

## CBO-PHG FY 2024-25 Grant Application EXHIBIT B

## DIRECTIONS

The following information should be provided in the format as shown below.

- 1. A one (1) page budget narrative <u>is required</u> that:
  - a) Describes each line item.
  - b) Explains changes in funding requests.
  - c) If these funds will be used for a **community** match required by other funding sources, list the other funding source, and the amount of the match required.
- 2. Provide a budget, using the format below, that includes the following information:
  - a) Description of all funding sources for the proposed program/project, including funding received from County sources or those not secured.
  - b) Identifies the part of the proposed program/project the requested funds will be used for
- 3. If your organization is submitting one application for multi-programs/projects, submit a separate budget for each program/project request.
- 4. The current year organizational budget. If the applicant is a County department, submit your current fiscal year line-item actuals.



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## PROGRAM BUDGET REQUEST FORM

|     |  | Project<br>Expense | Grant Budget<br>Requested | Other Funding<br>Available*<br>Amount & source |
|-----|--|--------------------|---------------------------|--|
| I.  | <b>PERSONNEL EXPENSES</b><br>(associated with the proposed<br>project) |                    |                           |  |
| Sub | ototal – Personnel Expenses  |                    |                           |  |
| 11. | OPERATING EXPENSES   |                    |                           |  |
|     | (associated with the proposed project)                                 |                    |                           |  |
|     |  |                    |                           |  |
|     |  |                    |                           |  |
| Suk | ototal – Operating Expenses  |                    |                           |  |
|     | INDIRECT @ OF  |                    |                           |  |
|     | PERSONNEL  |                    |                           |  |
|     |  |                    |                           |  |
|     |  |                    |                           |  |
| Tot | al Grant Project Expenses  |                    |                           |  |

\*List in this column all agency funds available to support the project. Indicate with a "@" next to the amount that are in-kind and a "NS" for those not yet secured.