

COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING TREVOR KEITH, DIRECTOR

THIS IS A NEW PROJECT REFERRAL

| | IIIIS IS A NEW F | NOJECT KLI LKKAL | | | | |
|----------------|--|--|--|--|--|--|
| DATE: | 4/5/2019 | | | | | |
| TO: | 1 st District Legislative Assistant, Agricultural Commissioner, Assessor, Air Pollution Control Board (APCD), Building Division, Cal Fire/County Fire, Environmental Health, Public Works, Sheriff, Caltrans, U.S. Fish and Wildl CA Fish and Wildlife, Upper Salinas Las Tablas Resource Conservation Dis AB52 | | | | | |
| FROM: | Cassidy McSurdy (cmcsurdy@c | <u>co.slo.ca.us</u> 805-788-2959) | | | | |
| PROJECT DES | be located at Neal Springs Rd. | e Permit for 3 acres outdoor cannabis | | | | |
| | | no later than 14 days from receipt of this referral. | | | | |
| CACs please re | spond within 60 days. Thank you. | | | | | |
| PART I: ISTHE | YES (Please go on to PART II.) | ATE TO COMPLETE YOUR REVIEW? what else you need. We have only 10 days in which outside agencies.) | | | | |
| OF REV | IEW? | OBLEMS OR IMPACTS IN YOUR AREA | | | | |
| | • | along with recommended mitigation measures to s-than-significant levels, and attach to this letter.) | | | | |
| Please | CATE YOUR RECOMMENDATION FO attach any conditions of approval s approval, or state reasons for re | you recommend to be incorporated into the | | | | |
| IF YOU HAVE "N | NO COMMENT," PLEASE SO INDICA | TE, OR CALL. | | | | |
| Date | Name | Phone | | | | |
| | | | | | | |



San Luis Obispo County Department of Planning and Building

| APPLICATION TYPE - CHECK ALL THAT APPLY ☐ Emergency Permit ☐ Tree Permit ☒ Minor Use Permit ☐ Conditional Use Permit/Development Plan ☐ Plot Plan ☐ Curb, Gutter & Sidewalk Waiver ☐ Other ☐ Site Plan ☐ Surface Mining/Reclamation Plan ☐ Zoning Clearance ☐ Amendment to approved land use permit ☐ Variance ☐ Variance |
|--|
| APPLICANT INFORMATION Check box for contact person assigned to this project Landowner Name Teff Nahia Daytime Phone 805.712-4743 Mailing Address PO BOX 1766 Templeton, CA 93 Zip Code 93465 Email Address: CC rancha @ 97414. COM |
| Applicant Name Mark Legrein In Daytime Phone 805-462-2400 Mailing Address Ziglicien aga Street Occaro CA 93445 Zip Code 93445 Email Address: Mark Legrein & gmark-com |
| Agent Name Henry Mancini Daytime Phone 805-440-6285 Mailing Address 262 Phelan Ranch Way Arrays Grande Zip Code 93420 Email Address: hsmancini @ gmall. Com |
| PROPERTY INFORMATION Total Size of Site: 2,348,755 sq. Ft. Assessor Parcel Number(s): 020-301-010 Legal Description: RHO STA YSABEL LT 105 Address of the project (if known): 0 NEAL SPRING ROAD, Templeton, CA. Directions to the site (including gate codes) - describe first with name of road providing primary access to the site, then nearest roads, landmarks, etc.: NEAL SPRING RD VIA EL POMAR DV Describe current uses, existing structures, and other improvements and vegetation on the property: VACANT LAMD, 5068 GAL H, 0 STONAGE, PG & SERVICE, WELL PERRVICE |
| PROPOSED PROJECT Describe the proposed project (inc. sq. ft. of all buildings): 3 Ac outdoor cannabis cultura Tra |
| LEGAL DECLARATION I, the owner of record of this property, have completed this form accurately and declare that all statements here are true. I do hereby grant official representatives of the county authorization to inspect the subject property. |
| Property owner signature Date 3-28-19 |
| FOR STAFF USE ONLY |



| San Luis Obispo Cou | inty Department of F | Planning and E | Building | | File No_ | | |
|--|---|-------------------|-------------------------------|------------------|---|----------|-----------------------|
| Type of project: | Commercial [| ☐ Industrial | Res | idential | Recreatio | nal ⋬ | Other |
| | | | | | | | |
| Describe existing and | d future access to th | e proposed pr | oject site | e: <u>Enscr</u> | MENTON | FAST | side of |
| Surrounding parcel If yes, what is the acr | | | | | |] No | \$ P |
| Surrounding land upplease specify all agr North: RESIDER | ricultural uses): | | | | | en appli | cable, |
| East: A6 | | | West: _ | RES/ | A b | | |
| For all projects, and Square footage and Pauldings: sq. Paving: sq. Total area of all paving Total area of grading Number of parking sp. Number of trees to be Setbacks: From | percentage of the to feet% feet% ng and structures: _ or removal of grour paces proposed: _3 | tal site (appro: | Landsca Other (s Height | pecify) <u>«</u> | sq. feet anna615 sq. feet sq. feet sq. feet | | % AC res res |
| Proposed water sou Community Syste Do you have a valid | m - List the agency | or company re | esponsib | le for pro | vision: | | |
| Proposed sewage d Community Syste Do you have a valid | m - List the agency | or company re | esponsib | le for sew | age disposal: | | |
| Fire Agency: List | the agency respons | ible for fire pro | otection: | Temp | oleton fi | re De | partment |
| For commercial/ind Total outdoor use are Total floor area of all | ea:34 🗌 sq. fee | et 🔀 acres | | sq. feet | | | |
| For residential projection Number of residential Total floor area of all Total of area of the local statement of t | l units: structures including | Num upper stories | , but not | garages | | - s | of |



San Luis Obispo County Department of Planning and Building

| File N |) |
|--------|---|
| | |

The California Environmental Quality Act (CEQA) requires all state and local agencies to consider and mitigate environmental impacts for their own actions and when permitting private projects. The Act also requires that an environmental impact report (EIR) be prepared for all actions that may significantly affect the quality of the environment. The information you provide on this form will help the Department of Planning and Building determine whether or not your project will significantly affect the quality of the environment.

To ensure that your environmental review is completed as quickly as possible, please remember to:

- a. Answer ALL of the questions as accurately and completely as possible.
- b. Include any additional information or explanations where you believe it would be helpful or where required. Include additional pages if needed.
- c. If you are requesting a land division or a re-zoning, be sure to include complete information about future development that may result from the proposed land division or rezoning.
- d. Include references to any reports or studies you are aware of that might be relevant to the questions asked or the answers you provide.

Should a determination be made that the information is inaccurate or insufficient, you will be required to submit additional information upon request.

Physical Site Characteristic Information

Your site plan will also need to show the information requested here:

| 1. | Describe the topography of the site: Level to gently rolling, 0-10% slopes: | |
|----|---|------------|
| | Moderate slopes - 10-20%: acres | |
| | 20-30%: acres | |
| | Steep slopes over 30%: acres | |
| 2. | Are there any springs, streams, lakes or marshes on or near the site? If yes, please describe: | ☐ Yes ☒ No |
| 3. | Are there any flooding problems on the site or in the surrounding area? If yes, please describe: | ☐ Yes 🖾 No |
| 4. | Has a drainage plan been prepared? If yes, please include with application. | ☐ Yes 🖫 No |
| 5. | Has there been any grading or earthwork on the project site? If yes, please explain: | ☐ Yes 🖾 No |
| 6. | Has a grading plan been prepared? If yes, please include with application. | ☐ Yes ☑No |
| 7. | Are there any sewer ponds/waste disposal sites on/adjacent to the project? | Yes No |
| 8. | Is a railroad or highway within 300 feet of your project site? | Yes No |
| 9. | Can the proposed project be seen from surrounding public roads? If yes, please list: | Yes No |

Water Supply Information

| 1. | What type of water supply is proposed? Individual well Shared well Community water system |
|----------|---|
| 2. | What is the proposed use of the water? Residential Commercial/Office - Explain Industrial - Explain |
| 3. | What is the expected daily water demand associated with the project? |
| 4. | How many service connections will be required? |
| 5. | How many service connections will be required? Do operable water facilities exist on the site? X Yes No If yes, please describe: Installed Domestic wells? Has there been a sustained yield test on proposed or existing wells? |
| 6. | Has there been a sustained yield test on proposed or existing wells? ✓ Yes ☐ No If yes, please attach. |
| 7. | Does water meet the Health Agency's quality requirements? Bacteriological? No |
| | Chemical? |
| | Physical |
| | Water analysis report submitted? ☐ Yes |
| 8. | Please check if any of the following have been completed on the subject property and/or submitted to County Environmental Health. |
| | ☑ Well Driller's Letter ☐ Water Quality Analysis(☐ OK or ☐ Problems) |
| | ☐ Will Serve Letter ☐ Pump Test 4 Hours / 67 GPM |
| | Surrounding Well Logs Hydrologic Study Other |
| 1. 2. 3. | wage Disposal Information n on-site (individual) subsurface sewage disposal system will be used: Has an engineered percolation test been accomplished? Yes No If yes, please attach a copy. What is the distance from proposed leach field to any neighboring water wells? feet Will subsurface drainage result in the possibility of effluent reappearing in surface water or on adjacent lands, due to steep slopes, impervious soil layers or other existing conditions? Yes No Has a piezometer test been completed? |
| | ☐ Yes ☐ No If 'Yes', please attach. |
| 5. | Will a Waste Discharge Permit from the Regional Water Quality Control Board be required? Yes No (a waste discharge permit is typically needed when you exceed 2,500 gallons per day) |
| lf a | community sewage disposal system is to be used: |
| 1. | Is this project to be connected to an existing sewer line? |
| 2. | What is the amount of proposed flow? GPD |
| 3. | |
| | |
| I ANI | OLISE PERMIT APPLICATION PACKAGE |

Solid Waste Information 1. What type of solid waste will be generated by the project? Domestic Industrial Agricultural Other, please explain? Portable Restrooms 2. Name of Solid Waste Disposal Company: 3. Where is the waste disposal storage in relation to buildings? 4. Does your project design include an area for collecting recyclable materials and/or composting materials? X Yes Community Service Information Templeton unified school district Name of School District: 2. Location of nearest police station: 356 Ni MAIN ST, Templeton, CA. 3. Location of nearest fire station: 206 5Th ST. Fempleton, CA. 4. Location of nearest public transit stop: Las Tables PARIC & Ride, Bennet WAY, Templeton, CA. Are services (grocery/other shopping) within walking distance (1/2 mile or closer) ☐ Yes of the project? Historic and Archeological Information 2. Are you aware of the presence of any historic, cultural or archaeological materials on the project site or in the vicinity? Yes **⊠**No If yes, please describe: 3. Has an archaeological surface survey been done for the project site? If yes, please include two copies of the report with the application. Commercial/Industrial Project Information Only complete this section if you are proposing a commercial or industrial project or zoning change. 1. Days of Operation: 7 days of week Hours of Operation: Sunup — Sundawn 2. How many people will this project employ? _____ 3. Will employees work in shifts? ☐ Yes If yes, please identify the shift times and number of employees for each shift __ 4. Will this project produce any emissions (i.e., gasses, smoke, dust, odors, fumes, vapors)? X Yes \quad \text{No lf yes, please explain: } \(\frac{Canntbis}{2} \) Odor \(\frac{during}{2} \) \(\frac{fto vcrive}{2} \) 5. Will this project increase the noise level in the immediate vicinity? If yes, please explain: (If loud equipment is proposed, please submit manufacturers estimate on noise output.) 6. What type of industrial waste materials will result from the project? Explain in detail:

Yes

If yes, please describe in detail: DIBS 61 FUEL, GASOLING, LIQUID FENTILIZERS

9. Please estimate the number of employees, customers and other project-related traffic trips to or

No

No If yes, please attach a copy.

Between 4:00 to 6:00 p.m.

LAND USE PERMIT APPLICATION PACKAGE SAN LUIS OBISPO COUNTY PLANNING & BUILDING http://www.slocounty.ca.gov/planning.htm

OrGANIC plant materials ONLY

from the project: Between 7:00 - 9:00 a.m. _____

7. Will hazardous products be used or stored on-site?

8. Has a traffic study been prepared?

Page 9 of 16 July 1, 2017 PLANNING@CO.SLO.CA.US

| | Are you proposing any special measures (carpooling, public transit, telecommuting) to reduce automobile trips by employees |
|----------------------|---|
| 11. | Are you aware of any potentially problematic roadway conditions that may exist or result from the proposed project, such as poor sight distance at access points, connecting with the public road? Yes Yes Yes Yes |
| <u>Agri</u> | cultural Information |
| | complete this section if your site is: 1) Within the Agricultural land use category, or 2) ently in agricultural production. |
| 1. 2. 3. | Is the site currently in Agricultural Preserve (Williamson Act)? If yes, is the site currently under land conservation contract? If your land is currently vacant or in agricultural production, are there any restrictions on the crop productivity of the land? That is, are there any reasons (i.e., poor soil, steep slopes) the land cannot support a profitable agricultural crop? Please explain in detail: No No Yes Yes |
| Spe | cial Project Information |
| 1. | Describe any amenities included in the project, such as park areas, open spaces, common recreation facilities, etc.(these also need to be shown on your site plan): |
| 2. | Will the development occur in phases? |
| 3. | Do you have any plans for future additions, expansion or further activity related to or connected with this proposal? X Yes No If yes, explain: 22,000 59. ft green house face Lety |
| 4. | Are there any proposed or existing deed restrictions? Yes Yes No |
| <u>Ene</u> | rgy Conservation Information |
| 1. | Describe any special energy conservation measures or building materials that will be incorporated into your project *: |
| | *The county's Building Energy Efficient Structures (BEES) program can reduce your construction permit fees. Your building must exceed the California State Energy Standards (Title 24) in order to qualify for this program. If you are interested in more information, please contact the Building Services Division of the Department of Planning and Building at (805) 781-5600. |
| <u>Envi</u> | ronmental Information |
| 1. | List any mitigation measures that you propose to lessen the impacts associated with your project: |
| 2. | Are you aware of any unique, rare or endangered species (vegetation or wildlife) associated with the project site? |
| 12 SPECIAL PROPERTY. | |

LAND USE PERMIT APPLICATION PACKAGE SAN LUIS OBISPO COUNTY PLANNING & BUILDING http://www.slocounty.ca.gov/planning.htm

| 3. | Are you aware of any previous environmental determinations for all or portions of this property? ☐ Yes ☒ No |
|------------|--|
| | If yes, please describe and provide "ED" number(s): |
| <u>Oth</u> | er Related Permits |
| 1. | List all permits, licenses or government approvals that will be required for your project (federal, state and local): # CALIFORNIA MEDIUM ONT dOOV CULTIVATION LICENSE |
| | (If you are unsure if additional permits are required from other agencies, please ask a member of the Planning Department staff currently assigned to the project |
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COUNTY OF SAN LUIS OBISPO DEPARTMENT OF PLANNING & BUILDING CANNABIS APPLICATION SUPPLEMENT

PLN-2018 12/8/2017

The following information is required in addition to the Land Use Permit Application. Cannabis Activities Proposed ancillary ☐ Manufacturing Facility
☐ Distribution Facility Trans Poke \$\forall Trans Poke \$\for Cultivation Nursery Testing Facility For Cultivation and Nurseries ONLY Approved Cooperative/Collective Registration number. Note: If you do not hold an approved cooperative/collective registration, you cannot apply for cultivation until 2019. Approved registration number: CCM2016-What is the applicant on the approved registration? Note: The applicant name on the registration must match the applicant name on the land use permit. Name of applicant: MAKK Leg viel Are you planning on cultivating on the same site that a registration was approved for? Z No ☐ Yes What type of State cultivation license are you seeking? Type 1 Type 2 Type 3 Type 4 Type 5 Microbusiness Indoor Outdoor Mixed-light Designate the total square footage of your cultivation canopy area(s). This is not necessarily the maximum canopy size allowed by the tier of license for which you are applying, but the amount of canopy area you intend to produce. If you intend to have multiple canopy area locations, include only the total square footage of the total canopy. 130,680 Check one or more of the following that apply and attach a detailed diagram of your designated canopy area. Include specific dimensions, in feet and inches, in the diagram. If you have only a single canopy area, clearly indicate that. If you are designating multiple canopy areas, clearly identify the square footage and dimensions of each area and how it is separated from other canopy areas. Note that if you are designating multiple canopy areas you must separate each area by a physical boundary such as an interior wall. Vertically stacked canopy areas must be identified as such in the detailed diagram submitted by applicants. I have designated the specific area and dimensions of my newly designated canopy area(s):

CANNABIS APPLICATION SUPPLEMENT

On my floor plan submitted with the application
On an additional document submitted with my application

Record your estimates of electrical usage in kilowatt-hours (kWh). To determine how many kWh a piece of equipment uses, take the following steps:

- Determine the wattage of the device by checking manufacturer specifications
- Multiply this number by the number of hours each month the device will be in use to determine watt-hours.
- Divide each month's watt-hours by 1,000 to determine kWh. Round to three decimal places.
- Repeat this for each piece of equipment and the total amounts for each month.
- Estimates should assume the business is in full production for each month.

Describe all sources of electrical power and the total annual kWh expected to be drawn from each. For example, if the operation uses on-site power generation from a source such as solar panels, document the amount of power you expect to use from that source in addition to any other sources.

| Source or utility name | Expected kWh drawn annually |
|------------------------|-----------------------------|
| PGE | 1000/cw |
| | |
| Total Annual kWh: | 1000100 |

Clearly identify the measurement unit you are using to estimate or report your water usage. If you are using multiple units, you may use additional columns to record that information. If you are using reclaimed water, identify that as a source. If you are utilizing more sources of water than may be included on this form, you may include that information on a separate page submitted with this application.

Estimate the total water used in the production of marijuana by month. If recording estimates for multiple sources, estimate these amounts separately.

| Source | | | |
|-----------|----------|---------------------------------------|--|
| Month and | Year | | |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | , | |
| 5 | MAY | 10005 /dAV | |
| 6 | Jun | wool day | |
| 7 | July | 1000/ day | |
| 8 | Augus | 1000 / dry | |
| 9 | septente | 1000 comes | |
| 10 | octobre. | 250/dK7 | |
| 11 | | · · · · · · · · · · · · · · · · · · · | |
| 12 | | | |
| Totals | | | |

PLN-2018 12/8/2017

CANNABIS APPLICATION SUPPLEMENT

| Do you plan on usi | ing pesticides | ? | | |
|----------------------------------|------------------|-----------------------|-----------------------|----------------------------------|
| ☐ Yes | NO NO | | | |
| List of pesti | icides anticipa | ted to be used: _ | | |
| | | | | |
| | | | | |
| | | | | |
| For Manufacturing | g ONLY | | | |
| What type of State | manufacturing | g license are you | seeking? Note: Volati | ile manufacturing is prohibited. |
| ☐ Type 6 ☐ Microbus | siness | Туре 7 | ☐ Type N | ☐ Type P |
| What type of produ | cts do you pla | n on manufacturi | ing? | |
| Oils | ☐ Edibles | ☐ Topicals | Other | |
| Will the facility be u | tilizing a close | ed-loop extraction | system? | |
| ☐ Yes | □No | | | |
| (If extracting) What | types of extra | ction will you be | performing? | |
| ☐ Butane ☐ Ethanol ☐ Other | | Propane Mechanical | ☐ Hexane ☐ None | ☐ Carbon Dioxide |
| For Distribution O | NLY | | | |
| What type of State of | | | king? | |
| ☐ Type 11 | | 7 | oort Only | |
| Will you be operatin | g a storage-o | nly business? | | |
| ☐ Yes | No | | | |
| How many vehicles | do you anticip | pate transporting/ | distributing product? | |
| ፟፟፟፟፟ 1-5 | □ 6-10 | □ 11+ | ☐ N/A Storage Only | //Other |

PLN-2018 12/8/2017

CANNABIS APPLICATION SUPPLEMENT

| For Dis | For Dispensaries ONLY | | | | | | |
|---|--|-------------------|----------------|--------------|--------------------------|--|--|
| What type of State dispensary license are you seeking? Note: Dispensaries are not allowed to have storefronts open to the public. | | | | | | | |
| | ☐ Type 9 – non-storefront dispensary ☐ Type 10 ☐ Microbusiness | | | | | | |
| Will you | ı be deliverinç | g to other jurisd | lictions? | | | | |
| | ☐ Yes | □No | | | | | |
| How many vehicles do you anticipate delivering product? | | | | | | | |
| l | ☐ 1-5 | ☐ 6-10 | □ 11+ | ☐ N/A Storag | ge Only/Other | | |
| How many deliveries per day do you anticipate delivering product? | | | | | | | |
| { | □ <10 | <u> </u> | <u> 51-100</u> | □ >100 | ☐ N/A Storage Only/Other | | |
| | | | | | | | |

Abalone Coast Analytical, Inc.

141 Suburban Rd, Ste C-1 San Luis Obispo CA, 93401

Phone: 595-1080 Fax: 595-1080

ELAP #2861

Miller Drilling Company 301 North Main Street

Templeton, CA 93465

Order #: 14-8232

Date/Time Rec'd: 12/30/14 1323

Contact: Kurt Bollinger

Phone: 434-1888

| -1 # 19509 12/30/14 Total Collform SM 9223 B. Absent /100ml 1 12 | Sample # Sa | Sample Description | Date / Time | Analysis | Method | Result | Units | RL | Completer |
|--|--|---------------------|-------------|----------------|------------|--------|--------|----|-----------|
| | The second secon | | | Total Coliform | SM 9223 B. | Absent | /100ml | 1 | 12/31/1 |
| | 2210 | 210 Neal Springs Rd | | E-coll | IDEXX | Absent | /100ml | 1 | 12/31/1 |

Report Completion date:

12/31/14

Reviewed:

Amanda Smith, Lab Director

Definitions

Absent:

Loss than 1 CFU/100mLs

Present:

1 or more CFU/100mLa

CFU:

Colony Forming Unit

State of California CDPH ELAP 2661

329 N. Mzin Št. Templeton, CA 93465 (805) 434-1888

Miller Drilling Co.

Contractors License No. 324834

| | | PUMF | TEST R | EPORT | | | |
|--------------|---------------------------------------|------------|-----------|---------------|---|--------------|-----------|
| WELL OW | | | _ | | | #doL | 18509 |
| BILLING AL | | N SACKET | | Pump Set | | Well #: | |
| DECEMBED AL | | AL SPRINGS | | Pump Size: | 10 HP | We8 Depth: | 232 |
| **** | CMPLE | TON, CA | Te | sting Method: | SUBMER | SIBLE | |
| | | 93465 | | Perf Rec; | | | |
| Standing L | evel Before Test: | 150 10 | | APN: | CZO- | 301-016 | y |
| | THE BUSINE TOSE | 150.10 | | LOCATION: | 2210 NE | AL SPRINGS | |
| | | 1 | TESTIN | 6 | | | |
| TIME | PUMPING LEVEL | WAT | ER COND | | 1474 | | |
| 8:15 | | 100 | CLEAR | 111044 | WAIL | VBOWLS | GPM |
| 8:20 | | | CLEAR | | | | 68 |
| 8:30 | 152.4 | | CLEAR | | | | 68 |
| 8:45 | 153.8 | | CLEAR | | | | 68 |
| 11:30 | 155.8 | | CLEAR | | | | 68 |
| 11:45 | 155.8 | <u> </u> | CLEAR | | | | 67 |
| 12:00 | 155.8 | | CLEAR | | | | 67 |
| 12:15 | 155.8 | | CLEAR | | | | 67 |
| | RECOVERY | | | | | | 67 |
| 5 MIN | 153.1 | | | | | | |
| 10 MIN | 152.9 | | | | | | |
| 15 MIN | 152.6 | | | | | | |
| 20 MIN | 152.3 | | <u> </u> | | | | |
| 25 MIN | 152.1 | | | | | | |
| 30 MIN | 152 | | | | | | |
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| Notes: | A9 406-5 | | | | | | |
| motes:_ | 6748870 | 6 | 7.2 GPM / | AVG | | | |
| STANDING . | 6730740 EVEL AFTER TEST: | 460 4855 | 00.044 | | | | |
| INAL TEST | | 152 AFTER | | 0016 | _ | | |
| Test Run By: | KUI | Produced: | 67 | GPM for | 4 | hours on: _1 | 2/30/2014 |
| | | 71 | | | | | |

Parcel Summary Report

Parcel Information

APN: 020-301-010

NAHIAL JEFF & VALERIE Assessee:

Care Of:

Address: PO BOX 1766 TEMPLETON

> CA 93465

Description: **RHO STA YSABEL LT 105**

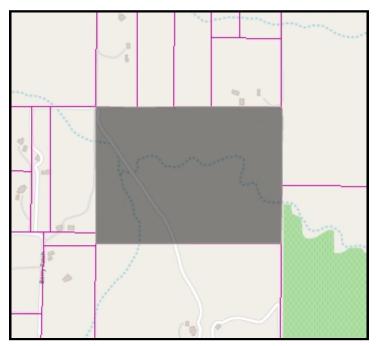
Site Address:

00000 **NEAL SPRING**

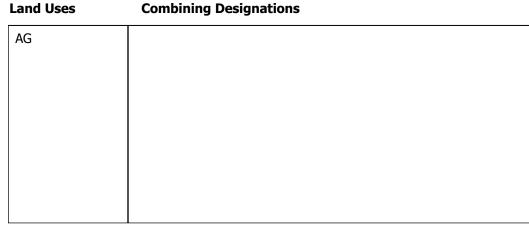
Tax Rate Area Code: 104001 **Estimated Acres:** 54.38 **Community Code: NCELPO Supervisor District:** Supdist 1

Avg Percent Slope:

Land Use Information



Selected Parcel





Permit Information

| Permit PMTR2018-01973 | Description PMTR - Residential Permit | Application Date 9/27/2018 8:52:19 AM |
|--------------------------|--|--|
| PMTR2018-01925 | PMTR - Residential Permit | 9/20/2018 1:27:58 PM |
| PMTR2018-01393 | PMTR - Residential Permit | 7/18/2018 12:29:18 PM |
| PMTR2018-01392 | PMTR - Residential Permit | 7/18/2018 12:08:13 PM |
| PMT2016-06206 | PMTC - Commercial Permit | 3/6/2017 4:36:08 PM |



Parcel Summary Report

APN: 020-301-010

S980256L

Subdivision

5/10/1999 12:00:00 AM

Clerk Recorder Documents

| _ | | | |
|---|-------------------------------------|------------------------|-----------------|
| _ | Clerk Document 2001-R-035857 | Date 05/22/2001 | Document Type O |
| | 1999-R-081754 | 11/19/1999 | 0 |
| | 1998-R-029559 | 05/19/1998 | 0 |
| | 1996-R-025519 | 05/22/1996 | Т |
| | 1996-R-020394 | 04/24/1996 | Т |
| | 1995-R-037965 | 08/23/1995 | 0 |
| | 1988-R-077476 | 12/30/1988 | 0 |
| | 1987-R-011307 | 02/18/1987 | 0 |
| | 1987-R-011306 | 02/18/1987 | 0 |
| | 1975-R-C37370 | 11/12/1975 | C |
| | | | |



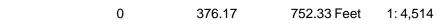
Interactive Data Viewer



Legend

SLO County Parcels

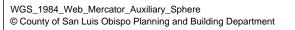
Referral -- Page 17 of 25





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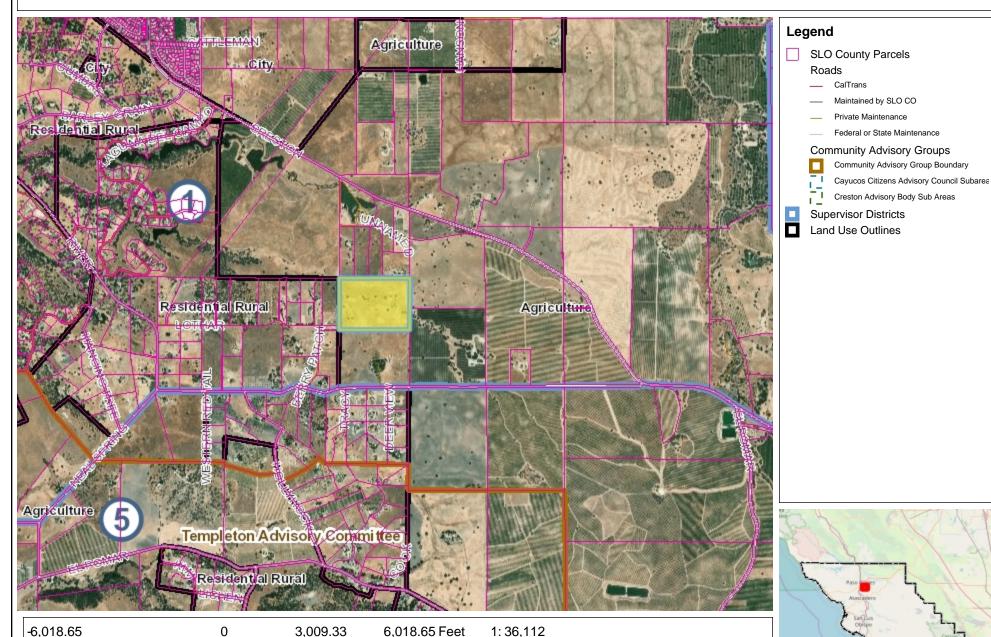
Map for Reference Purposes Only



-752.33



Interactive Data Viewer



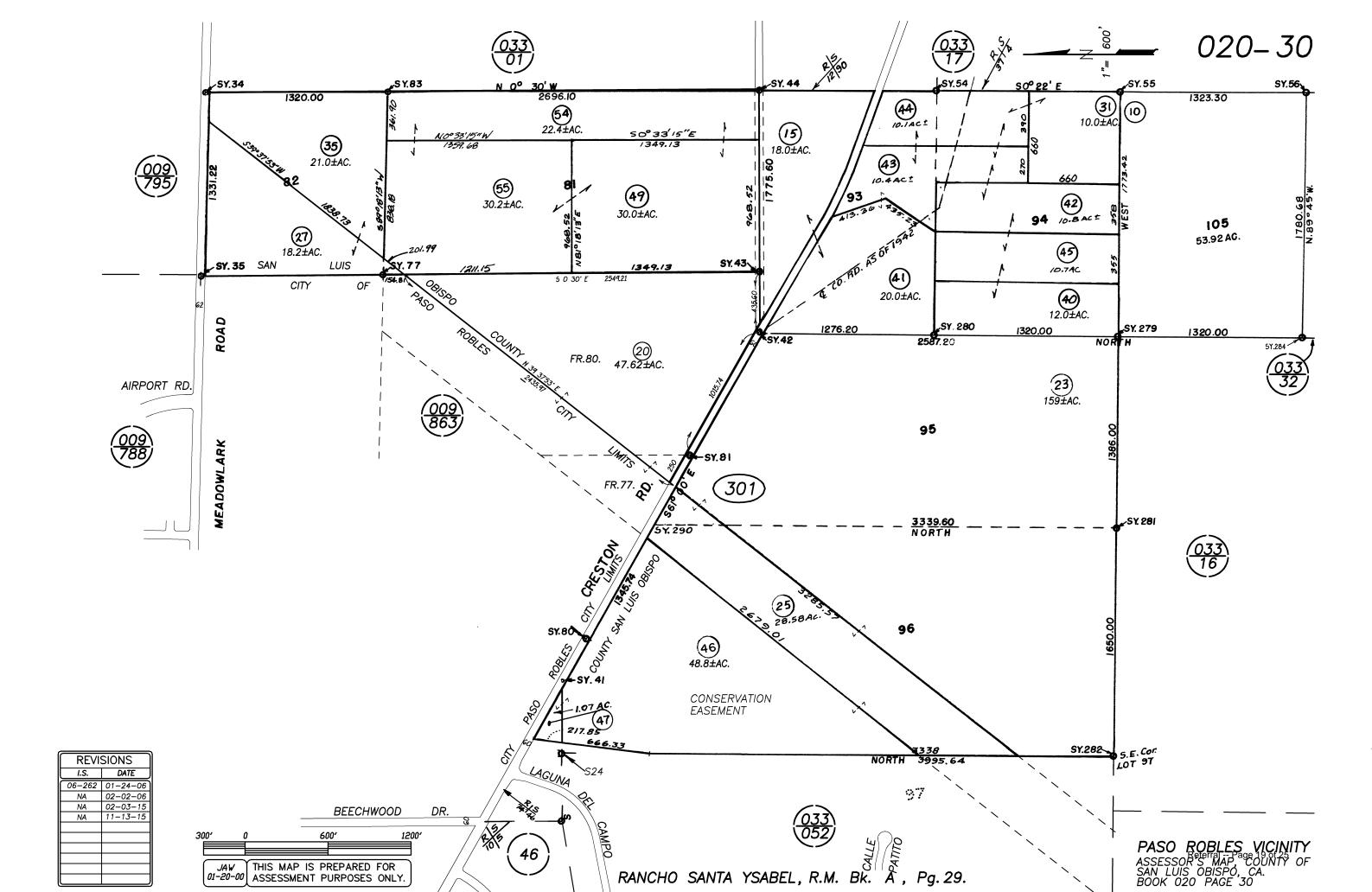
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Map for Reference Purposes Only

Referral -- Page 18 of 25

WGS_1984_Web_Mercator_Auxiliary_Sphere
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Lockwood

Soil Data Explorer | Series Extent Explorer | Description

Soil Profiles

▲ Soil Taxonomy

Order: Mollisols

Suborder: Xerolls Map of Suborders

Greatgroup: Argixerolls

Subgroup: Pachic Argixerolls

Family: Fine-loamy, mixed, thermic Pachic Argixerolls

Soil Series: Lockwood

▲ Land Classification

CA Storie Index: Grade 2 - Good (66.8)

Land Capability Class (non-irrigated): 4-e4 [?]

Land Capability Class (irrigated): 2-e4 [2]

Ecological Site Description: n/a

Forage Suitability Group: n/a

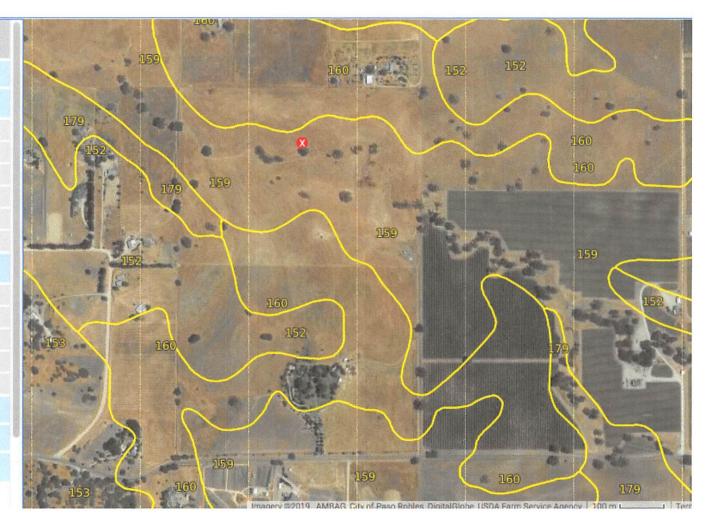
Hydraulic and Erosion Ratings

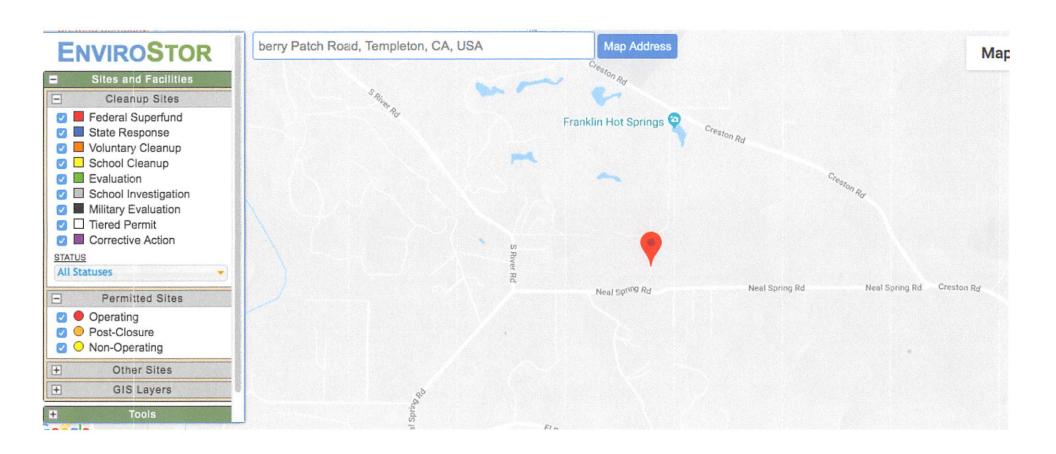
▼ Forest Productivity

▲ Soil Suitability Ratings

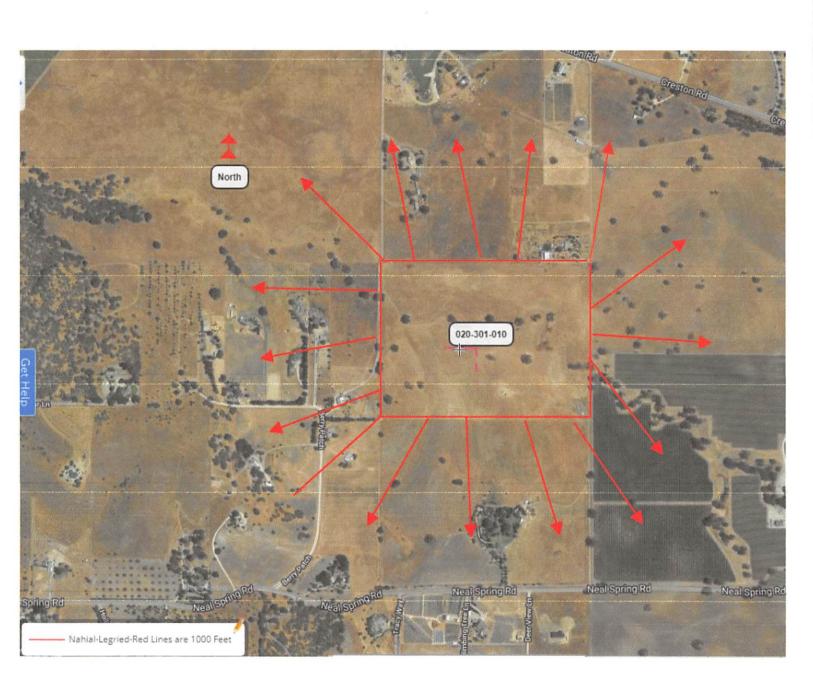
Agriculture Forestry

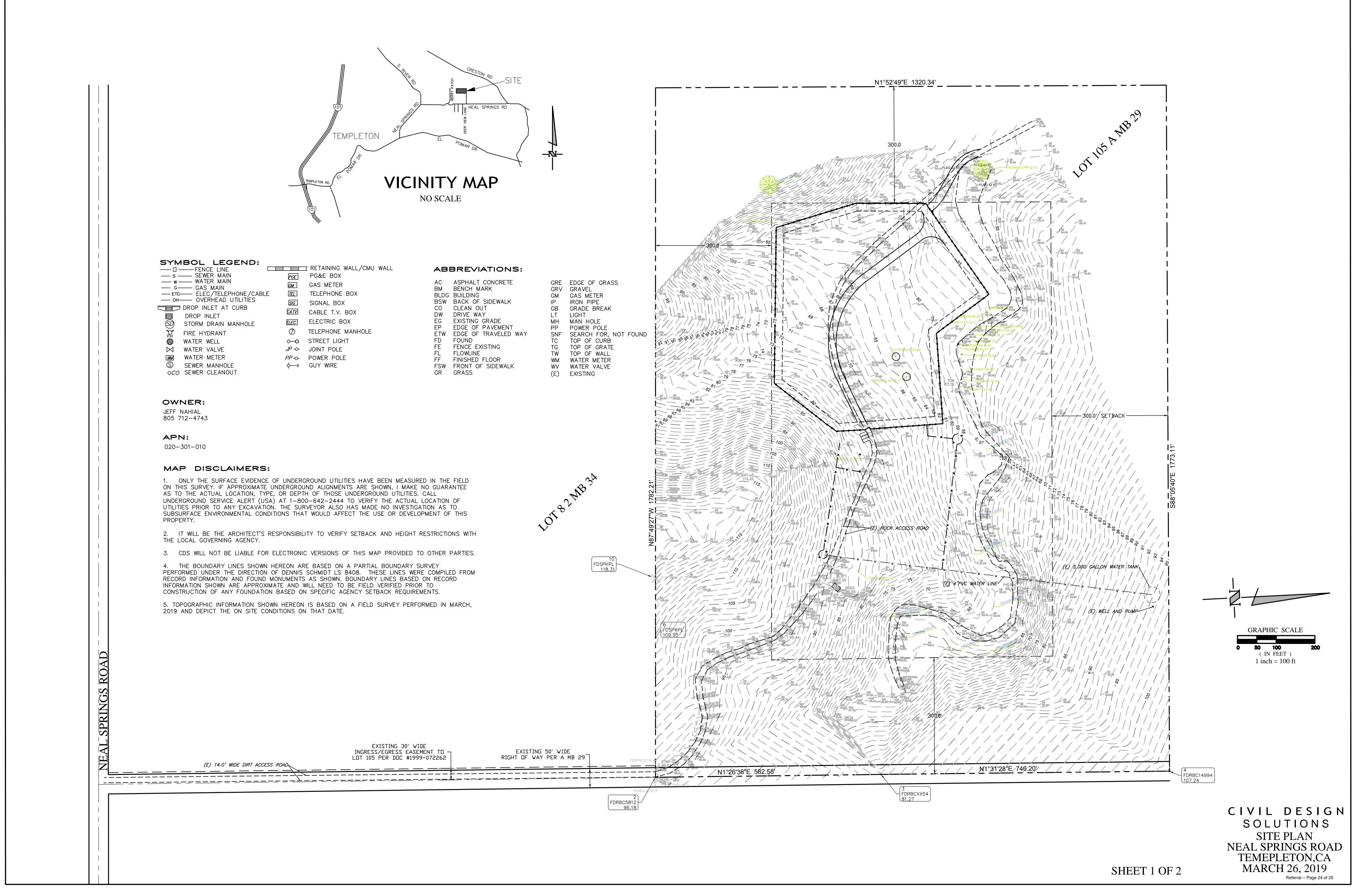
Waste Related

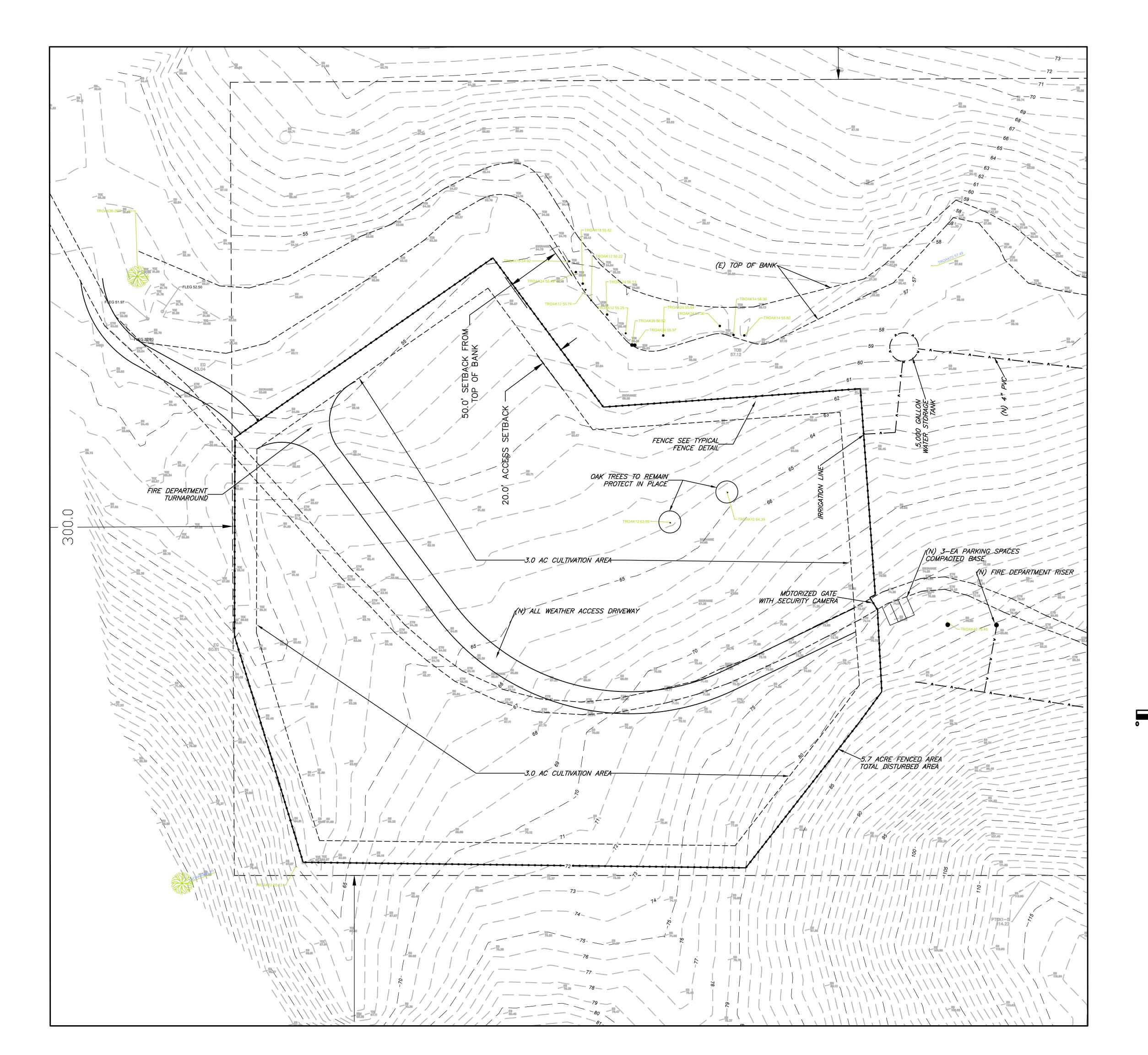


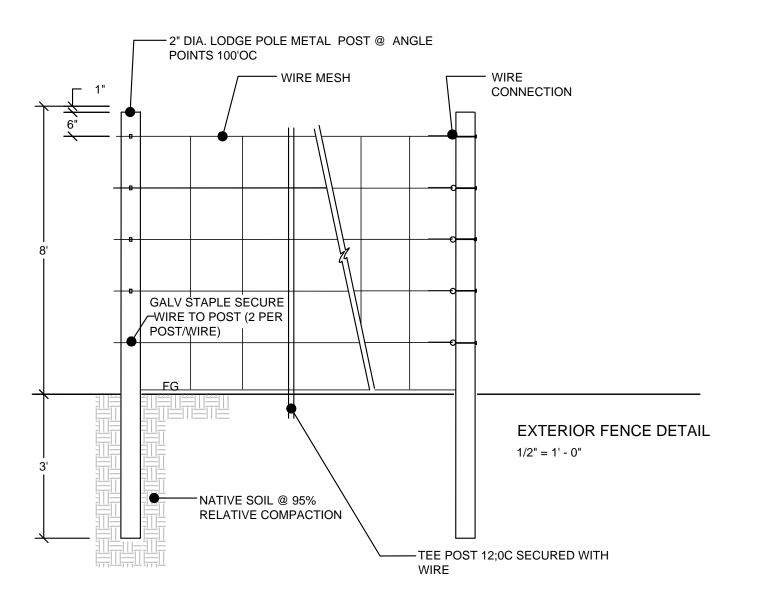


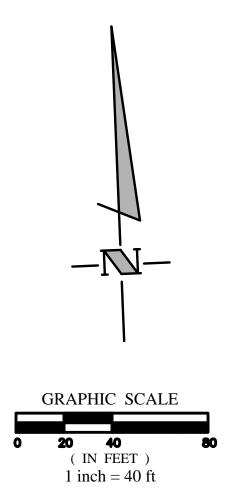












CIVIL DESIGN SOLUTIONS SITE PLAN NEAL SPRINGS ROAD TEMEPLETON,CA MARCH 26, 2019