



## Notice of Meeting

### STATE WATER SUBCONTRACTORS ADVISORY COMMITTEE

SAN LUIS OBISPO COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT  
County Gov't. Center, Rm. D361 – 1055 Monterey Street, San Luis Obispo, CA 93408

Friday, May 29, 2026 – 10:00 – 11:30 AM

For agenda packet attachments and more information: <https://www.slocounty.ca.gov/Departments/Public-Works/Committees-Programs/State-Water-Project-and-Subcontractors-Advisory-Co.aspx>

**Chair:** Brad Hagemann (Avila Beach CSD)

**Vice Chair:** Rosemarie Gaglione (Pismo Beach)

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## AGENDA

1. **CALL TO ORDER** – Roll Call & Quorum Count
2. **PUBLIC COMMENT** – For matters not on the agenda, within the Committee's jurisdiction. Limited to 3 minutes each.
3. **MEETING MINUTES** (Action Item)  
*Staff Recommendation: Approve the Minutes from the SWSAC meeting on February 27, 2026.*
4. **COMMITTEE INFORMATIONAL ITEMS** (No Action Required)  
*District Reports:*
  - A. Water Supply & Delivery Operations (2026)
  - B. Westside Transfer (2025)
  - C. Delta Conveyance Project (DCP) – Planning Update
  - D. California Aqueduct Subsidence
  - E. SWP Transfer Policies (2025): Implementation Update*Report from the Water Management Working Group (WMWG):*
  - F. Water Management Update
5. **COMMITTEE ACTION ITEM**
  - A. Westside Transfer Option  
*Staff Recommendation: Endorse the proposed approach to secure a transfer option with Westside Districts for 2026 including the development of a multi-year option.*
6. **REPORTS FROM SUBCONTRACTORS** (For Information Only)
7. **FUTURE AGENDA ITEMS:** Committee members may suggest items for future agendas.
8. **DATE OF NEXT MEETING** (Friday, Aug 28, 2026 – 10:00-11:30a)
9. **ADJOURNMENT**

#### Attachments

1. Agenda Item 3 – Draft Minutes (2/27/2026)
2. Agenda Item 4 – Staff Report
3. Agenda Item 4 – Reference: SWP Transfer Policies (2025)
4. Agenda Item 5 – Staff Report

**CONTACT:** Please contact SWSAC Secretary, Wes Thomson, with any questions: [wthomson@co.slo.ca.us](mailto:wthomson@co.slo.ca.us) or (805) 781-5252. *All Americans with Disabilities Act (ADA) accommodations shall be promptly reviewed and resolved.*