

**OFFICIAL BALLOT  
NOVEMBER 8, 2016  
CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**BT 11**

**INSTRUCTIONS TO VOTERS:**

To vote, fill in the oval like this:  **Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p><b>PARTY-NOMINATED OFFICES</b> The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p> <p><b>PRESIDENT OF THE UNITED STATES</b> Vote for One Party</p> <p><input type="radio"/> <b>GARY JOHNSON</b> LIBERTARIAN For President</p> <p><input type="radio"/> <b>BILL WELD</b> For Vice-President</p> <p><input type="radio"/> <b>JILL STEIN</b> GREEN For President</p> <p><input type="radio"/> <b>AJAMU BARAKA</b> For Vice-President</p> <p><input type="radio"/> <b>HILLARY CLINTON</b> DEMOCRATIC For President</p> <p><input type="radio"/> <b>TIM KAINE</b> For Vice-President</p> <p><input type="radio"/> <b>GLORIA ESTELA LA RIVA</b> PEACE AND FREEDOM For President</p> <p><input type="radio"/> <b>DENNIS J. BANKS</b> For Vice-President</p> <p><input type="radio"/> <b>DONALD J. TRUMP</b> REPUBLICAN, AMERICAN INDEPENDENT For President</p> <p><input type="radio"/> <b>MICHAEL R. PENCE</b> For Vice-President</p> <p><input type="radio"/> _____ Write-in</p>	<p><b>VOTER-NOMINATED AND NONPARTISAN OFFICES</b> All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p> <p align="center"><b>UNITED STATES SENATOR</b></p> <p><b>UNITED STATES SENATOR</b> Vote for One</p> <p><input type="radio"/> <b>LORETTA L. SANCHEZ</b> Party Preference: Democratic United States Congresswoman</p> <p><input type="radio"/> <b>KAMALA D. HARRIS</b> Party Preference: Democratic Attorney General of California</p> <p align="center"><b>UNITED STATES REPRESENTATIVE</b></p> <p><b>UNITED STATES REPRESENTATIVE</b> <b>24th District</b> Vote for One</p> <p><input type="radio"/> <b>SALUD CARBAJAL</b> Party Preference: Democratic Santa Barbara County Supervisor</p> <p><input type="radio"/> <b>JUSTIN DONALD FAREED</b> Party Preference: Republican Small Businessman/Rancher</p> <p align="center"><b>STATE SENATOR</b></p> <p><b>STATE SENATOR</b> <b>17th District</b> Vote for One</p> <p><input type="radio"/> <b>BILL MONNING</b> Party Preference: Democratic California State Senator</p> <p><input type="radio"/> <b>PALMER KAIN</b> Party Preference: Republican Community Volunteer</p>	<p align="center"><b>MEMBER OF THE STATE ASSEMBLY</b></p> <p><b>MEMBER OF THE STATE ASSEMBLY</b> <b>35th District</b> Vote for One</p> <p><input type="radio"/> <b>JORDAN CUNNINGHAM</b> Party Preference: Republican Businessman/School Trustee</p> <p><input type="radio"/> <b>DAWN ORTIZ-LEGG</b> Party Preference: Democratic Small Business Owner</p> <p align="center"><b>SCHOOL</b></p> <p align="center"><b>PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT</b></p> <p><b>GOVERNING BOARD MEMBER</b> Vote for no more than Four</p> <p><input type="radio"/> <b>JOAN SUMMERS</b> Incumbent</p> <p><input type="radio"/> <b>JOEL PETERSON</b> Incumbent</p> <p><input type="radio"/> <b>DONALD GOLDAMMER</b> Parent/Business Owner</p> <p><input type="radio"/> <b>DAVE LAMBERT</b> Incumbent</p> <p><input type="radio"/> <b>CHRIS BAUSCH</b> Parent/Businessperson</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p align="center"><b>COUNTY</b></p> <p><b>COUNTY SUPERVISOR</b> <b>1st District</b> Vote for One</p> <p><input type="radio"/> <b>JOHN PESCHONG</b> Small Independent Businessman</p> <p><input type="radio"/> <b>STEVEN W. MARTIN</b> Paso Robles Mayor</p> <p><input type="radio"/> _____ Write-in</p>
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**TURN BALLOT OVER TO CONTINUE VOTING**

MEASURES SUBMITTED TO THE VOTERS		
STATE		
<p><b>PROPOSITION 51</b> <b>SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE.</b> Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 55</b> <b>TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 59</b> <b>CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION.</b> Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission</i>. <i>Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.</p> <p>Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn <i>Citizens United v. Federal Election Commission</i> (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 52</b> <b>MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 56</b> <b>CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 60</b> <b>ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE.</b> Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 53</b> <b>REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT.</b> Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 57</b> <b>CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 61</b> <b>STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE.</b> Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p><b>PROPOSITION 54</b> <b>LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE.</b> Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p><b>PROPOSITION 58</b> <b>ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE.</b> Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

TURN BALLOT OVER TO CONTINUE VOTING

**OFFICIAL BALLOT  
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CONSOLIDATED GENERAL ELECTION  
SAN LUIS OBISPO COUNTY, CALIFORNIA**

**BT 11B**

**INSTRUCTIONS TO VOTERS:**

**To vote, fill in the oval like this:  Vote both sides of the card.**

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MEASURES SUBMITTED TO THE VOTERS	PROPOSITION 65 CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.	SCHOOL
STATE		SAN MIGUEL JOINT UNION SCHOOL DISTRICT
<p><b>PROPOSITION 62</b> <b>DEATH PENALTY. INITIATIVE STATUTE.</b> Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION 66</b> <b>DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE.</b> Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>MEASURE D-16</b> To repair, improve and equip Lillian Larsen and Cappy Culver Schools including new classrooms for technology, science and vocational training, security fencing for improved student safety, and upgraded heating/air conditioning systems, shall San Miguel Joint Union School District be authorized to issue \$5.9 million of bonds with interest rates below legal limits, annual audits, independent citizens' oversight, all funds spent locally and no money used for administrative salaries or taken by the State and spent elsewhere?</p> <p><input type="radio"/> BONDS - YES <input type="radio"/> BONDS - NO</p>
<p><b>PROPOSITION 63</b> <b>FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE.</b> Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p><b>PROPOSITION 67</b> <b>BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM.</b> A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center"><b>COUNTY</b></p> <p><b>MEASURE J-16</b> To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p><b>PROPOSITION 64</b> <b>MARIJUANA LEGALIZATION. INITIATIVE STATUTE.</b> Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>		

**END OF BALLOT**



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# County of San Luis Obispo

Consolidated General Election  
Tuesday, November 8, 2016

## VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **\$0.47**.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at [elections@co.slo.ca.us](mailto:elections@co.slo.ca.us) with any questions.

[www.slovote.com](http://www.slovote.com)

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# VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot.

Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

## WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. Write your residence address as registered (**not mailing address**) and the date on the lines provided.
4. Affix sufficient first class postage and mail your ballot by **Tuesday, November 1, 2016**, or sooner, to ensure that it arrives by Election Day – **November 8, 2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2<sup>nd</sup> Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

**Unable to return your ballot?** A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

# WHAT'S NEW FOR THIS ELECTION

## Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

## Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

## Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

### PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 <sup>th</sup> State Senate, 17 <sup>th</sup> State Assembly, 35 <sup>th</sup>	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

\* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

\* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.

# VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures \*
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

\*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

## **Campaign Finance Reform**

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35<sup>th</sup> Assembly District Candidate  
Jordan Cunningham

17<sup>th</sup> Senate District Candidates  
Bill Monning  
Palmer Kain

**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**SALUD CARBAJAL**

**Occupation:** Member, Santa Barbara County Board of Supervisors

**Education and Qualifications:** I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit [SaludCarbajal.com](http://SaludCarbajal.com). I hope to earn your support on November 8<sup>th</sup>. Thank you.

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**STATEMENT OF CANDIDATE FOR  
U.S. REPRESENTATIVE, 24<sup>TH</sup> CONGRESSIONAL DISTRICT**

**JUSTIN FAREED**

**Occupation:** Vice President of Local Small Business, Third Generation Cattle Rancher

**Education and Qualifications:** I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: [www.justinfareed.com](http://www.justinfareed.com)



**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**SALUD CARBAJAL**

**Ocupación:** Miembro, Junta de Supervisores del Condado de Santa Barbara

**Educación y competencias:** Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite [SaludCarbajal.com](http://SaludCarbajal.com). Espero ganar su apoyo el 8 de noviembre. Gracias.

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**DECLARACIÓN DEL CANDIDATO A  
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

**JUSTIN FAREED**

**Ocupación:** Vicepresidente de empresa local pequeña, Ganadero de tercera generación

**Educación y competencias:** Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: [www.justinfareed.com](http://www.justinfareed.com)

**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**BILL MONNING**

**Age: 65**

**Occupation:** CA State Senator

**Education and Qualifications:** Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit [www.billmonning.org](http://www.billmonning.org). I'd be honored by your vote on November 8th. Thank you.

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**STATEMENT OF CANDIDATE FOR  
STATE SENATOR, 17<sup>TH</sup> DISTRICT**

**PALMER KAIN**

**Age: 37**

**Education and Qualifications:** During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17<sup>th</sup> District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit [palmerkain.org](http://palmerkain.org) to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A  
SENADOR ESTATAL, 17.º DISTRITO**

**BILL MONNING**

**Edad: 65**

**Ocupación:** Senador por el Estado de CA

**Educación y competencias:** Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página [www.billmonning.org](http://www.billmonning.org). Sería un honor tener su voto el 8 de noviembre. Gracias.

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**STATEMENT OF CANDIDATE FOR  
MEMBER OF THE STATE ASSEMBLY, 35<sup>th</sup> DISTRICT**

**JORDAN CUNNINGHAM**

**Occupation:** Businessman, School Trustee

**Education and Qualifications:** It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**JOAN SUMMERS**

**Occupation:** Incumbent

**Education and Qualifications:** I realize the importance of allocating taxpayers' dollars in ways that most directly and effectively improve classroom instruction. Parents, teachers, staff and the school board must work together to ensure all children can be prepared for college or careers. Parental and community support is vital to achieve success for our children.

I have lived in Paso Robles with my husband and three daughters for over thirty years. I am a current Advisory board member on the Kayla Peach Memorial Foundation which partners with the school district to provide educational programs and raise awareness in the community of the epidemic of addiction and substance abuse.

As a retired school secretary, I bring a unique perspective to the board. I have the experience and knowledge of working with school budgets, school staff, parents, students and union contracts. I am proud of the programs, initiatives, staff and direction the Paso Robles Joint Unified School District is heading since I have been in office. I look forward to continuing the momentum and representing the community of Paso Robles. If elected, I will be dedicated and committed to the job.

I would appreciate your vote.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**JOEL PETERSON**

**Age: 43**

**Occupation:** Director of Communications-Solterra Strategies, Incumbent

**Education and Qualifications:** I believe strong public schools are the bedrock of a successful community, shaping the lives of our children and preparing them for college and careers. Our district has made positive strides recently; we've turned the corner in making ours a district of excellence. To continue this trend, we need trustees who make informed decisions to put the student's needs first.

In my first term on the school board I've brought strong leadership, helping instill constructive changes that placed our focus on student achievement. Our board was responsible for hiring a dynamic new superintendent. I'm running to serve my community, my fellow parents, and the students of Paso Robles.

I have deep roots in Paso Robles. My grandmother, Virginia Peterson, was an educator here for fifty years. I play an active role in the community: previously serving on the planning commission, currently serving on the Twin Cities Community Hospital Governing Board, and as the president of the Paderewski Festival. I work in marketing with local small business Solterra Strategies.

As a father with two daughters attending Paso Robles public schools, I am committed to enhancing the education of our students. I will continue to strive for rigorous learning experiences, reduced class sizes and extracurricular activities that form a well-rounded education.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**DONALD GOLDAMMER**

**Age: 53**

**Occupation:** Local Business Owner, Community Volunteer, District Parent

**Education and Qualifications:** I am a college educated business owner who pursued my own path to success in life. I did not always take the traditional route. My personal and business experience, combined with being blessed with 3 beautiful, talented, and very individual children, I understand that dreams can be achieved through many different avenues.

As a member of the PRJUSD School Board, I will work hard to ensure that PRJUSD meets the needs of all students and prepares each student to meet the challenges of the path they choose. I will bring proven, successful business principles to the board and be proactive in building a positive culture of success in our city schools. I also want to actively participate in building a world class organization that finds, nurtures, and unlocks the potential in every student and employee alike, entrusted to our care.

I have enthusiastically invested my time in many volunteer organizations dedicated to nurturing, protecting, and educating youth such as Junior Achievement, Paso Robles Youth Baseball, Central Coast Youth Football and Cheer, the Kermit King Dads Club, the Almond Acres Charter Academy Dads Club, and Education First Homestay program.

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**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**DAVID S. LAMBERT**

**Age: 56**

**Occupation:** Incumbent, Business Owner

**Education and Qualifications:** As a Paso Robles Joint Unified School Board Member, I have had the privilege of seeing our District become one of the leading Districts of San Luis Obispo County. I am personally committed to each student in our district to receive a top rated education. During my term in office, we have made many accomplishments including implementing a new Visual and Performing Art Program and Competitive Sports at all Elementary Sites. We live in a wonderful community, where families are involved. As a business owner and the proud father of two young adults who graduated from Paso Robles High School, I have seen and experienced firsthand how much this District has to offer. I am and will continue to be an advocate for the struggling students, as well as those that excel. We have the very best educators and their experience and knowledge will lead our current and future students to be young, successful adults.

As your school board member, I will continue to support our students, teachers, staff members, and community.

I respectfully ask for your vote.

**STATEMENT OF CANDIDATE FOR  
GOVERNING BOARD MEMBER  
Paso Robles Joint Unified School District**

**CHRIS BAUSCH**

**Age: 56**

**Occupation:** Parent, Businessperson, Incumbent Governing Board Member

**Education and Qualifications:** Julie, my wife of thirty-seven years, and I have raised our five children in Paso since 1988. I have owned several businesses and employed over fifty people at one time. I'm a business consultant and a REALTOR® who brings common sense and reason to the board room. I'm not afraid to ask tough questions or to represent your concerns, thoughts and ideas. I volunteer at church, school, the City, County and for the Rotary Club.

As your School Board Trustee, my duties include hiring then overseeing the Superintendent, monitoring our \$70,000,000 budget, and setting the goals and policies of the District. I work with my fellow Trustees, staff, teachers, parents and our new superintendent to make the best use of increased funding from Sacramento to implement the new LCFF and LCAP. New funding and new policies have eliminated furlough days, increased enrollment, improved Dual Immersion, restored athletics, art, dance, drama, choir, band, implemented Dual Enrollment at Cuesta College, enhanced our CTE Pathways and established a crucial 10% budget reserve. I will work hard to control expenses so we can fund our nearly \$20,000,000 unfunded pension liability.

Thank you for the privilege of serving. I ask for your vote.

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**SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE**

**DECLARACION DEL CANDIDATO A  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado Conjunto de Paso Robles**

**JOEL PETERSON**

**Edad: 43**

**Ocupación:** Director de comunicaciones-Solterra Strategies, Titular

**Educación y competencias:** Creo que las escuelas públicas fuertes son el pilar de una comunidad exitosa, ya que dan forma a las vidas de nuestros niños y los preparan para la universidad y sus carreras. Recientemente, nuestro distrito ha tenido avances positivos; hemos doblado la esquina al hacer de nuestro distrito un distrito de excelencia. Para continuar en este camino, necesitamos fideicomisarios que tomen decisiones informadas que pongan las necesidades de los estudiantes primero.

En mi primer periodo en la junta escolar he traído un liderazgo sólido, que ha ayudado a inculcar cambios constructivos que hicieron que nos concentráramos en el logro estudiantil. Nuestra junta fue responsable de contratar un nuevo superintendente dinámico. Me postulo para trabajar por mi comunidad, por los demás padres y por los estudiantes de Paso Robles.

Tengo raíces profundas en Paso Robles. Mi abuela, Virginia Peterson, fue educadora aquí durante cincuenta años. Tengo un papel activo en la comunidad: anteriormente trabajé en la comisión de planificación, actualmente trabajo en la Junta Gobernante del Hospital Comunitario de Twin Cities, y soy presidente del Festival Paderewski. Trabajo en mercadotecnia con un pequeño negocio local, Solterra Strategies.

Como padre de dos hijas que asisten a las escuelas públicas de Paso Robles, estoy comprometido con mejorar la educación de nuestros estudiantes. Seguiré trabajando por experiencias de aprendizaje rigurosas, por reducir el tamaño de los grupos y por las actividades extracurriculares que forman una educación integral.

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**DECLARACIÓN DEL CANDIDATO A  
MIEMBRO DE LA JUNTA GOBERNANTE  
Distrito Escolar Unificado Conjunto de Paso Robles**

**CHRIS BAUSCH**

**Edad: 56**

**Ocupación:** Padre, empresario, miembro titular de la Junta Gobernante

**Educación y competencias:** Julie, mi esposa por treinta y siete años, y yo criamos a nuestros cinco hijos en Paso desde 1988. He tenido varios negocios y he dado empleo a más de cincuenta personas en un momento dado. Soy consultor de negocios y REALTOR® que lleva sentido común y razón a la sala de junta. No tengo miedo de hacer las preguntas difíciles o de representar sus preocupaciones, pensamientos e ideas. Soy voluntario en la iglesia, la Ciudad, el Condado y en el Rotary Club.

Como su Fideicomisario escolar, entre mis deberes están contratar y luego supervisar al Superintendente, vigilar nuestro presupuesto de \$70,000,000, y establecer las metas y políticas del Distrito. Trabajo con mis compañeros Fideicomisarios, el personal, los maestros, los padres y nuestro nuevo Superintendente para usar de la mejor manera el financiamiento aumentado de Sacramento para implementar la nueva LCFF y el LCAP. El nuevo financiamiento y las nuevas políticas eliminaron los días de permiso, aumentaron las inscripciones, mejoraron la Inmersión Dual, restablecieron los deportes, el arte, la danza, el teatro, el coro, la banda, implementaron la Inscripción Dual en la Universidad Cuesta, mejoraron nuestros caminos de CTE y reunieron una reserva del presupuesto crucial del 10 %. Trabajaré arduamente para controlar los gastos para que podamos financiar nuestro pasivo de casi \$20,000,000 en pensiones sin financiar.

Gracias por el privilegio de servir. Le pido su voto.



**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 1<sup>st</sup> DISTRICT**

**JOHN PESCHONG**

**Occupation:** Small Independent Businessman

**Education and Qualifications:** San Luis Obispo County is my home. It is where my wife and I are raising our family and it's where I started my business. As an active 4-H parent, the former President of the California Mid-State Fair Board of Directors, and President of the Central Coast Taxpayers Association I understand firsthand why our community is so special.

We need a Supervisor who will work to maintain and improve the quality of life in San Luis Obispo County while standing up against increased taxes and the criminal behavior of street gangs.

I am a strong supporter of property rights and the protections given under Proposition 13 and that is why the Howard Jarvis Taxpayers Association supports my campaign for Supervisor.

I am willing to give law enforcement the resources they need to combat gang activity in every corner of our county and that is why District Attorney Dan Dow supports me.

I am proud to have earned the support from a broad coalition of community leaders that includes John Lacey, Assessor Tom Bordonaro, Supervisor Debbie Arnold and Supervisor Lynn Compton.

I would be honored to have your support.

If you have questions please call me at (805) 440-7818.

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**STATEMENT OF CANDIDATE FOR  
BOARD OF SUPERVISORS, 1<sup>st</sup> DISTRICT**

**STEVEN W. MARTIN**

**Occupation:** Paso Robles Mayor, Local Businessman

**Education and Qualifications:** The future of our County starts now: Water, jobs, roads, public safety, homeless solutions, medical services, fiscal responsibility, civil discourse. I am committed to finding the best solutions for all of us, not just a few narrow interest groups.

Twice Mayor of Paso Robles with a lifetime of public service in the North County, I am the local experienced leader with a track record of success providing a rational, balanced approach to critical issues. I have established productive working relationships with community leaders and elected officials around the County. I represent your best interests without partisan or ideological bickering. I listen, lead, and communicate.

I am a lifelong North County resident. My wife and I have two grown daughters. We have lived in Paso Robles since 1973. I own a small business and understand the challenges faced by business owners and working families.

The issues we face are complex. Balance and rational decision-making are critical elements for the Board of Supervisors. I provide those elements. Find out more at [SteveMartinForSupervisor.com](http://SteveMartinForSupervisor.com).

I see a bright future for San Luis Obispo County. That future starts now. I respectfully ask for your vote.

**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 1.º DISTRITO**

**JOHN PESCHONG**

**Ocupación:** Pequeño empresario independiente

**Educación y competencias:** El Condado de San Luis Obispo es mi hogar. Es donde mi esposa y yo estamos criando a nuestra familia y es donde comencé mi negocio. Como padre 4-H activo, ex Presidente de la Junta de Directores de la Feria del Centro de California y Presidente de la Asociación de Contribuyentes de la Costa Central, entiendo de primera mano por qué nuestra comunidad es tan especial.

Necesitamos un Supervisor que trabaje para mantener y mejorar la calidad de vida en el Condado de San Luis Obispo mientras le haga frente al aumento de impuestos y a la conducta criminal de las pandillas en las calles.

Apoyo firmemente los derechos de propiedad y las protecciones otorgadas mediante la Propuesta 13 y es por eso que la Asociación de Contribuyentes Howard Jarvis apoya mi campaña para Supervisor.

Estoy dispuesto a proporcionar a los oficiales de la ley los recursos que necesitan para combatir la actividad de pandillas en cada esquina de nuestro condado, y por esto el Fiscal de Distrito Dan Dow me apoya.

Estoy orgulloso de haber ganado el apoyo de una amplia coalición de líderes de la comunidad que incluye a John Lacey, el Asesor Tom Bordonaro, la Supervisora Debbie Arnold y la Supervisora Lynn Compton.

Sería un honor para mí contar con su apoyo.

Si tiene preguntas, llámeme al (805) 440-7818.

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**DECLARACIÓN DEL CANDIDATO A  
LA JUNTA DE SUPERVISORES, 1.º DISTRITO**

**STEVEN W. MARTIN**

**Ocupación:** Alcalde de Paso Robles, Empresario local

**Educación y competencias:** El futuro de nuestro Condado empieza ahora: agua, empleos, caminos, seguridad pública, soluciones a las personas sin vivienda, servicios médicos, responsabilidad fiscal, discurso civil. Estoy comprometido a encontrar las mejores soluciones para todos nosotros, no solamente para unos pocos grupos de interés reducidos.

Como Alcalde de Paso Robles en dos ocasiones y con una vida de servicio público en la parte norte del Condado, soy el líder local experimentado con un historial de éxito que proporciona un enfoque racional y equilibrado a los problemas importantes. Establecí relaciones de trabajo productivas con líderes de la comunidad y oficiales electos en todo el Condado. Represento sus mejores intereses sin peleas partidistas o ideológicas. Escucho, dirijo y comunico.

Soy residente de la parte norte del condado toda la vida. Mi esposa y yo tenemos dos hijas adultas. Hemos vivido en Paso Robles desde 1973. Tengo un pequeño negocio y entiendo los desafíos a los que se enfrentan los propietarios de empresas y las familias trabajadoras.

Los problemas a los que nos enfrentamos son complejos. La toma de decisiones equilibrada y racional son elementos importantes para la Junta de Supervisores. Yo proporciono estos elementos. Para más información consulte [SteveMartinForSupervisor.com](http://SteveMartinForSupervisor.com).

Veo un futuro brillante para el Condado de San Luis Obispo. El futuro comienza ahora. Respetuosamente pido su voto.

**SAN MIGUEL JOINT UNION SCHOOL DISTRICT  
FULL TEXT OF MEASURE D-16**

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To repair, improve and equip Lillian Larsen and Cappy Culver Schools including new classrooms for technology, science and vocational training, security fencing for improved student safety, and upgraded heating/air conditioning systems, shall San Miguel Joint Union School District be authorized to issue \$5.9 million of bonds with interest rates below legal limits, annual audits, independent citizens' oversight, all funds spent locally and no money used for administrative salaries or taken by the State and spent elsewhere?

Bonds—Yes

Bonds—No

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**BOND AUTHORIZATION**

By approval of this proposition by at least 55 percent of the registered voters voting on the measure, the San Miguel Joint Union School District (the "District") will be authorized to issue and sell bonds of up to \$5,900,000 in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

**FINANCING PLAN**

The District intends to use the Bonds to modernize, replace, renovate, construct, equip, acquire and rebuild the District facilities on the Bond Project List.

All Bonds will be sold as current interest bonds and the use of capital appreciation bonds will not be permitted. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed \$30 per year per \$100,000 of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

**ACCOUNTABILITY REQUIREMENTS**

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in the District may be assured that their money will be spent wisely. Expenditures to address specific facilities needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

**Evaluation of Needs.** The Governing Board of the District (the "Governing Board") has identified detailed facilities needs of the District and has determined which projects to finance from a local bond at this time. The Governing Board hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

**Independent Citizens' Oversight Committee.** The Governing Board shall establish an Independent Citizens' Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects described in the Bond Project List below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Governing Board.

**Performance Audits.** The Governing Board shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

**Financial Audits.** The Governing Board shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

**Annual Report.** The Business Manager of the District will cause an annual report to be filed with the Governing Board, the first report to be filed not later than one year after the issuance of the first series of Bonds, which report will contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by applicable California law.

**Expenditure of Bond Proceeds.** The proceeds from the sale of the District's bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

### **FURTHER SPECIFICATIONS**

**No Administrator Salaries.** Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects described in the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

### **BOND PROJECT LIST**

**Scope of Projects.** The Bond Project List shown below is a part of the ballot measure and must be reproduced in any official document required to contain the full statement of the bond measure.

Bond proceeds will be expended to modernize, replace, renovate, construct, equip, acquire and rebuild the District's facilities as described in the following list. Whenever specific items are included in the following list, they are presented to provide an example and are not intended to limit the generality of the broader description of the types of authorized projects.

Such projects shall include but shall not be limited to:

#### LILLIAN LARSEN SCHOOL

- Construct and equip one new modular building for science labs, art/music rooms, woodshop and robotics/high-tech labs
- Upgrade/replace outdated heating, ventilation, and air-conditioning (HVAC) systems
- Improve student safety by installing additional fencing, security, and monitoring systems
- Renovate and modernize school kitchen
- Acquire and install solar panels
- Construct a shade structure for the north-east patio off of the gym
- Construct and equip sites with utilities for the placement of added portables for future growth

- Improve athletic fields
- Replace roof on Administration/Library Building

#### CAPPY CULVER SCHOOL

- Construct and equip one new modular building for science labs, art/music rooms, woodshop and robotics/high-tech labs,
- Upgrade and replace outdated heating, ventilation, and air-conditioning (HVAC) systems
- Improve student safety by installing additional fencing, security, and monitoring systems
- Renovate and modernize school kitchen
- Acquire and install solar panels
- Renovate and upgrade cafeteria
- Construct and equip sites with utilities for the placement of added portables for future growth
- Improve athletic fields
- Improvements for additional parking

#### SAN MIGUEL SCHOOL DISTRICT

- Construct and equip additional portable classrooms to house Special Education programs

**Projects Subject to Available Funding.** The foregoing list of projects is subject to the availability of adequate funding to the District. Approval of the bond measure does not guarantee that the proposed projects in the District that are the subject of bonds under the measure will be funded beyond the local revenues generated by the bond measure. The District's proposal for the projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

## IMPARTIAL ANALYSIS OF MEASURE D-16

This measure will determine whether the San Miguel Joint Union School District (“the District”) shall issue \$5.9 million in bonds for the purpose of improving school facilities within the District. The measure, placed on the ballot by the District’s governing board (“the Board”), will become effective only if fifty-five percent (55%) of the voters vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) of the California Constitution. That amendment authorizes the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$5.9 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. School facility improvement projects to be funded by bond proceeds are included in the Bond Project List (in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Bond Project List.

Revenue from bond sales will be used only to modernize, replace, renovate, construct, equip, acquire and rebuild District facilities, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the District. These taxes would be in addition to the property taxes currently levied on taxpayers owning real property within the District. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, number of bonds sold, and increases in assessed valuations.

Performance and financial audits must be performed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of the projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$5.9 million in bonds for the purposes set forth in the full-text of the measure.

A “no” vote on this measure is a vote against the District issuing \$5.9 million in bonds for the purposes set forth in the full-text of the measure.

s/ RITA L. NEAL  
County Counsel

## TAX RATE STATEMENT FOR MEASURE D-16

An election will be held in the San Miguel Joint Union School District (the "District") on November 8, 2016, to authorize the sale of up to \$5,900,000 in bonds of the District to continue improving the quality of education in local schools of the District. Specifically, bond proceeds shall be utilized for the purposes of replacing, renovating, constructing, equipping, acquiring, and rebuilding school facilities.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property in the District. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation in fiscal year 2017 - 2018.

2. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation in fiscal year 2017 - 2018.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation in fiscal years 2017 - 2018.

4. The best estimate of the average tax rate which would be required to be levied to fund this bond issue during the life of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.02855 per \$100 (\$28.55 per \$100,000) of assessed valuation.

5. The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$10,530,000.

Voters should note that the estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds.

The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within the District as determined by the County Assessor in the annual assessment and the equalization process.

s/ Dr. Curt Dubost  
Superintendent, San Miguel Joint Union School District

## Argument in Favor of Measure D-16

Vote YES on Measure D-16!

Your YES Vote on San Miguel Joint Union School District's Measure D-16 will allow us to repair and protect Cappy Culver and Lillian Larsen Elementary Schools – two of our community's most valuable resources – while at the same time ensuring significant taxpayer protections. Here's how.

Measure D-16 will improve our school by:

- Replacing and updating outdated heating air-conditioning systems
- Constructing and equipping new classrooms for technology, science and vocational training
- Renovating and modernizing school kitchens
- Installing fencing and monitoring systems for increased student safety

Measure D-16 will protect taxpayers by:

- Making our local school projects eligible for State matching funds
- Requiring independent citizen oversight
- Prohibiting funds from going to administrators' salaries, pensions or benefits
- **Imposing tough legal restrictions** requiring all monies to be spent on our local schools
- **Prohibiting the state from taking local bond money and spending it in other districts**

Vote YES to protect our schools.

Vote YES to ensure our schools continue to offer students the education they need to compete in the modern world.

Vote YES to protect taxpayers with independent financial audits.

And Vote YES to provide the kinds of schools that help maintain property values.

To build better and safer schools, improve student achievement, save taxpayer dollars and protect your property values, please join business leaders, teachers, parents, grandparents and neighbors in voting YES on Measure D-16.

s/ Michael J. Sanders

s/ Lynne B. Schmitz

s/ Daniel A. Del Campo

s/ Susan L. Clark

s/ Robert Roberson  
San Miguel Fire Chief

**NO ARGUMENT AGAINST MEASURE D-16 WAS SUBMITTED**



# REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

**ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER:** The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

**AUTOMARK:** The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

**PERMANENT VOTE-BY-MAIL STATUS:** Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

**VOTE-BY-MAIL LOOK-UP ON THE WEB:** Check the status of your returned VBM ballot on the Internet at [www.slovote.com](http://www.slovote.com)

**Contact Information on the Front Cover**

# ELECTION DAY: November 8, 2016

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## North County

San Miguel Community Bldg.  
256 13th St  
San Miguel

Heritage Ranch Senior Ctr.  
4880 Heritage Ranch Rd  
Paso Robles

Paso Robles Community Church  
2706 Spring St.  
Paso Robles

Plymouth Cong. Church  
1301 Oak St  
Paso Robles

Shandon Community Bldg  
195 N Second St  
Shandon

Creston Fire Station  
6055 Webster Rd  
Creston

Estrella Warbirds Museum  
4251 Dry Creek Rd  
Paso Robles

Grace Baptist Church  
535 Creston Rd  
Paso Robles

Centennial Park  
600 Nickerson Dr  
Paso Robles

Highlands Church  
215 Oak Hill Rd  
Paso Robles

Paso Robles Vets Hall  
240 Scott St.  
Paso Robles

Paso Robles Temple Assoc.  
Shine Hall  
320 Sherwood Rd  
Paso Robles

Templeton Hills Seventh-Day Adventist Church  
930 Templeton Hills Rd  
Templeton

Templeton Community Building  
601 Main St  
Templeton

Atascadero Gospel Chapel  
8205 Curbaril  
Atascadero

Community Church of Atascadero  
5850 Rosario Ave  
Atascadero

Atascadero Elks Lodge  
1516 El Camino Real  
Atascadero

St Luke's Episcopal Church  
5318 Palma Ave  
Atascadero

Berean Bible Church  
9325 El Bordo  
Atascadero

Atascadero Lake Pavilion  
9315 Pismo Ave  
Atascadero

United Methodist Church of Atascadero  
11605 El Camino Real  
Atascadero

Santa Margarita Community Hall  
Murphy & I St  
Santa Margarita

## South County

Avila Beach Community Center  
191 San Miguel St  
Avila Beach

Shell Beach Vets Hall  
230 Leeward Ave  
Shell Beach

New Life Community Church  
990 James Way  
Pismo Beach

Ramona Garden Park Ctr  
993 Ramona Ave  
Grover Beach

First Presbyterian Church  
1830 Farroll Rd  
Grover Beach

Oak Park Christian Church  
386 N. Oak Park Blvd  
Grover Beach

Grover Beach Community Center  
1230 Trouville Ave  
Grover Beach

Central Coast Baptist Church  
192 S. 9th St  
Grover Beach

South County Regional Center  
800 W. Branch St  
Arroyo Grande

Arroyo Grande Community Center  
211 Vernon Ave  
Arroyo Grande

St John's Lutheran Church  
959 Valley Rd  
Arroyo Grande

American Legion Hall  
417 Orchard St  
Arroyo Grande

Gospel Lighthouse of AG  
497 Fair Oaks Ave  
Arroyo Grande

Pismo Coast Association of Realtors  
1126 E. Grande Ave  
Arroyo Grande

Calvary Chapel  
1133 Maple St  
Arroyo Grande

Cypress Ridge Community Bldg  
1050 Cypress Ridge Parkway  
Arroyo Grande

Oceano CSD Office  
1655 Front St  
Oceano

**Continued on next page...**

# ELECTION DAY: November 8, 2016 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

## South County (cont.)

Rancho Del Arroyo MHP  
2700 Cienaga St  
Oceano

The Edwards Barn  
1095 Pomeroy Rd  
Nipomo

Nipomo High School  
525 N Thompson Ave  
Nipomo

Nipomo CSD Office  
148 S Wilson St  
Nipomo

Nipomo Branch Library  
918 W. Tefft St  
Nipomo

The Monarch Club – Art Rm  
1645 Trilogy Parkway  
Nipomo

## San Luis Obispo

Canyon Hills of SLO  
525 Cerro Romauldo  
San Luis Obispo

Creekside Mobile Home  
Community Room  
3960 S. Higuera  
San Luis Obispo

Chumash Village Recreation  
Hall  
3057 S. Higuera St  
San Luis Obispo

San Luis Obispo Grange  
2880 Broad St.  
San Luis Obispo

Grace Church  
1036 Pismo St  
San Luis Obispo

Laguna Lake Mobile Estates  
1801 Prefumo Canyon Rd  
San Luis Obispo

Church of the Nazarene  
3396 Johnson Ave  
San Luis Obispo

Ludwick Community Center  
864 Santa Rosa St-Off Mill St.  
San Luis Obispo

SLO Veterans Hall  
801 Grand Ave  
San Luis Obispo

Mountainbrook Community  
Church  
1775 Calle Joaquin  
San Luis Obispo

Cal Poly Chumash  
Auditorium  
Cal Poly Campus  
San Luis Obispo

Zion Lutheran Church  
1010 Foothill Blvd  
San Luis Obispo

SLO County Farm Bureau  
4875 Morabito Pl  
San Luis Obispo

United Church of Christ  
11245 Los Osos Valley Rd  
San Luis Obispo

C.L. Smith School  
1375 Balboa St  
San Luis Obispo

Los Ranchos School  
5785 Los Ranchos Rd  
San Luis Obispo

Unitarian Universalist  
Fellowship  
2201 Lawton St  
San Luis Obispo

Unity of San Luis Obispo  
1130 Orcutt Rd  
San Luis Obispo

## North Coast

First Christian Church  
2050 Ironwood Ave.  
Morro Bay

Morro Bay Veterans Hall  
209 Surf St  
Morro Bay

Del Mar Elementary School  
501 Sequoia St  
Morro Bay

Baywood Elementary School  
1330 9th St  
Los Osos

Los Osos Christian Fellowship  
1335 7th St  
Los Osos

Los Osos Middle School  
1555 El Morro Ave  
Los Osos

Cambria Veterans Hall  
1000 Main St  
Cambria

Cayucos Community Church  
60 S. 3rd St  
Cayucos

St Elizabeth Ann Seton Parish  
2050 Palisades Ave  
Los Osos

First Baptist Church  
1900 Los Osos Valley Rd  
Los Osos

Monarch Grove School  
348 Los Osos Valley Rd  
Los Osos

Trinity Methodist Church  
490 Los Osos Valley Rd  
Los Osos

## County Clerk-Recorder

Main Office- SLO  
1055 Monterey St D120  
San Luis Obispo

North County Office  
(Atascadero Library – 2<sup>nd</sup>  
Floor)  
6565 Capistrano Ave.  
Atascadero