF CHRIST                 | 2201 LAWTON ST - SAN LUIS OBISPO         |
| 311              | CON 311-40  | >           | CHURCH OF CHRIST                 | 2201 LAWTON ST - SAN LUIS OBISPO         |
| 312              | CON 312-41L | >           | GRACE CHURCH                     | 1036 PISMO STREET - SAN LUIS OBISPO      |
| 313              | CON 313-42  | >           | SAN LUIS OBISPO VETERANS BLDG    | 801 GRAND AVE - SAN LUIS OBISPO          |
| 314              | CON 314-43L | >           | LOS RANCHOS ELEMENTARY SCHOOL    | 5785 LOS RANCHOS RD - SAN LUIS OBISPO    |



Run Date: 4/26/2008 Election Date: 6/3/2008

| 00100      |             | 001004 |                                | C Line                                   |
|------------|-------------|--------|--------------------------------|--|
| TO SO CO   | MAINE       | ACCESS | FORE LINE 1                    |  |
| 315        | CON 315-44L | >      | AVILA BEACH COMMUNITY BLDG     | 191 SAN MIGUEL ST - AVILA BEACH          |
| 316        | CON 316-45  | >      | SHELL BEACH VETERANS BLDG      | 230 LEEWARD AVE- SHELL BEACH             |
| 317        | CON 317-45L | >      | SHELL BEACH VETERANS BLDG      | 230 LEEWARD AVE- SHELL BEACH             |
| 318        | CON 318-46  | >      | NAZARENE CHURCH - GYM          | 990 JAMES WAY - PISMO BEACH              |
| 319        | CON 319-46L | >      | NAZARENE CHURCH - GYM          | 990 JAMES WAY - PISMO BEACH              |
| 320        | CON 320-46  | >      | NAZARENE CHURCH - GYM          | 990 JAMES WAY - PISMO BEACH              |
| 321        | CON 321-46L | >      | NAZARENE CHURCH - GYM          | 990 JAMES WAY - PISMO BEACH              |
| 322        | CON 322-47  | >      | RAMONA GARDEN PARK CENTER      | 993 RAMONA AVE - GROVER BEACH            |
| 323        | CON 323-47L | >      | RAMONA GARDEN PARK CENTER      | 993 RAMONA AVE - GROVER BEACH            |
| 324        | CON 324-48L | >      | OAK PARK CHRISTIAN CHURCH      | 386 N OAK PARK BLVD - GROVER BEACH       |
| 325        | CON 325-49L | >      | CENTRAL COAST BAPTIST CHURCH   | 153 S 9TH ST - GROVER BEACH              |
| 326        | CON 326-50L | >      | GROVER BEACH COMMUNITY CENTER  | 1230 TROUVILLE AVE- GROVER BEACH         |
| 327        | CON 327-51  | >      | SOUTH COUNTY REGIONAL CENTER   | 800 W BRANCH ST - ARROYO GRANDE          |
| 401        | CON 401-37  | >      | MERCY CHURCH                   | 710 AREOVISTA PL, SAN LUIS OBISPO        |
| <b>705</b> | CON 402-43  | >      | LOS RANCHOS ELEMENTARY SCHOOL  | 5785 LOS RANCHOS RD - SAN LUIS OBISPO    |
| 403        | CON 403-51L | >      | SOUTH COUNTY REGIONAL CENTER   | 800 W BRANCH ST - ARROYO GRANDE          |
| 404        | CON 404-53L | >      | ARROYO GRANDE COMMUNITY CENTER | 211 VERNON AVE., ARROYO GRANDE CA 93420  |
| 405        | CON 405-53  | >      | ARROYO GRANDE COMMUNITY CENTER | 211 VERNON AVE., ARROYO GRANDE CA 93420  |
| 406        | CON 406-55L | >      | ST PATRICKS CHURCH PARISH HALL | 501 FAIR OAKS - ARROYO GRANDE            |
| 407        | CON 407-54L | >      | AMERICAN LEGION HALL           | 417 ORCHARD ST - ARROYO GRANDE           |
| 408        | CON 408-55  | >      | ST PATRICKS CHURCH PARISH HALL | 501 FAIR OAKS - ARROYO GRANDE            |
| 409        | CON 409-52  | >      | SOUTH COUNTY REGIONAL CENTER   | 800 W BRANCH ST - ARROYO GRANDE          |
| 410        | CON 410-56L | >      | LANDMARK MISSIONARY BAPTIST    | 1220 FARROLL AVE, ARROYO GRANDE,CA 93420 |
| 411        | CON 411-56  | >      | LANDMARK MISSIONARY BAPTIST    | 1220 FARROLL AVE, ARROYO GRANDE,CA 93420 |
| 412        | CON 412-52L | >      | SOUTH COUNTY REGIONAL CENTER   | 800 W BRANCH ST - ARROYO GRANDE          |
| 413        | CON 413-51  | >      | SOUTH COUNTY REGIONAL CENTER   | 800 W BRANCH ST - ARROYO GRANDE          |
| 414        | CON 414-58  | >      | CYPRESS RIDGE COMMUNITY BLDG   | 1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE |
| 415        | CON 415-58L | >      | CYPRESS RIDGE COMMUNITY BLDG   | 1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE |
| 416        | CON 416-58  | >      | CYPRESS RIDGE COMMUNITY BLDG   | 1050 CYPRESS RIDGE PKWAY - ARROYO GRANDE |
| 417        | CON 417-57L | >      | ST. JOHN'S LUTHERAN CHURCH     | 959 VALLEY RD - ARROYO GRANDE            |
| 418        | CON 418-57  | >      | ST. JOHN'S LUTHERAN CHURCH     | 959 VALLEY RD - ARROYO GRANDE            |
| 419        | CON 419-59L | >      | NIPOMO SENIOR HIGH SCHOOL      | 525 N THOMPSON AVE - NIPOMO              |
| 420        | CON 420-59  | >      | NIPOMO SENIOR HIGH SCHOOL      | 525 N THOMPSON AVE - NIPOMO              |
| 421        | CON 421-60L | >      | NIPOMO SENIOR CENTER           | 200 E DANA ST - NIPOMO                   |



Run Date: 4/26/2008 Election Date: 6/3/2008

| CONSOL     | NAME        | ACCESS      | POLL LINE 1                     | POLL LINE 2                           |
|------------|-------------|-------------|---------------------------------|---------------------------------------|
| 422        | CON 422-61  | <b>&gt;</b> | NIPOMO CSD OFFICE               | 148 S WILSON ST - NIPOMO              |
| 423        | CON 423-61L | >           | NIPOMO CSD OFFICE               | 148 S WILSON ST - NIPOMO              |
| 424        | CON 424-62  | >           | LIGHTHOUSE CHRISTIAN CENTER     | 726 W TEFFT ST- NIPOMO                |
| 425        | CON 425-63L | >           | NIPOMO BRANCH LIBRARY           | 918 W TEFFT ST - NIPOMO               |
| 426        | CON 426-63  | >           | NIPOMO BRANCH LIBRARY           | 918 W TEFFT ST - NIPOMO               |
| 427        | CON 427-62L | >           | LIGHTHOUSE CHRISTIAN CENTER     | 726 W TEFFT ST- NIPOMO                |
| 428        | CON 428-64  | >           | OCEANO CSD OFFICE               | 1655 FRONT ST - OCEANO                |
| 429        | CON 429-64L | >           | OCEANO CSD OFFICE               | 1655 FRONT ST - OCEANO                |
| 501        | CON 501-65L | >           | ST. LUKE'S EPISCOPAL CHURCH     | 5318 PALMA AVE- ATASCADERO            |
| 502        | CON 502-66L | >           | THE FATHER"S HOUSE              | 2100 RAMONA RD - ATASCADERO           |
| 503        | CON 503-66  | >           | THE FATHER"S HOUSE              | 2100 RAMONA RD - ATASCADERO           |
| 504        | CON 504-67L | >           | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO           |
| 505        | CON 505-67  | >           | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO           |
| 909        | CON 506-67  | >           | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO           |
| <b>204</b> | CON 507-67  | >           | ATASCADERO PAVILION ON THE LAKE | 9315 PISMO AVE - ATASCADERO           |
| 508        | CON 508-68L | >           | ATASCADERO GOSPEL CHAPEL        | 8205 CURBARIL- ATASCADERO             |
| 509        | CON 509-68  | >           | ATASCADERO GOSPEL CHAPEL        | 8205 CURBARIL- ATASCADERO             |
| 510        | CON 510-70  | >           | COMMUNITY CHURCH OF ATASCADERO  | 5850 ROSARIO AVE - ATASCADERO         |
| 511        | CON 511-70L | >           | COMMUNITY CHURCH OF ATASCADERO  | 5850 ROSARIO AVE - ATASCADERO         |
| 512        | CON 512-65  | >           | ST. LUKE'S EPISCOPAL CHURCH     | 5318 PALMA AVE- ATASCADERO            |
| 513        | CON 513-69L | >           | ATASCADERO GOSPEL CHAPEL        | 8205 CURBARIL- ATASCADERO             |
| 514        | CON 514-69  | >           | ATASCADERO GOSPEL CHAPEL        | 8205 CURBARIL- ATASCADERO             |
| 515        | CON 515-71L | >           | BEREAN BIBLE CHURCH             | 9325 EL BORDO AVE - ATASCADERO        |
| 516        | CON 516-72L | >           | NAZARENE CHURCH                 | 9333 SANTA BARBARA RD - ATASCADERO    |
| 517        | CON 517-07L | >           | CRESTON FIRE STATION            | 5110 SWAYZE ST - CRESTON              |
| 518        | CON 518-73  | >           | SANTA MARGARITA COMMUNITY HALL  | 9610 MURPHY STREET - SANTA MARGARITA  |
| 519        | CON 519-73L | >           | SANTA MARGARITA COMMUNITY HALL  | 9610 MURPHY STREET - SANTA MARGARITA  |
| 520        | CON 520-42L | >           | SAN LUIS OBISPO VETERANS BLDG   | 801 GRAND AVE - SAN LUIS OBISPO       |
| 521        | CON 521-74L | >           | LUDWICK COMMUNITY CENTER        | 864 SANTA ROSA ST - OFF MILL ST - SLO |
| 522        | CON 522-75L | >           | SAN LUIS OBISPO CITY HALL       | 990 PALM STREET- SAN LUIS OBISPO      |
| 523        | CON 523-30  | >           | ZION LUTHERAN FELLOWSHIP HALL   | 1010 FOOTHILL BLVD - SAN LUIS OBIS    |
| 524        | CON 524-30L | >           | ZION LUTHERAN FELLOWSHIP HALL   | 1010 FOOTHILL BLVD - SAN LUIS OBIS    |
| 525        | CON 525-76L | >           | MOUNT CARMEL LUTHERAN CHURCH    | 1701 FREDERICKS ST. SAN LUIS OBISPO   |
| 526        | CON 526-76  | >           | MOUNT CARMEL LUTHERAN CHURCH    | 1701 FREDERICKS ST- SAN LUIS OBISPO   |



Election Date: 6/3/2008 Run Date: 4/26/2008

CONSOLIDATED PRIMARY ELECTION JUNE 3, 2008

| CONSOL | NAME        | ACCESS | POLL LINE 1                        | POLL LINE 2                              |
|--------|-------------|--------|------------------------------------|--|
| 527    | CON 527-77L | >      | CAL POLY STUDENT UNION LOBBY       | CAL POLY CAMPUS-GRAND AVE- SN LUIS OBSPO |
| MB002  | MB 2        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB003  | MB 3        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB004  | MB 4        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB005  | MB 5        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB006  | MB 6        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB008  | MB 8        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB009  | MB 9        | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB010  | MB 10       | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| MB011  | MB 11       | z      | YOU ARE IN A MAIL BALLOT PRECINCT. | YOUR BALLOT WILL BE MAILED MAY 5TH.      |
| 146    |             |        |                                    |  |

R701.01

# **DEMOCRATIC PARTY**

| PARTISAN   | CUDEDVICODIAL DISTRICT 2                           |
|--|--|
| UNITED STATES REPRESENTATIVE   | SUPERVISORIAL DISTRICT 2 Vote for no more than Six |
| 22nd DISTRICT  | Vote for no more than Six                          |
| NO CANDIDATE FILED PAPERS FOR THIS CONTEST                           | E. DENNIS HUGHES Appointed Incumbent               |
| Write-in   | R. PEPPER HUGHES Business Woman                    |
| UNITED STATES REPRESENTATIVE 23rd DISTRICT                           | JOHN B. ASHBAUGH Educator                          |
| Vote for One   | DAVID H. AKEY Retired                              |
| LOIS CAPPS U.S. Representative                                       | RONALD SAMPSON Appointed Incumbent                 |
| Write-in   | JON-ERIK GRIFFITH STORM Attorney                   |
| STATE SENATOR  | MARGARET MEHRING Retired                           |
| <b>15th DISTRICT</b><br>  NO CANDIDATE FILED PAPERS FOR THIS CONTEST | MARCIA L. MUNSON                                   |
|  | Retired  JOHN BARTA                                |
| Write-in   | Incumbent  |
| MEMBER OF THE STATE ASSEMBLY 33rd DISTRICT                           | GAIL G. WILSON Retired Chemistry Teacher           |
| Vote for One   | Write-in   |
| ROBERT EVAN CUTHBERT   | Write-in   |
| Write-in   | Write-in   |
|  |  |
|  | Write-in   |
|  | Write-in   |
|  | Write-in   |
|  | MEMBER, COUNTY CENTRAL COMMITTEE                   |
|  | SUPERVISORIAL DISTRICT 5                           |
|  | Vote for no more than Four                         |
|  | KENNETH SCOTLAND Retired Architectural Planner     |
|  | MARY T. STROBRIDGE                                 |
|  | Teacher  STEPHEN SIBBACH                           |
|  | Student  |
|  | SUSAN DETWILER Appointed Incumbent                 |
|  | MIDORI HILL FELDMAN Attorney At Law                |
|  | Write-in   |
|  | Write-in   |
|  | Write-in   |
|  | Write in   |
|  |  |

# **REPUBLICAN PARTY**

| • | PARTISAN                                      |
|---|---|
| ı | UNITED STATES REPRESENTATIVE                  |
|   | 22nd DISTRICT Vote for One                    |
|   | KEVIN MC CARTHY                               |
|   | Member of Congress                            |
|   | Write-in                                      |
| ı | UNITED STATES REPRESENTATIVE 23rd DISTRICT    |
| ı | Vote for One                                  |
| 1 | MATT T. KOKKONEN Financial Planner            |
| 1 | Write-in                                      |
| ı | STATE SENATOR                                 |
|   | 15th DISTRICT Vote for One                    |
|   | ABEL MALDONADO                                |
|   | State Senator/Businessman                     |
|   | Write-in                                      |
| ı | MEMBER OF THE STATE ASSEMBLY 33rd DISTRICT    |
| ı | Vote for One                                  |
| ı | SAM BLAKESLEE Assemblyman/Businessman         |
| ı |   |
|   | Write-in MEMBER, COUNTY CENTRAL COMMITTEE     |
|   | SUPERVISORIAL DISTRICT 2                      |
| l | Vote for no more than Four                    |
|   | SYLVIA HUTH Retired                           |
| ı | TOM CHRISTIAN Incumbent                       |
| ı | LINDA L. DONNELLY Computer Support Technician |
| 1 | DANIELLE DUBOFF                               |
| • | CYRIL GUTHRIDGE Business Owner                |
| ı | Write-in                                      |
| 1 |   |
|   | Write-in                                      |
|   | Write-in                                      |

# STATEMENT OF CANDIDATE FOR MEMBER OF THE ASSEMBLY, 33RD DISTRICT

**SAM BLAKESLEE** 

Age: 52

Occupation: Assemblyman, Businessman

## **Education and Qualifications:**

## Commitment:

I will continue to work in an honest and bipartisan manner to develop common sense solutions to the challenges we face, while staying true to my core beliefs - small accountable government, personal responsibility, strong families, and the fundamental equality and dignity of all persons.

### Top Priorities:

No New Taxes

Stop Illegal Immigration

Crack Down on Gangs

Strengthen our Economy

Protect Agriculture and the Environment

# Education/Credentials:

Associates Degree - Cuesta

Bachelors and Masters in Geophysics - U.C. Berkeley

Ph.D. in Geological Sciences - U.C. Santa Barbara

Certified Financial Planner and General Securities Principal

# Professional Experience:

Carpenter

Scientist

Strategic Planner for Energy Firm

President of Blakeslee & Blakeslee

Elected Trustee to Cuesta College in 1998

Elected Assemblyman to State Legislature in 2004

# Blakeslee Legislation Signed By Governor (partial):

AB1632 & AB292 – Improving Safety at Diablo Canyon

AB2701 – Resolving Los Osos Sewer Difficulties

AB1880 – Improving Working Conditions at Atascadero State Hospital

AB1613 - Opening Markets for Advanced Energy Technologies

AB809 & AB1585 - Supporting Renewable Energy

AB18 – Protecting Voting Rights for Disabled Individuals

AB87 – Strengthening Brand for Paso Robles Wines

AB358 - Fast-tracking Relocation of DMV office for Santa Maria

# Recognition or Named Legislator of the Year by:

CA Police Chiefs

CA Alliance for Distributed Energy Resources

Faculty Association of Community Colleges

Union of American Physicians and Dentists

s/ Sam Blakeslee

# **NON-PARTISAN CONTESTS**

| • | NON-PARTISAN   | CITY OF MORRO BAY   |
|---|--|---|
|   | COUNTY   | MAYOR<br>Vote for One   |
|   | COUNTY SUPERVISOR 1st DISTRICT Vote for One  | R. PEPPER HUGHES  |
|   | HARRY L. OVITT County Supervisor, 1st District FRANK R. MECHAM   | Businesswoman  JANICE PETERS Incumbent  GEORGE LEAGE  |
|   | Mayor/Businessman  Write-in  COUNTY SUPERVISOR   | Business Owner  MELODY DE MERITT  Councilmember   |
|   | 3rd DISTRICT Vote for One  | Write-in COUNCILMEMBER  |
|   | ADAM HILL<br>Educator  | Vote for no more than Two   |
|   | JERRY LENTHALL County Supervisor   | ROGER EWING Retired WILLIAM "BILL" PEIRCE   |
|   | Write-in  COUNTY SUPERVISOR 5th DISTRICT Vote for One  DEBBIE ARNOLD Rancher/Businesswoman JAMES R. PATTERSON County Supervisor, 5th District Write-in | Incumbent  NOAH SMUKLER Public Works Boardmember  JACK BARRETT Businessman  CARLA BORCHARD Business Owner  MICK THEIS Business Owner  JOEY RACANO Musician  ANDREW WILKIE Teacher  Write-in |
|   |  | Write-in  |

# STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 1ST DISTRICT

HARRY L. OVITT Age: 62

Occupation: County Supervisor 1st District

**Education and Qualifications:** Political candidates often talk change, but I am proud that I have actually delivered change and progress to the North County.

Changing the County's budget system to a result based system offers the Board a decision based on measurable outcomes.

Through regular contact with voters and citizen advisory committees in every community, I have been able to serve the needs of all our residents.

I have strengthened public safety by the establishment of two new fire stations and a permanent North County Sheriff's substation. I have brought key services to the North County, like the Paso Robles Courthouse, a Clerk-Recorder's office, Health and Mental Health services, Social Service offices, Agricultural offices and a future Templeton library. I have improved our transportation system with the North County Shuttle, Highway 46 East, Vineyard and Las Tablas road improvements, and revitalization of downtown San Miguel. I have provided greater housing opportunities for our senior citizens and supported greater recreation facilities in the 1st District.

My record is one of action and meaningful change. As your Supervisor, I will continue to bring my experience, my commitment, and my accessibility, in working with you for the future of the North County.

s/ Harry L. Ovitt

# STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 1ST DISTRICT

FRANK R. MECHAM

Age: 60

Occupation: Businessman/Mayor

**Education and Qualifications:** After 20 years, it is time for a new County Supervisor. North San Luis Obispo County is changing. As a local businessman and Mayor, I offer the fresh leadership needed to meet the challenges of growth and protect our way of life.

Leadership: As Mayor, I worked successfully to rebuild Paso Robles after the devastating 2003 Earthquake. I balanced 8 straight budgets, strengthened agricultural tourism and created hundreds of local jobs.

Experience: Planning Commissioner, Councilman and Mayor. Twin Cities Hospital Board Chairman. Board Member, Nacimiento Water Commission. Licensed Securities Broker with the Blakeslee and Blakeslee firm.

Dedication: Fifth Generation San Luis Obispo County resident. United States Navy veteran. Youth sports coach for 20 years. Honored as 2004 Roblan of the Year.

As your Supervisor, I will provide active, independent leadership that benefits all our communities. My priorities include:

Economy: Support balanced development that creates jobs while preserving our rural heritage.

Quality of Life: Improve county planning to manage future growth and promote regional cooperation to address water and traffic issues.

Public Safety: Ensure the highest level of law enforcement and fire protection.

Accountability: Hold regular community meetings with local residents. Oppose higher taxes and wasteful county spending!

I would be honored to serve as your County Supervisor.

www.electmecham.com

s/ Frank R. Mecham

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# STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 3RD DISTRICT

ADAM HILL Age: 42

**Occupation:** Teacher

**Education and Qualifications:** We are blessed to live in one of the most beautiful places on earth. As our communities grow, we face the challenge of preserving our county's character and natural resources, while maintaining a healthy, growing economy.

To meet that challenge, we need a leader in the 3rd District who is passionate about protecting our quality of life.

We require a Supervisor who is fair and accessible to every citizen, who responds to the needs of each and every community, and who is not controlled by special interests.

I will be that Supervisor.

As a teacher and a community leader, I have the experience and skill to bring different interests together and reach reasonable results acceptable to everyone.

I will work to preserve and enhance the character of our communities by slowing sprawl, which will stop wasting taxpayer dollars, relieve traffic congestion, and reduce pollution – while still protecting private property rights.

Whether it's public safety, safeguarding our precious water supply, or protecting scenic beauty, I will make decisions based on public input, common sense, and the rule of law.

Working together, we can build a remarkable future that offers economic opportunities and preserves our extraordinary County now and for future generations.

s/ Adam Hill

# STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 3RD DISTRICT

JERRY LENTHALL

**Occupation:** County Supervisor

**Education and Qualifications:** For 39 years I have been proud to call San Luis Obispo County my home. As a Cal Poly graduate, community volunteer, police officer, and now as your supervisor, I have worked hard to move our community forward and improve the quality of life we enjoy in San Luis Obispo County.

During my 31 years on the San Luis Obispo Police Department I was an effective problem-solver — negotiating and compromising tough situations. As your supervisor, I've brought this balanced approach to the county.

We are striking a balance between respecting property rights and maintaining open space. We are also building a diverse and strong local economy, easing traffic by creating more transportation options, and ensuring that people are safe in their workplace, schools and homes. We are making positive changes throughout the county.

I'm running for re-election to continue working hard to improve our local economy, strengthen public safety, ensure property rights are respected and protect local treasures like our beaches and the coastline. I have a balanced vision for the future of our county.

Learn more by visiting www.JerryLenthall.com or call 782.0802.

s/ Jerry Lenthall

### DECLARACIÓN DEL CANDIDATO PARA LA JUNTA DE SUPERVISORES, DISTRITO 3

ADAM HILL Edad: 42

Ocupación: Maestro

**Educación y Competencia:** Tenemos la bendición de vivir en uno de los lugares más hermosos de la Tierra. A medida que nuestras comunidades crecen, enfrentamos el desafío de preservar el carácter y los recursos naturales de nuestro condado, manteniendo al mismo tiempo una economía saludable y creciente.

Para satisfacer ese desafío, necesitamos un líder en el 3er Distrito que tenga pasión por proteger nuestra calidad de vida.

Requerimos un Supervisor que sea justo y accesible a cada ciudadano, que responda a las necesidades de todas y cada una de las comunidades, y que no esté controlado por intereses especiales.

Yo seré ese Supervisor.

Como maestro y líder de la comunidad, tengo la experiencia y habilidad para reunir los intereses diferentes y llegar a resultados razonables aceptables para todos.

Trabajaré para conservar y mejorar el carácter de nuestras comunidades, desacelerando la urbanización descontrolada, lo cual detendrá el derroche de los dólares de los contribuyentes, aliviará la congestión del tráfico y reducirá la contaminación – protegiendo al mismo tiempo los derechos de la propiedad privada.

Ya sea que se trate de la seguridad pública, resguardando nuestro valioso suministro de agua o protegiendo la belleza panorámica, tomaré decisiones basadas en la opinión pública, el sentido común y las leyes.

Trabajando juntos, podemos construir un futuro notable que ofrezca oportunidades económicas y preserve nuestro extraordinario Condado ahora y para las futuras generaciones.

f/ Adam Hill

# DECLARACIÓN DEL CANDIDATO PARA LA JUNTA DE SUPERVISORES, DISTRITO 3

**JERRY LENTHALL** 

Ocupación: Supervisor de Condado

**Educación y Competencia:** Por 39 años he tenido el orgullo de llamar al Condado de San Luis Obispo mi hogar. Como graduado de Cal Poly, voluntario de la comunidad, oficial de policía y ahora como su supervisor, he trabajado arduamente para hacer que nuestra comunidad avance y mejorar la calidad de vida que disfrutamos en el Condado de San Luis Obispo.

Durante mis 31 años en el Departamento de Policía de San Luis Obispo fui una persona eficiente en la resolución de problemas — negociando y mediando en situaciones complicadas. Como su supervisor, he traído este enfoque equilibrado al condado.

Estamos haciendo balance entre respetar los derechos de la propiedad y mantener el espacio abierto. Estamos también construyendo una economía local diversa y sólida, aliviando el tráfico creando más opciones de transporte y garantizando que la gente esté segura en su lugar de trabajo, escuelas y hogares. Estamos haciendo cambios positivos en todo el condado.

Me postulo para la reelección para continuar trabajando arduamente a fin de mejorar nuestra economía local, fortalecer la seguridad pública, garantizar que se respeten los derechos de la propiedad y proteger los tesoros locales como nuestras playas y costas. Tengo una visión equilibrada para el futuro de nuestro condado.

Conozca más visitando www.JerryLenthall.com o llame al 782.0802.

f/ Jerry Lenthall

# STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 5TH DISTRICT

### **DEBBIE ARNOLD**

Occupation: Rancher, Farmer, Small Business Owner

**Education and Qualifications:** We need new leaders at the County to stop gang violence, fix the budget without raising taxes, protect homeowners and create local jobs.

Four years ago we had a budget surplus. Today, the County has an \$18 million shortfall. That's just wrong. I'll push to fight fraud, eliminate waste and better manage tax dollars so we can meet the challenges facing San Luis Obispo County.

I'll make law enforcement and fire protection a top priority, push to keep the Anti-Gang Unit, and fight to get "group homes" for sex offenders and marijuana shops out of our neighborhoods.

I'll stand up for homeowners to stop government from taking homes and businesses through eminent domain and over-reaching regulation.

My family has farmed and ranched in San Luis Obispo County for 5 generations, so I'm committed to preserving agriculture and protecting the land from over-development.

I have a degree in Early Child Education and owned a pre-school in Atascadero for nearly two decades. I want the children I taught to have the chance to own a home, get a good job, and raise their own families in San Luis Obispo County.

If you agree, I'd appreciate your support – and your vote for County Supervisor. Please visit my website: www.DebbieForSLO.com

s/ Debbie Arnold

# STATEMENT OF CANDIDATE FOR BOARD OF SUPERVISORS, 5TH DISTRICT

### JAMES R. PATTERSON

Occupation: County Supervisor, 5th District

Age: 58

**Education and Qualifications:** As a Cal Poly graduate and 33 year Atascadero resident, I appreciate the diverse needs of District 5. My background in business, ranching, and water conservation enables me to understand and address the major challenges facing our County.

I am proud of improving government accountability and fiscal responsibility. I am committed to advancing the interests of public safety, affordable housing, and quality healthcare.

I have implemented a budget priority-setting process so Board members can make better financial decisions. As Chair of the Board, I streamlined meetings to increase public participation. I voted against the Supervisors' pay raise.

There is much more to do. We must work cooperatively to grow our economy and assist local businesses, encourage new jobs in clean technologies and renewable energy, and intelligently plan growth to reduce sprawl, preserve agricultural land, and protect property rights.

I actively listen and respect everyone's opinions. Together, we can make decisions that protect our quality of life, today and in the future.

I am honored to be your County Supervisor.

With your vote, I will continue to ensure that SLO County remains a great place to live, work, and raise our families.

Questions? Visit www.WinWithJim.org

Thank you.

s/ James R. Patterson

# STATEMENT OF CANDIDATE FOR MAYOR City of Morro Bay

R. PEPPER HUGHES Occupation: Businesswoman Age: 55

**Education and Qualifications:** My platform will be centered on increasing the economic vitality of Morro Bay, while maintaining the beautiful essence of this charming town.

I have worked with various merchants and local businesses, chairing several organizations promoting commerce. I feel confident that not only do I understand the pulse of our local economy, but the absolute need to keep local businesses thriving.

I feel very fortunate to be living in Morro Bay with my husband of 25 years. I look forward to the opportunity to be able to give back to the community. I respectfully ask for your support in my candidacy for Mayor.

s/ R. Pepper Hughes

# STATEMENT OF CANDIDATE FOR MAYOR City of Morro Bay

JANICE PETERS

Occupation: Mayor, City of Morro Bay

**Education and Qualifications:** Serving as your Mayor is a fulltime job. It requires dedication, integrity, patience, diplomacy, research, networking, and making difficult decisions. It means putting personal opinion aside, listening to our residents and business people, and making decisions that are beneficial for our community as a whole.

Serving as your Mayor means being constantly available for numerous weekly meetings, responding to dozens of phone calls, and answering hundreds of e-mails on city matters. It means developing positive ways to promote and support our city, as I've done with the Shop Local campaign, the Fundraiser Follies and other events and projects.

Serving as your Mayor extends beyond our city limits, working with other mayors, sitting on County boards and commissions, maintaining relationships with our State and federal representatives, and traveling to Sacramento and Washington D.C. to promote Morro Bay issues, such as obtaining dredging funds and support for our fishing industry.

Serving as your Mayor for the past three years, I have fulfilled these requirements to the best of my ability. With your support and your vote, I will continue serving the citizens and community of Morro Bay, which has always been my one and only agenda.

s/ Janice Peters

# STATEMENT OF CANDIDATE FOR MAYOR City of Morro Bay

**GEORGE LEAGE** 

Occupation: Business Owner

**Education and Qualifications:** I have lived and worked in Morro Bay for over 50 years. I have watched the town transform from an active fishing village bustling with boats and seafood plants to the tourist town of today. Attempts to "close the door" and stop change have never worked...never will.

Morro Bay is land-and-sea locked and will never grow beyond its boundaries. We will never allow high rises, polluting industries, and the like. So, while protecting our unique quality of life, we need to work on strengthening what we have: our tourist industry. It's the primary income source paying for our public services.

I'm a strong personality and good business manager. I have steered my businesses through extreme challenges; they are still here, thriving. I will treat the city the same: like a business.

We must make public safety our number-one priority. Without a crimefree town, with excellent police, fire, and medical response teams, we have no real quality of life.

I seek your vote for mayor. If elected, I will work full time on your behalf to provide strong leadership, return our city to a sound financial footing, and protect and enhance our exceptional quality of life.

s/ George Leage

# DECLARACIÓN DEL CANDIDATO PARA ALCALDE Ciudad de Morro Bay

JANICE PETERS

Ocupación: Alcaldesa, Ciudad de Morro Bay

**Educación y Competencia:** Prestar servicio como su Alcaldesa es un trabajo a tiempo completo. Requiere dedicación, integridad, paciencia, diplomacia, investigación, trabajo en red y tomar decisiones difíciles. Significa dejar de lado la opinión personal, escuchar a nuestros residentes y gente de comercio, y tomar decisiones que sean beneficiosas para nuestra comunidad en su totalidad.

Prestar servicio como su Alcaldesa significa estar constantemente disponible para numerosas reuniones semanales, respondiendo a docenas de llamados telefónicos, y contestar cientos de correos electrónicos sobre asuntos de la ciudad. Significa desarrollar formas positivas de promocionar y apoyar a nuestra ciudad, como lo he hecho con la campaña Comercio Local, las Locuras de las Recaudaciones de Fondos y otros eventos y proyectos.

Prestar servicio como su Alcaldesa se extiende más allá de los límites de nuestra ciudad, trabajando con otros alcaldes, participando de juntas y comisiones del Condado, manteniendo comunicación con nuestros representantes Estatales y federales, y viajando a Sacramento y Washington D.C. para promover los asuntos de Morro Bay, como ser la obtención de fondos para dragado y apoyo para nuestra industria pesquera.

Prestando servicio como su Alcaldesa los últimos tres años, he cumplido con estos requerimientos con mi máxima capacidad. Con su apoyo y su voto, continuaré prestando servicio a los ciudadanos y comunidad de Morro Bay, lo cual siempre ha sido mi primera y única agenda.

f/ Janice Peters

CS-0150-1 25 R SL 007-005

# STATEMENT OF CANDIDATE FOR MAYOR City of Morro Bay

MELODY DE MERITT

Age: 56

Occupation: Councilmember, Cal Poly Instructor

**Education and Qualifications:** Morro Bay needs a Mayor who can apply creative thinking, long range planning and vision. I believe I have what is needed to bring positive change to government leadership. That is why I am running for Mayor.

The community is concerned about the direction the City is taking. Residents wonder about the character of our neighborhoods when huge homes are being built on small lots. They wonder why a roundabout was approved when they opposed it. They wonder why there will be overwhelmingly high increases to sewer rates when over a 1000 residents signed a petition to oppose it.

I support well-designed neighborhoods that build community. I'm for a sustainable budget. I have ideas that will build a constant stream of revenue for the future. I have supported many revenue-generating community events like the Harbor and Kite Festivals.

I offer leadership that gives priority to our citizens. I am a strong voice for the citizens and respect the value of public comment.

Together we can keep Morro Bay a great place to live, work, and play. I have listened and worked hard as a Councilmember to prepare to now serve as Morro Bay's Mayor. Please vote for me.

s/ Melody DeMeritt

CS-0150-2 26 R SL 007-006

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

ROGER EWING Occupation: Retired

**Education and Qualifications:** After years of being actively involved with the workings of our local government, I have chosen to be a candidate for City Council because I am deeply concerned with the lack of a level playing field for all of our residents and businesses alike.

I want to give each of our citizens an equal voice in the process of our government, and equal accessibility to having problems addressed and errors corrected.

It is one thing to have codes and ordinances to protect our sense of community, but what good are they if they are not enforced? It is time that our city takes the responsibility to return fairness and transparency in our government.

Most of us live here because of our beautiful and healthy environment, friendly neighbors, and an appreciation of diversity. A key component of our quality of life is a vibrant local economy. I intend to welcome businesses that benefit the residents and provide a continuing revenue source for our city.

I have the good fortune of being retired while having no debts financially or politically. I currently serve as Chair of the Public Works Advisory Board.

I would appreciate your vote... Thank you.

s/ Roger Ewing

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

**NOAH SMUKLER** 

Occupation: Morro Bay Small Business Owner

**Education and Qualifications:** I am running for City Council for several reasons. I love Morro Bay's small town character and natural beauty, and I want to help lead our community into the future.

My qualifications include: Morro Bay Public Works Advisory Board, Vice-Chair; MB Business Owner, Local Organic Chef; Estero Bay Community Garden, Founding Member; Spencer's Market Pocket Park, Volunteer Landscaper & Caretaker; San Luis Bay Chapter of Surfrider Foundation, Chair; Cal Poly Graduate.

As a City Council member, I want to help implement smart growth principles and green building techniques whenever possible, and to respect our neighborhoods, local businesses and our environment. I want to create pedestrian and bicycle friendly transportation corridors that allow our children and guests to travel safely throughout our town.

With challenging economic times ahead, I will demand responsible management of our budget and your tax dollars, so we can provide dependable services throughout our city.

We must develop our Vision of a sustainable future for the residents, businesses and environment of Morro Bay.

Thank you for reading this statement.

Please vote for me, Noah Smukler, for City Council.

s/ Noah Smukler

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

**WILLIAM "BILL" PEIRCE** 

Occupation: City of Morro Bay Councilmember

**Education and Qualifications:** I have been honored to serve as your City Councilman; I have worked hard to represent all of the community honestly and fairly.

I have supported and will continue to support using Measure Q funds (sales tax) for public safety.

I will get a second Fire Station opened to better serve Morro Bay. I will increase the Fire Department staffing to reduce the time it takes to help you when you need it.

I will spearhead efforts to improve our business community by exploring ways to encourage business to locate in Morro Bay. I will continue to work with the City's professional staff to insure that our City government is efficient and cost effective.

I actively support youth projects and programs for our senior citizens. I am continuing to support our commercial fishermen and am working to keep our harbor viable. Keeping our harbor open and healthy is a continuous fight, not something we can take for granted.

Because of my fifteen plus years of community service I have the proven experience to continue to lead the City in a positive direction.

I ask for your continued trust, your continued support, and ask for your vote.

s/ William Peirce

# DECLARACIÓN DEL CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de Morro Bay

**NOAH SMUKLER** 

Ocupación: Dueño de Negocio en Pequeña Escala de Morro Bay

**Educación y Competencia:** Me postulo para el Concejo Municipal por varias razones. Amo el carácter de pueblo pequeño y la belleza natural de Morro Bay y quiero ayudar a conducir a nuestra comunidad hacia el futuro.

Mis calificaciones incluyen; Junta Consultiva de Obras Públicas de Morro Bay, Vicepresidente; Dueño de Negocio con título en Administración de Empresas, Chef Orgánico Local; Jardín de la Comunidad de Estero Bay, Miembro Fundador; Pequeño Parque del Mercado de Spencer, Paisajista Voluntario y Cuidador; Filial de la Fundación Surfrider en San Luis Bay, Presidente; Graduado de Cal Poly.

Como miembro del Concejo Municipal, quiero ayudar a implementar principios inteligentes sobre el crecimiento y técnicas de construcción ecológicas siempre que sea posible, y respetar a nuestros vecindarios, comercios locales y nuestro medio ambiente. Quiero crear corredores de transporte amigables para los peatones y bicicletas para permitir que nuestros niños y visitantes viajen con seguridad por toda nuestra ciudad.

Con tiempos económicos desafiantes por delante, exigiré una administración responsable de nuestro presupuesto y los dólares de sus impuestos, para que podamos proveer servicios confiables en toda nuestra ciudad.

Debemos desarrollar nuestra Visión de un futuro sustentable para los residentes, comercios y medio ambiente de Morro Bay.

Gracias por leer esta declaración.

Por favor vote por mí, Noah Smukler, para el Concejo Municipal.

f/ Noah Smukler

CS-0160-1 27 R SL 007-007

## STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

JACK BARRETT

Occupation: Businessman

**Education and Qualifications:** I am a retired law enforcement officer, and a Korean War veteran. I also served with the State Department in Vietnam, and currently own and operate a successful state licensed private investigating and insurance adjusting business. My headquarters office has been here in Morro Bay for the past ten years, with additional offices throughout the state. I understand how to run a complex business.

I'm involved in our community as a member and past director of the Morro Bay Rotary Club. I am the immediate past-president of our local Chamber of Commerce, a founding director of Friends of Morro Bay Police Department, and serve on the finance committee of St. Timothy's church.

If elected, I will maintain the council's focus on these most important issues: fiscal responsibility, public safety, and support of our business and tourism industry.

s/ Jack Barrett

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

CARLA BORCHARD

Occupation: Mother and owner Carla's Country Kitchen

Age: 49

Edad: 49

**Education and Qualifications:** As a resident of this community for nearly 30 years, I am intimately involved in sustaining the Morro Bay we all know and love. As a mother and the owner of Carla's Country Kitchen, I have a strong interest in preserving the quality of life we enjoy, and know I can bring my experience to bear on the challenges facing our community. I understand the value of our environment and leaving our children with a place to grow and thrive. I understand the importance of a strong local economy that provides jobs and supports our City's services. I understand the value of the tourist dollar and the value they play in supporting our community. But most importantly, I understand that it is all a balancing act – raising a family, managing a business, providing quality services to the community, and protecting our quality of life.

To solve the challenges facing Morro Bay, we need leadership that can bridge the differences in this community and implement real solutions. I believe my experience as a mother, restaurant owner, and community volunteer is a reflection of my ability to lead as a member of your City Council to help move Morro Bay forward.

s/ Carla Borchard

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

MICK THEIS
Occupation: Business Owner

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**Education and Qualifications:** 

Personal: Married with 5 grown children

Affiliations: 10 years United States Marine Corps, Former Police Officer, Rotary Club of Morro Bay, Vice President Chamber of Commerce 2006, Business of the Year 2007, Presidents Award 2008, Master of Moro Grange last 10 years.

At a time of hardship in our economy, we need experienced leadership. We need to run our City efficiently which will improve all Morro Bay residents quality of life. The most important services are Police, Fire, Water, Sewer and Streets. These priorities must be first on our list before all else. A vote for experience, is a vote for Mick Theis.

s/ Mick Theis

# DECLARACIÓN DEL CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de Morro Bay

Ocupación: Propietario de Negocio

Educación v Competencia:

**MICK THEIS** 

Age: 49

Datos Personales: Casado y con cinco hijos crecidos

Afiliaciones: 10 años de Infantería de Marina de los Estados Unidos, Ex Oficial de Policía, Club Rotario de Morro Bay, Vicepresidente de la Cámara de Comercio 2006, Comercio del Año 2007, Premio a los Presidentes 2008, Máster de Moro Grange los últimos 10 años.

En un tiempo de dificultades en nuestra economía, necesitamos liderazgo experimentado. Necesitamos administrar nuestra Ciudad eficazmente lo que mejorará la calidad de vida de todos los residentes de Morro Bay. Los servicios más importantes son la Policía, Bomberos, Agua, Alcantarillas y Calles. Estas prioridades deben encabezar nuestra lista sobre todo lo demás. Un voto por la experiencia, es un voto por Mick Theis.

f/ Mick Theis

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

JOEY RACANO Age: 52 Occupation: Musician

**Education and Qualifications:** Morro Bay needs strong leadership, fiscal responsibility, environmental protection and a plan for economic stimulus. These things have been sorely lacking from our elected leaders. As a veteran of the United States armed forces, and a well known conservationist with a reputation for creativity, I am the only candidate who can provide such leadership.

I support our police officers and I support environmental sustainability. I am against raising taxes and will never vote for them. I live in Morro Bay because of its small town charm and natural beauty. I believe the economic potential of those gifts have been overlooked. I have a vision for the future where a properly managed, healthy environment brings about a robust local economy.

No giant marina, no power plant, no heavy industry in the estuary. But rather, a thriving ecotourism economy based on our scenery and wildlife. If you share that vision, please vote for me on election day.

s/ Joey Racano

# DECLARACIÓN DEL CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de Morro Bay

JOEY RACANO Edad: 52 Ocupación: Músico

Educación y Competencia: Morro Bay necesita liderazgo sólido, responsabilidad fiscal, protección medioambiental y un plan de estímulo económico. Nuestros líderes electos han carecido profundamente de estas cosas. Como veterano de las fuerzas armadas de los Estados Unidos y un muy reconocido conservacionista con una reputación por ser creativo, soy el único candidato que puede proporcionar dicho liderazgo.

Apoyo a nuestros oficiales de policía y apoyo la sustentabilidad medioambiental. Estoy en contra del aumento de impuestos y nunca votaré por ello. Vivo en Morro Bay debido a su encanto de pequeña ciudad y belleza natural. Creo que el potencial económico de esos dones ha sido pasado por alto. Tengo una visión para el futuro donde un medio ambiente apropiadamente administrado y saludable dé como resultado una economía local robusta.

Ninguna marina gigante, ninguna planta de energía, ninguna industria pesada en el estuario. En su lugar, una economía ecoturística próspera basada en nuestro paisaje y vida silvestre. Si usted comparte esa visión, por favor vote por mí el día de la elección.

f/ Joey Racano

Edad: 40

# STATEMENT OF CANDIDATE FOR MEMBER OF CITY COUNCIL City of Morro Bay

ANDREW WILKIE Age: 40 Occupation: Teacher

**Education and Qualifications:** I have been a permanent resident of Morro Bay for close to 10 years. My children are fourth generation Morro Bay citizens. With deep family roots in the area, I have gained an appreciation of what has made Morro Bay so special. I want to work to help preserve this quality and guide the city as we move into the future.

I am currently teaching at a local high school and have a degree in zoology and physiology. I understand science and the methods used in research. I hope to use this to assess our city's best interests when facing environmental issues and governmental regulations imposed upon us.

Managing growth and improving infrastructure are high on my priority list. In the current economic climate, I will seek to work on behalf of our local business and tourism industries, to insure their continued viability.

I would greatly appreciate your support and vote in the upcoming election. I look forward to serving the residents and City of Morro Bay.

s/ Andrew Wilkie

## DECLARACIÓN DEL CANDIDATO PARA MIEMBRO DEL CONCEJO MUNICIPAL Ciudad de Morro Bay

ANDREW WILKIE
Ocupación: Maestro

**Educación y Competencia:** He sido un residente permanente de Morro Bay por casi 10 años. Mis hijos son la cuarta generación de ciudadanos de Morro Bay. Con profundas raíces familiares en el área, tengo una apreciación de lo que hace a Morro Bay tan especial. Quiero trabajar para ayudar a conservar esta calidad y guiar a la ciudad a medida que avanzamos hacia el futuro.

Actualmente enseño en una escuela preparatoria local y tengo un título en zoología y fisiología. Entiendo la ciencia y los métodos utilizados en la investigación. Espero utilizar esto para evaluar los mejores intereses de la ciudad al enfrentar los asuntos medioambientales y regulaciones gubernamentales impuestas sobre nosotros.

Administrar el crecimiento y mejorar la infraestructura son importantes en mi lista de prioridades. En el clima económico actual, buscaré trabajar en representación de nuestros comercios locales e industrias de turismo, para garantizar su viabilidad continua.

Le agradeceré su apoyo y su voto en esta elección. Espero poder prestar servicio a los residentes y a la Ciudad de Morro Bay.

f/ Andrew Wilkie

# STATE BALLOT PROPOSITIONS AND LOCAL MEASURES

|   | MEASURES SUBMITTED TO THE VOTERS  |  |
|---|---|--|
|   | STATE   | CITY   |
|   | PROPOSITION 98- EMINENT DOMAIN.<br>LIMITS ON GOVERNMENT AUTHORITY.  | CITY OF PISMO BEACH  |
|   | INITIATIVE CONSTITUTIONAL AMENDMENT. Bars state and local governments from taking or                      | MEASURE C-08 The Pismo Beach Vital Public Service Protection Measure. To help preserve, enhance and improve the infrastructure, safety and character of Pismo Beach, shall an ordinance be adopted to increase the City of Pismo Beach sales tax by one-half cent for a period of six and one half years?  YES  NO |
|   | LIMITS ON GOVERNMENT ACQUISITION OF OWNER-OCCUPIED  |  |
|   | RESIDENCE. INITIATIVE CONSTITUTIONAL AMENDMENT.   |  |
|   | Bars use of eminent domain to acquire an owner-   |  |
| _ | occupied residence for conveyance to a private person or business entity. Creates exceptions for          |  |
|   | public works, public health and safety, and crime prevention. Fiscal Impact: No significant fiscal impact |  |
|   | on state or local governments.  |  |
|   | ☐ YES ☐ NO  |  |

# CITY OF PISMO BEACH FULL TEXT OF MEASURE C-08 ORDINANCE NO. O-2008-002

AN ORDINANCE OF THE CITY OF PISMO BEACH ADDING CHAPTER 3.22 TO TITLE 3 OF THE PISMO BEACH MUNICIPAL CODE ESTABLISHING A TRANSACTIONS AND USE TAX TO BE ADMINISTERED BY THE STATE BOARD OF EQUALIZATION

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PISMO BEACH AND THE VOTERS OF THE CITY OF PISMO BEACH, AS FOLLOWS:

## **SECTION 1. FINDINGS**

- A. One of the primary roles of City government is to provide vital public services such as public safety; street and sidewalk maintenance; pothole repair; parks and recreation programs and facilities; and many other essential city services.
- B. Over the past eight years, the state has taken over three million dollars, and will continue to take money away in the next several years, from Pismo Beach money that would otherwise be spent on essential City services.
- C. Budget cuts have forced the City to spend less on street and sidewalk maintenance, pothole repair, upgrades to our pier and replacement of 20-30 year old storm drains than is necessary to adequately maintain this infrastructure in fully functional working condition. As a result, many City streets are in poor condition and inefficient storm drainage can lead to flooding.
- D. The City's revenue for such vital services comes from property tax, sales tax, hotel tax, and other such revenues.
- E. The cost to continue to provide these vital services at current levels of service exceeds the amount of funds and revenues generated from all other sources of income available for such purpose. The imposition of a transactions and use tax in the amount of one-half of one percent, as more fully described and set forth below, is necessary to maintain the public good, welfare, and safety.
- F. The City must either generate additional revenue or begin making cuts to essential City services.
- G. A local finance measure gives Pismo Beach residents local control. Every penny generated by the measure stays in Pismo Beach to be used for the needs and services of our residents and the City.
- H. The imposition of such a tax will allow the City to provide essential services to occupants of residential and commercial real property throughout the City.
- I. All funds from a locally approved transactions and use tax could not be taken away by the State and would stay in Pismo Beach to benefit local residents.
- J. A local measure will include a six and one half year sunset clause, after which the tax will cease to be collected unless reauthorized by the voters.

## **SECTION 2. AMENDMENT OF CODE.**

Pismo Beach Municipal Code Title 3 is hereby amended to add Chapter 3.22 to read as follows:

**CHAPTER 3.22. TRANSACTIONS AND USE TAX.** 

### 3.22.010. TITLE.

This ordinance shall be known as the "Transactions and Use Tax Ordinance of the City of Pismo Beach". The City of Pismo Beach hereinafter shall be called "City." This ordinance shall be applicable in the incorporated territory of the City.

# 3.22.020. PURPOSE.

This ordinance is adopted to achieve the following, among other purposes, and directs that the provisions hereof be interpreted in order to accomplish those purposes:

- A. To impose a retail transactions and use tax in accordance with the provisions of Part 1.6 (commencing with Section 7251) of Division 2 of the Revenue and Taxation Code and Section 7285.9 of Part 1.7 of Division 2 which authorizes the City to adopt this tax ordinance which shall be operative if a majority of the electors voting on the measure vote to approve the imposition of the tax at an election called for that purpose.
- B. To adopt a retail transactions and use tax ordinance that incorporates provisions identical to those of the Sales and Use Tax Law of the State of California insofar as those provisions are not inconsistent with the requirements and limitations contained in Part 1.6 of Division 2 of the Revenue and Taxation Code.
- C. To adopt a retail transactions and use tax ordinance that imposes a tax and provides a measure therefore that can be administered and collected by the State Board of Equalization in a manner that adapts itself as fully as practicable to, and requires the least possible deviation from, the existing statutory and administrative procedures followed by the State Board of Equalization in administering and collecting the California State Sales and Use Taxes.
- D. To adopt a retail transactions and use tax ordinance that can be administered in a manner that will be, to the greatest degree possible, consistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, minimize the cost of collecting the transactions and use taxes, and at the same time, minimize the burden of record keeping upon persons subject to taxation under the provisions of this ordinance.

### 3.22.030. OPERATIVE DATE.

"Operative Date" means the first day of the first calendar quarter commencing more than 110 days after the adoption of this ordinance, the date of such adoption being as set forth below.

# 3.22.040. CONTRACT WITH STATE.

Prior to the operative date, the City shall contract with the State Board of Equalization to perform all functions incident to the administration and operation of this transactions and use tax ordinance; provided, that if the City shall not have contracted with the State Board of Equalization prior to the operative date, it shall nevertheless so contract and in such a case the operative date shall be the first day of the first calendar quarter following the execution of such a contract.

### 3.22.050. TRANSACTIONS TAX RATE.

For the privilege of selling tangible personal property at retail, a tax is hereby imposed upon all retailers in the incorporated territory of the City at the rate of .5% of the gross receipts of any retailer from the sale of all tangible personal property sold at retail in the City on and after the operative date of this ordinance.

# 3.22.060. PLACE OF SALE.

For the purposes of this ordinance, all retail sales are consummated at the place of business of the retailer unless the tangible personal property sold is delivered by the retailer or his agent to an out-of-state destination or to a common carrier for delivery to an out-of-state destination. The gross receipts from such sales shall include delivery charges, when such charges are subject to the state sales and use tax, regardless of the place to which delivery is made. In the event a retailer has no permanent place of business in the State or has more than one place of business, the place or places at which the retail sales are consummated shall be determined under rules and regulations to be prescribed and adopted by the State Board of Equalization.

## 3.22.070. USE TAX RATE.

An excise tax is hereby imposed on the storage, use or other consumption in the City of tangible personal property purchased from any retailer on and after the operative date of this ordinance for storage, use or other consumption in said territory at the rate of .5% of the sales price of the property. The sales price shall include delivery charges

when such charges are subject to state sales or use tax regardless of the place to which delivery is made.

**3.22.080. ADOPTION OF PROVISIONS OF STATE LAW.** Except as otherwise provided in this ordinance and except insofar as they are inconsistent with the provisions of Part 1.6 of Division 2 of the Revenue and Taxation Code, all of the provisions of Part 1 (commencing with Section 6001) of Division 2 of the Revenue and Taxation Code are hereby adopted and made a part of this ordinance as though fully set forth herein.

# 3.22.090. LIMITATIONS ON ADOPTION OF STATE LAW AND COLLECTION OF USE TAXES.

In adopting the provisions of Part 1 of Division 2 of the Revenue and Taxation Code:

- A. Wherever the State of California is named or referred to as the taxing agency, the name Pismo Beach shall be substituted therefor. However, the substitution shall not be made when:
- 1. The word "State" is used as a part of the title of the State Controller, State Treasurer, State Board of Control, State Board of Equalization, State Treasury, or the Constitution of the State of California:
- 2. The result of that substitution would require action to be taken by or against Pismo Beach or any agency, officer, or employee thereof rather than by or against the State Board of Equalization, in performing the functions incident to the administration or operation of this Ordinance.
- 3. In those sections, including, but not necessarily limited to sections referring to the exterior boundaries of the State of California, where the result of the substitution would be to:
- a. Provide an exemption from this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not otherwise be exempt from this tax while such sales, storage, use or other consumption remain subject to tax by the State under the provisions of Part 1 of Division 2 of the Revenue and Taxation Code, or:
- b. Impose this tax with respect to certain sales, storage, use or other consumption of tangible personal property which would not be subject to tax by the state under the said provision of that code.
- 4. In Sections 6701, 6702 (except in the last sentence thereof), 6711, 6715, 6737, 6797 or 6828 of the Revenue and Taxation Code.
- B. The word "City" shall be substituted for the word "State" in the phrase "retailer engaged in business in this State" in Section 6203 and in the definition of that phrase in Section 6203.
- **3.22.100. PERMIT NOT REQUIRED**. If a seller's permit has been issued to a retailer under Section 6067 of the Revenue and Taxation Code, an additional transactor's permit shall not be required by this ordinance.

# 3.22.110. EXEMPTIONS AND EXCLUSIONS.

- A. There shall be excluded from the measure of the transactions tax and the use tax the amount of any sales tax or use tax imposed by the State of California or by any city, city and county, or county pursuant to the Bradley-Burns Uniform Local Sales and Use Tax Law or the amount of any state-administered transactions or use tax.
- B. There are exempted from the computation of the amount of transactions tax the gross receipts from:
- 1. Sales of tangible personal property, other than fuel or petroleum products, to operators of aircraft to be used or consumed principally outside the county in which the sale is made and directly and exclusively in the use of such aircraft as common carriers of persons or property under the authority of the laws of this State, the United States, or any foreign government.
- 2. Sales of property to be used outside the City which is shipped to a point outside the City, pursuant to the contract of sale, by delivery to such point by the retailer or his agent, or by delivery

by the retailer to a carrier for shipment to a consignee at such point. For the purposes of this paragraph, delivery to a point outside the City shall be satisfied:

- a. With respect to vehicles (other than commercial vehicles) subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, and undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code by registration to an out-of-City address and by a declaration under penalty of perjury, signed by the buyer, stating that such address is, in fact, his or her principal place of residence; and
- b. With respect to commercial vehicles, by registration to a place of business out-of-City and declaration under penalty of perjury, signed by the buyer, that the vehicle will be operated from that address.
- 3. The sale of tangible personal property if the seller is obligated to furnish the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
- 4. A lease of tangible personal property which is a continuing sale of such property, for any period of time for which the lessor is obligated to lease the property for an amount fixed by the lease prior to the operative date of this ordinance.
- 5. For the purposes of subparagraphs (3) and (4) of this section, the sale or lease of tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
- C. There are exempted from the use tax imposed by this ordinance, the storage, use or other consumption in this City of tangible personal property:
- 1. The gross receipts from the sale of which have been subject to a transactions tax under any state-administered transactions and use tax ordinance.
- 2. Other than fuel or petroleum products purchased by operators of aircraft and used or consumed by such operators directly and exclusively in the use of such aircraft as common carriers of persons or property for hire or compensation under a certificate of public convenience and necessity issued pursuant to the laws of this State, the United States, or any foreign government. This exemption is in addition to the exemptions provided in Sections 6366 and 6366.1 of the Revenue and Taxation Code of the State of California.
- 3. If the purchaser is obligated to purchase the property for a fixed price pursuant to a contract entered into prior to the operative date of this ordinance.
- 4. If the possession of, or the exercise of any right or power over, the tangible personal property arises under a lease which is a continuing purchase of such property for any period of time for which the lessee is obligated to lease the property for an amount fixed by a lease prior to the operative date of this ordinance.
- 5. For the purposes of subparagraphs (3) and (4) of this section, storage, use, or other consumption, or possession of, or exercise of any right or power over, tangible personal property shall be deemed not to be obligated pursuant to a contract or lease for any period of time for which any party to the contract or lease has the unconditional right to terminate the contract or lease upon notice, whether or not such right is exercised.
- 6. Except as provided in subparagraph (7), a retailer engaged in business in the City shall not be required to collect use tax from the purchaser of tangible personal property, unless the retailer ships or delivers the property into the City or participates within the City in making the sale of the property, including, but not limited to, soliciting or receiving the order, either directly or indirectly, at a place of business of the retailer in the City or through any representative, agent, canvasser, solicitor, subsidiary, or person in the City under the authority of the retailer.

7. "A retailer engaged in business in the City" shall also include any retailer of any of the following: vehicles subject to registration pursuant to Chapter 1 (commencing with Section 4000) of Division 3 of the Vehicle Code, aircraft licensed in compliance with Section 21411 of the Public Utilities Code, or undocumented vessels registered under Division 3.5 (commencing with Section 9840) of the Vehicle Code. That retailer shall be required to collect use tax from any purchaser who registers or licenses the vehicle, vessel, or aircraft at an address in the City.

D. Any person subject to use tax under this ordinance may credit against that tax any transactions tax or reimbursement for transactions tax paid to a district imposing, or retailer liable for a transactions tax pursuant to Part 1.6 of Division 2 of the Revenue and Taxation Code with respect to the sale to the person of the property the storage, use or other consumption of which is subject to the use tax.

### 3.22.120. AMENDMENTS.

All amendments subsequent to the effective date of this ordinance to Part 1 of Division 2 of the Revenue and Taxation Code relating to sales and use taxes and which are not inconsistent with Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, and all amendments to Part 1.6 and Part 1.7 of Division 2 of the Revenue and Taxation Code, shall automatically become a part of this ordinance, provided however, that no such amendment shall operate so as to affect the rate of tax imposed by this ordinance.

## 3.22.130. ENJOINING COLLECTION FORBIDDEN.

No injunction or writ of mandate or other legal or equitable process shall issue in any suit, action or proceeding in any court against the State or the City, or against any officer of the State or the City, to prevent or enjoin the collection under this ordinance, or Part 1.6 of Division 2 of the Revenue and Taxation Code, of any tax or any amount of tax required to be collected.

## 3.22.140. SEMI-ANNUAL REPORT TO COUNCIL

The City Manager shall report to Council not less frequently than semiannually on the amount of tax collected under this ordinance, and any expenditures made, or proposed to be made with such collections.

# **SECTION 3. USE OF TAX PROCEEDS.**

All proceeds of the tax levied and imposed hereunder shall be accounted for and paid into the City of Pismo Beach General Fund, and may be used for any lawful purpose as designated by the City Council.

### **SECTION 4. SEVERABILITY.**

If any provision of this ordinance or the application thereof to any person or circumstance is held invalid, the remainder of the ordinance and the application of such provision to other persons or circumstances shall not be affected thereby.

# **SECTION 5. STATUTORY AUTHORITY FOR TAX.**

This ordinance is adopted pursuant to Revenue and Taxation Code section 7285.9.

### **SECTION 6. ELECTION REQUIRED.**

This ordinance shall not become operative unless and until a majority of the electors voting on this measure vote to approve the imposition of the tax at the general municipal election to be held on June 3, 2008.

# SECTION 7. EFFECTIVE DATE AND TERMINATION DATE.

If this ordinance is approved by a majority of the electors voting on the issue at the June 3, 2008 general municipal election, pursuant to Elections Code Section 9217, the ordinance shall be become effective ten (10) days after the City Council accepts the certified results of the election. Should this ordinance be approved by a majority of electors at the June 3, 2008 election, it shall be repealed without further action of the City Council or voters six and one half years after the Operative Date, after which date the tax imposed by this ordinance shall not be collected.

### **IMPARTIAL ANALYSIS OF MEASURE C-08**

If approved by the voters, Measure C, entitled "The Pismo Beach Vital Public Service Protection Measure", would amend the Pismo Beach Municipal Code to establish a retail transactions and use tax within the City, as authorized by the State Legislature under Revenue and Taxation Code Section 7285.9. This measure would set the retail transactions and use tax rate at one-half of one percent (0.50%). At this rate, for example, a retail transaction \$100 in value would generate a tax of 50 cents. The proposed transactions and use tax would be imposed upon the sale of all tangible personal property sold at retail within the City. This measure would authorize the City to enter into a contract with the State Board Of Equalization to administer and collect the tax.

This measure requires all proceeds of the tax to be deposited into the City's General Fund to be used for such general municipal governmental purposes as the City Council shall direct. Among such purposes are street and sidewalk construction, maintenance and repair, pothole repair, storm drain construction, maintenance and repair, and pier maintenance.

This measure would provide several enumerated exemptions and exclusions from the transactions and use tax. It would further prohibit the issuance of any injunction to prohibit the collection of the tax. The ordinance proposed by this measure will only become effective if approved by a majority of those electors voting on the measure. The measure provides that, if approved at election, the tax would expire six and one-half years following its operative date without further action of the City Council or the voters. The measure would also provide for semi-annual reports to the City Council of the amounts collected and the purposes to which the amounts collected were put.

A YES vote approves the measure.

A NO vote rejects the measure

s/ David Fleishman City Attorney, City of Pismo Beach

## **ARGUMENT IN FAVOR OF MEASURE C-08**

Your "Yes" vote on Measure C will create additional revenue for the City of Pismo Beach. An increase in the sales tax rate from 7.25% to 7.75% will give the City more than \$1,000,000 every year. Since this is a "local" tax all the increase will stay in Pismo Beach, not go to the state or county like other sales taxes. Citizens of Pismo have made it clear they want to improve the conditions of our stairs, sidewalks, storm drains, streets and to underground utilities. This tax money will do exactly that: maintain Pismo Beach's aging infrastructure. This Measure C will make that possible at very little cost to you.

Consider the following facts:

- Groceries, medicine, rent, and services won't cost a penny more.
- Between 70 and 80% of all taxable purchases in Pismo Beach are made by people who don't live here.
- You are already paying 7.75% when you shop in any of the neighboring cities.
- The tax increase will cost you only \$0.05 on every \$10.00 taxable purchase you make.
- The tax ends automatically in 6 ½ years unless you vote to extend it.
- The City is required to give residents written reports twice yearly detailing how the City has used this money. These reports will be mailed to every resident and the City Council will give you the opportunity to comment.

SUMMARY: Yes on Measure C will provide the city with additional funding with very little cost to Pismo Beach residents. Most of the money comes from outside the area. Our city will be held accountable for applying these funds to infrastructure maintenance and improvements for our citizens. The tax ends automatically. All good reasons to VOTE YES ON MEASURE C.

More information at www.PismoBeachSalesTax.com.

s/ Shelly Higginbotham, Mayor Pro Tem

s/ Tim Bittner, Former Mayor s/ Paul Sawko, Citizen s/ Marilee Hyman, Citizen

### REBUTTAL TO ARGUMENT IN FAVOR OF MEASURE C-08

Pismo Beach has more than enough money. Our hotel tax and visitorgenerated receipts continue to increase. Proponents of this measure have been forced to use smoke and mirrors to hide the inconvenient truth; **PISMO BEACH IS A WEALTHY CITY.** 

# Facts from the official reports by the City Finance Dept.

- Currently there is over \$26 million in interest earning investments which the city can use for any purpose almost immediately.
- At the end of June 2007, city income was up over \$1 million from estimates used in budget decisions last May, apparently due to healthier tourism activity than anticipated.
- Even with the recent road improvement projects, the council increased Reserve Funds by over 10% this year.

# Demand accountability.

Most importantly, proponents have not given us any reason to trust the City Council with additional funds. Without citizen oversight, this Council may well use this extra \$1,000,000 a year to:

- Build an underground parking lot downtown or,
- Another botched up freeway overpass.

# Demand the truth.

- Despite the promises of accountability, this measure only provides for a report after the tax dollars have been spent. We've all been there before!
- "Visitors do pay sales tax." When they're here! However, Pismo Citizens pay sales tax all the time.

## Vote No on Measure C.

s/ Benito Joseph Crescione s/ Sheldon Cohen s/ Lowell D. Forister s/ David Zardeneta s/ John Cullen

### **ARGUMENT AGAINST MEASURE C-08**

It was a disappointment to see the City Council again place this proposal on the June ballot.

As discussed by the Council, this increase will be undesignated for any special purpose. It can be spent at the whim of the council, without any citizen oversight whatsoever. In other words, the reasons the voters previously rejected a sales tax increase remain an integral part of the current proposal.

Unfortunately, examples of government waste abound in Pismo Beach.

- a. \$30,000 to deport pigeons to New Cuyama.
- b. Thousands of dollars on engineering for an underground parking garage downtown.

Unfortunately, more examples of lack of government trust abound in Pismo Beach. During a Council meeting the city claimed to have no lawsuits. If so, why is the city actively seeking to retain law firms:

- a. To break a contract with the Lucia Mar School District and not give the district its money that the city has used for twenty years, thus denying the children the money it needs to retain teachers.
- b. Why is the city ready to waste the taxpayers money to fight the Coastal Commission and place parking meters downtown without it's permission.

Unfortunately, the only example of government in Pismo Beach is that it simply wants more of your money. But Why? Just because all of our neighbors have it, so should we?

June 3rd Vote NO on this tax increase!

s/ Benito Joseph Crescione s/ Sheldon Cohen

s/ John Cullen s/ David Zardeneta

s/ Richard Craig Grencik

### **REBUTTAL TO ARGUMENT AGAINST MEASURE C-08**

Those against Measure C are not telling you the truth.

The City:

- did NOT spend one cent removing pigeons:
- did NOT spend one cent engineering underground parking;
- is NOT seeking a lawyer to dispute Lucia Mar and is not in any litigation with the school district;
- does NOT cause teachers to be fired;
- has followed all Coastal Commission regulations regarding parking and is not seeking a lawyer to defend Pismo Beach.

Citizens asked for a sunset clause on the tax. Measure C provides that time limit and ensures accountability.

Measure C requires Pismo Beach to send YOU a report on every taxrelated expenditure in writing twice a year, so everyone, not a select handful, can provide oversight. That same type of oversight is working very well in San Luis Obispo and Arroyo Grande.

Pismo Beach needs to repair ongoing wear that results from being a tourist town. Who better to pay for these repairs than tourists? Four of every five dollars collected will come from visitors. The surrounding cities already collect the higher tax and are be-coming prettier and safer while attracting our tourist dollars.

Both the City Council and the Chamber of Commerce support Measure C. So do residents who know a well maintained city means higher property values. Join those of us who care about our city and property. Help take Care of Pismo Beach.

# Vote Yes on Measure C.

s/ Ted Ehring, Councilmember s/ Rev. Paul Jones, Retired pastor s/ John Sorgenfrei, Businessman s/ Dr. Marc Lebed, Mediator s/ Dr. Tony Hyman, Retired educator