

**OFFICIAL BALLOT
NOVEMBER 8, 2016
CONSOLIDATED GENERAL ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

BT 15

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: **Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p>PARTY-NOMINATED OFFICES The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p> <p>PRESIDENT OF THE UNITED STATES Vote for One Party</p> <table style="width:100%; border: none;"> <tr> <td style="width:60%;"><input type="radio"/> GARY JOHNSON For President</td> <td style="width:40%; text-align: right;">LIBERTARIAN</td> </tr> <tr> <td><input type="radio"/> BILL WELD For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> JILL STEIN For President</td> <td style="text-align: right;">GREEN</td> </tr> <tr> <td><input type="radio"/> AJAMU BARAKA For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> HILLARY CLINTON For President</td> <td style="text-align: right;">DEMOCRATIC</td> </tr> <tr> <td><input type="radio"/> TIM KAINE For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> GLORIA ESTELA LA RIVA For President</td> <td style="text-align: right;">PEACE AND FREEDOM</td> </tr> <tr> <td><input type="radio"/> DENNIS J. BANKS For Vice-President</td> <td></td> </tr> <tr> <td><input type="radio"/> DONALD J. TRUMP For President</td> <td style="text-align: right;">REPUBLICAN, AMERICAN INDEPENDENT</td> </tr> <tr> <td><input type="radio"/> MICHAEL R. PENCE For Vice-President</td> <td></td> </tr> <tr> <td colspan="2"><input type="radio"/> _____ Write-in</td> </tr> </table>	<input type="radio"/> GARY JOHNSON For President	LIBERTARIAN	<input type="radio"/> BILL WELD For Vice-President		<input type="radio"/> JILL STEIN For President	GREEN	<input type="radio"/> AJAMU BARAKA For Vice-President		<input type="radio"/> HILLARY CLINTON For President	DEMOCRATIC	<input type="radio"/> TIM KAINE For Vice-President		<input type="radio"/> GLORIA ESTELA LA RIVA For President	PEACE AND FREEDOM	<input type="radio"/> DENNIS J. BANKS For Vice-President		<input type="radio"/> DONALD J. TRUMP For President	REPUBLICAN, AMERICAN INDEPENDENT	<input type="radio"/> MICHAEL R. PENCE For Vice-President		<input type="radio"/> _____ Write-in		<p>VOTER-NOMINATED AND NONPARTISAN OFFICES All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p> <p align="center">UNITED STATES SENATOR</p> <p>UNITED STATES SENATOR Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> LORETTA L. SANCHEZ Party Preference: Democratic United States Congresswoman</td> </tr> <tr> <td><input type="radio"/> KAMALA D. HARRIS Party Preference: Democratic Attorney General of California</td> </tr> </table> <p align="center">UNITED STATES REPRESENTATIVE</p> <p>UNITED STATES REPRESENTATIVE 24th District Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> SALUD CARBAJAL Party Preference: Democratic Santa Barbara County Supervisor</td> </tr> <tr> <td><input type="radio"/> JUSTIN DONALD FAREED Party Preference: Republican Small Businessman/Rancher</td> </tr> </table> <p align="center">STATE SENATOR</p> <p>STATE SENATOR 17th District Vote for One</p> <table style="width:100%; border: none;"> <tr> <td><input type="radio"/> BILL MONNING Party Preference: Democratic California State Senator</td> </tr> <tr> <td><input type="radio"/> PALMER KAIN Party Preference: Republican Community Volunteer</td> </tr> </table>	<input type="radio"/> LORETTA L. SANCHEZ Party Preference: Democratic United States Congresswoman	<input type="radio"/> KAMALA D. 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TURN BALLOT OVER TO CONTINUE VOTING

DISTRICT		PROPOSITION 54 LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet. <input type="radio"/> YES <input type="radio"/> NO	PROPOSITION 58 ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government. <input type="radio"/> YES <input type="radio"/> NO
CAMBRIA COMMUNITY HEALTHCARE DISTRICT			
DIRECTOR Vote for no more than Two <input type="radio"/> JERRY SCOTT WOOD Retired <input type="radio"/> BARBARA BRONSON GRAY Incumbent <input type="radio"/> SHIRLEY BIANCHI Retired County Supervisor <input type="radio"/> KRISTI A. JENKINS Incumbent <input type="radio"/> Write-in <input type="radio"/> Write-in		PROPOSITION 55 TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments. <input type="radio"/> YES <input type="radio"/> NO	PROPOSITION 59 CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION. Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission</i> . <i>Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.
MEASURES SUBMITTED TO THE VOTERS			
STATE		PROPOSITION 56 CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians. <input type="radio"/> YES <input type="radio"/> NO	Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn <i>Citizens United v. Federal Election Commission</i> (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings? <input type="radio"/> YES <input type="radio"/> NO
PROPOSITION 51 SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years. <input type="radio"/> YES <input type="radio"/> NO			
PROPOSITION 52 MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually. <input type="radio"/> YES <input type="radio"/> NO		PROPOSITION 57 CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually. <input type="radio"/> YES <input type="radio"/> NO	PROPOSITION 60 ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE. Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees. <input type="radio"/> YES <input type="radio"/> NO
PROPOSITION 53 REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement. <input type="radio"/> YES <input type="radio"/> NO			

TURN BALLOT OVER TO CONTINUE VOTING

**OFFICIAL BALLOT
NOVEMBER 8, 2016
CONSOLIDATED GENERAL ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

BT 15B

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: ● Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

MEASURES SUBMITTED TO THE VOTERS	
STATE	
<p>PROPOSITION 61 STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE. Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 64 MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>PROPOSITION 62 DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 65 CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>PROPOSITION 63 FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 66 DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
COUNTY	
<p>MEASURE J-16 To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

END OF BALLOT



015

County of San Luis Obispo

Consolidated General Election
Tuesday, November 8, 2016

VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **\$0.47**.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at elections@co.slo.ca.us with any questions.

www.slovote.com

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[TWITTER.COM/SLOCOUNTYCLERK](https://twitter.com/SLOCOUNTYCLERK)

VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot.

Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. Write your residence address as registered (**not mailing address**) and the date on the lines provided.
4. Affix sufficient first class postage and mail your ballot by **Tuesday, November 1, 2016**, or sooner, to ensure that it arrives by Election Day – **November 8, 2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2nd Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

Unable to return your ballot? A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

WHAT'S NEW FOR THIS ELECTION

Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 th State Senate, 17 th State Assembly, 35 th	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 th State Senate, 17 th State Assembly, 35 th	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.

VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures *
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35th Assembly District Candidate
Jordan Cunningham

17th Senate District Candidates
Bill Monning
Palmer Kain

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

SALUD CARBAJAL

Occupation: Member, Santa Barbara County Board of Supervisors

Education and Qualifications: I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit SaludCarbajal.com. I hope to earn your support on November 8th. Thank you.

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

JUSTIN FAREED

Occupation: Vice President of Local Small Business, Third Generation Cattle Rancher

Education and Qualifications: I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: www.justinfareed.com

**DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

SALUD CARBAJAL

Ocupación: Miembro, Junta de Supervisores del Condado de Santa Barbara

Educación y competencias: Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite SaludCarbajal.com. Espero ganar su apoyo el 8 de noviembre. Gracias.

**DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

JUSTIN FAREED

Ocupación: Vicepresidente de empresa local pequeña, Ganadero de tercera generación

Educación y competencias: Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: www.justinfareed.com

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT**

BILL MONNING

Occupation: CA State Senator

Age: 65

Education and Qualifications: Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit www.billmonning.org. I'd be honored by your vote on November 8th. Thank you.

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT**

PALMER KAIN

Age: 37

Education and Qualifications: During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17th District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit palmerkain.org to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A
SENADOR ESTATAL, 17.º DISTRITO**

BILL MONNING

Edad: 65

Ocupación: Senador por el Estado de CA

Educación y competencias: Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página www.billmonning.org. Sería un honor tener su voto el 8 de noviembre. Gracias.

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE STATE ASSEMBLY, 35th DISTRICT**

JORDAN CUNNINGHAM

Occupation: Businessman, School Trustee

Education and Qualifications: It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District**

SAMUEL SHALHOUB

Age: 30

Occupation: Associate Lecturer, Musician, Composer/Performer

Education and Qualifications: I am a proud graduate of Cambria Grammar School, Santa Lucia Middle School, and Coast Union High School. Furthermore, I received my Associate of Art degree from Cuesta College, my Bachelor of Art degree from Humboldt State University, and most recently my Master of Art degree from the University of California Santa Cruz.

Growing up within the student body of Cambria's schools, I recognized how influential the core curriculum was in shaping my personal identity and perception of the world at large. I was inspired by the faculty and staff, both by their love for teaching and their dedication to the public education system in our lovely town. I believe my experiences within these various institutions provides me a clear and realistic vision of what our school district is capable of, and where it must be improved.

A vote for me would be a vote towards an honest, positive, cooperative, and egalitarian approach to decision making, keeping the needs of our students and faculty at the forefront of every choice I make. Thank you for your consideration.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District**

TIFFANY SILVA

Occupation: Appointed Incumbent, Administrator, Volunteer

Education and Qualifications: As a current member of the Coast Unified School District Board of Education, I have a strong commitment to the education of the children in this community. My primary goal is to continue to provide the quality education that this district offers. I am excited about students having the opportunity to achieve their highest potential in a district where parents, teachers and staff work collaboratively. My daughters attended Cayucos Elementary and then went on to graduate from Coast Union High School where they received a quality education.

Community involvement and volunteerism play a large role in my life. I currently hold the title of honorary mayor of Cayucos. I have served as president of the Cayucos Chamber of Commerce, past president of the PTA, Coast Union booster parent, team mom, and a current member of Cayucos Lionesses.

If elected, I promise to do my part by listening to all viewpoints before making the many decisions that go into providing a valuable educational experience for all our children. I look forward to your support and value your vote. We must believe in the value of public education!

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District**

EILEEN ROACH

Age: 50

Occupation: Computer Programmer, Parent

Education and Qualifications: I am a native Californian and who has lived in SLO county since 1999. I was educated in our public schools, community and state college system (BS in Computer Science, CSUF). I am the parent of a middle schooler and have served on the PTA and attended school board meetings for several years.

My goal as a Coast Unified School Board member is to advocate for the students, parents and staff. We must provide the best for our children, support our dedicated teachers and staff and create graduates ready for college or careers.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District**

DENNIS RIGHTMER

Occupation: Retired Educator

Education and Qualifications: My wife and I discovered Cambria on our anniversary and fell in love with it. We bought our first house on Lodge Hill about twenty-five years ago. The more we were here the more special we found Cambria. We moved to Cambria six years ago after forty years in education.

I come from a family of educators, we have always seen the value of a good education. A good education opens doors to a wonderful future and opportunities. After college I was doing my student teaching in history, I found students in high school who could not read. At that point I decided to switch to elementary school to encourage students to become better readers.

I taught elementary school, then middle school physical education, before becoming an administrator. I was involved with curriculum committees, textbook adoptions, writing curriculum, organizing schools, remodeling projects, the expulsion panel and wrote the district's attendance policy.

The more that I have learned about the Coast Unified School District, while living here, the more I would like the opportunity to serve the community of Cambria. I may have retired from education as a professional, but I still have a passion for education.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District**

ERIC G. ENDERSBY

Age: 53

Occupation: Harbor Master - City of Morro Bay, Parent

Education and Qualifications: As a 23-year administrator and public safety employee for the City of Morro Bay's Harbor Department, I have a broad range of experience in public administration, finance and budgeting, public safety, property management, capital planning and working with various public agencies and employees, political bodies and electeds. Coupled with my experience in public service, as an engaged parent of one middle schooler and one high schooler, I am acutely aware of the many challenges our communities and school districts face. With your vote I hope to bring my experience and skills to bear to help confront and solve those challenges at Coast Unified.

Thank you for your consideration.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District
Two Year Term**

ELIZABETH WEATHERLY

Age: 41

Occupation: Educator, Parent

Education and Qualifications: As a professional educator and classroom teacher for over 12 years I have a wide range of experience in both education theory and practice. I understand the impact of rapidly advancing technology, research, curriculum and standards on education. I know that our community would be properly represented by a dynamic school board committed to high standards and progressive practices.

I believe it is extremely important for board members to be accessible to the communities they serve. With three children attending both Cambria Grammar School and Santa Lucia Middle School, I have the opportunity to talk to parents and teachers on a daily basis. As an active classroom and PTA volunteer I am able to work directly with the students and teachers giving me insight into the programs and policies that are working as well as issues that should be addressed. I believe that cooperation between teachers, parents, and administrators is vital in creating the best possible educational environments for our children.

My goal if elected is to serve each student, and parent/guardian by being their voice, and ensuring that every student in Coast Unified School District receives the quality education and related services that they deserve.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Coast Unified School District
Two Year Term**

LEE MCFARLAND

Age: 73

Occupation: Appointed Incumbent

Education and Qualifications: My family and I moved to Cambria in 1998 after I retired from 3M Company where I worked as a Manufacturing Engineering Specialist. Shortly after moving to the Central Coast I began teaching Engineering at Cal Poly. While teaching part-time I earned an Engineering Masters Degree in Integrated Technology Management in 2003. I am still teaching Engineering part-time at Cal Poly.

Our youngest son joined CUHS as a freshman shortly after moving to Cambria. One of our daughters-in-law grew up in Cayucos and graduated from CUHS.

Our family is very education focused. My wife is a retired Early Childhood teacher. Our middle son is a Visiting Professor at Cal State University at San Francisco where he teaches photography. Our other daughter-in-law is an elementary school teacher in the Eastern Sierra School District. To our family education is an invaluable opportunity in which everyone should be encouraged to take advantage.

As a board member it is my goal to ensure that each student will receive the educational opportunities that will provide them with the confidence and competence to be a successfully functioning citizen.

**DECLARACIÓN DE LA CANDIDATA A
MIEMBRO DE LA JUNTA GOBERNANTE
Distrito Escolar Unificado de Coast
Periodo de dos años**

ELIZABETH WEATHERLY

Edad: 41

Ocupación: Educadora, Madre

Educación y competencias: Como educadora profesional y maestra de clase por más de 12 años, tengo amplia experiencia tanto en la teoría como en la práctica de la educación. Entiendo el impacto de los rápidos avances tecnológicos, la investigación, los planes de estudio y los valores de educación. Sé que nuestra comunidad estaría representada adecuadamente por una junta escolar dinámica, comprometida a los altos valores y las prácticas progresivas.

Creo que es extremadamente importante que los miembros de la junta sean accesibles con la comunidad que sirven. Con tres hijos que asisten tanto a la Escuela Cambria Grammar y a la Escuela Intermedia de Santa Lucía, tengo la oportunidad de hablar con padres y maestros diariamente. Como voluntaria activa en el salón de clases y de la PTA, tengo la oportunidad de trabajar directamente con los estudiantes y maestros que me dan una idea de los programas y políticas que están funcionando, así como los problemas que hay que solucionar. Creo que la cooperación entre los maestros, padres y administradores es vital para crear los mejores ambientes educativos posibles para nuestros niños.

Si me eligen, mi meta es servir a cada estudiante y padre o tutor siendo su voz, y garantizar que cada estudiante en el Distrito Unificado de Coast reciba la educación de calidad y servicios relacionados que se merece.

**STATEMENT OF CANDIDATE FOR
DIRECTOR
Cambria Community Healthcare District**

JERRY SCOTT WOOD

Age: 72

Occupation: Retired

Education and Qualifications: Bachelor of Arts in Public Administration

I am retired from the City of Pasadena having worked in the Fire, Building and Safety, Public Works and Park Departments. I am an assistant coordinator for Cambria CERT. My background, would be an asset to the CCHD in the ongoing issues related to relocating or improving the current the ambulance facilities while maintaining excellent emergency services and equipment to the clients of the CCHD.

The CCHD is facing many critical issues that have a direct effect on the level of emergency medical response within the CCHD area of responsibility. It is vital to insure that the decisions made are comprehensive and accurately address all issues related to financial restraints, ambulance facility and emergency equipment and represent the needs of the district.

We all are aware the CCHD area is isolated with limited resources and faces numerous public safety issues that require immediate and constant attention. The CCHD continues to provide us with exemplary service, and demands sound leadership at the Trustee level. I would appreciate your support in my desire to represent you in this effort.

**STATEMENT OF CANDIDATE FOR
DIRECTOR
Cambria Community Healthcare District**

BARBARA BRONSON GRAY

Occupation: Incumbent, Registered Nurse, Health Journalist

Education and Qualifications: I hold B.S. and M.N. degrees from UCLA. I've worked in the ICU, served as assistant administrator of a large Los Angeles hospital, was an assistant clinical professor of nursing at UCLA, was a managing editor for WebMD, ran the Amgen Foundation and helped lead Amgen's communications department. My byline appears in a wide range of magazines and websites, including U.S. News & World Report, CBS News, Bio-Medicine, Neurology Now and Costco Connection.

In my four years as a trustee for the Health District, I have focused on maintaining the high quality and fiscal stability of our ambulance service, and expanding healthcare resources available in Cambria.

I was instrumental in recruiting a highly qualified administrator to give the District the effective management it needed. And, working with a committee of District residents, I led the effort to conduct the first-ever survey of the District's healthcare needs. I'm now working to leverage the survey data to recruit the services that people want closer to home.

To sum up: I stand for excellent, well-managed ambulance services and expanded health care options, all without any new taxes or assessments.

**STATEMENT OF CANDIDATE FOR
DIRECTOR
Cambria Community Healthcare District**

SHIRLEY BIANCHI

Occupation: Retired County Supervisor, Chair - Cambria FireSafe Focus Group

Education and Qualifications: I am a graduate of Coast Union High School and San Jose State College. I have been married for 63 years, with four adult children, plus grand and great grandchildren. I served 16 years as an appointed SLO County Planning Commissioner/elected County Supervisor. At present I am the volunteer Chair of the Cambria FireSafe Focus Group.

As Supervisor I championed Staff, among other accomplishments, in establishing Martha's Place (Children's Treatment Center); making Highway One a Federal Scenic By-Way; the left turn lane into Harmony; establishing county wide Smart Growth Policies; served on the Boards and as Chairs of the Local Agency Formation Commission; Air Pollution Control District; Integrated Waste Management Authority; SLO County Council of Governments; SLO County Regional Transit Authority; supported the Hearst Corporation in the Scenic Conservation Easement on 83,000 acres.

I have a passion for good government, and want to bring my extensive governmental experience to the Cambria Community Healthcare District. I have the ability to explore new methods of providing needed medical services to the North Coast. I have extensive experience in examining and suggesting improvements to budgets. I believe that Staff and Directors work for all of the people of the District.

**STATEMENT OF CANDIDATE FOR
DIRECTOR
Cambria Community Healthcare District**

KRISTI A. JENKINS

Age: 72

Occupation: Clinical Laboratory Scientist, Certified Medical Assistant, Health Occupations Instructor

Education and Qualifications: BS Medical Technology, Master of Health Administration, Certified - American Society of Clinical Pathology, Certified Medical Assistant, Community College Teaching Credential, Health Occupations.

I have over 50 years of experience working and teaching in the health care field. My areas of responsibility as a Clinical Laboratory Scientist, Laboratory Manager, Contracts Manager include hands on clinical testing both acute care and outpatient, technical support and training for physician offices, regional laboratory manager responsible for technical testing, operations, and supervision, contracts manager responsible for state, federal and managed care contracts with budgeted revenues of \$7.2 million per year. I have fourteen years of community college instructional experience in the administrative, clinical, billing and emergency medicine areas.

My commitment to the residents of Cambria as a Trustee of the Cambria Community Healthcare District is to continue to promote an organization that responds appropriately to the emergency medical needs of the North Coast, to enhance the scope of the district in patient education and preventative services and most importantly to maintain a fiscally responsible organization with accountability for expenditures and to comply with the direction of the voting residents in the District. Thank you for your vote.

**DECLARACIÓN DE LA CANDIDATA A
DIRECTORA**

Distrito de Atención Médica Comunitaria de Cambria

BARBARA BRONSON GRAY

Ocupación: Titular, Enfermera registrada, Periodista en salud

Educación y competencias: Tengo títulos de Licenciatura en Ciencias y Máster en Enfermería de la UCLA. Trabajé en la ICU, serví como administradora asistente de un gran hospital de Los Ángeles, fui profesora asistente de enfermería clínica en la UCLA, fui gerente editorial para WebMD, operé la Fundación Amgen y ayudé a dirigir el departamento de comunicaciones de Amgen. Mi firma aparece en una gran variedad de revistas y sitios web, que incluyen el U.S. News & World Report, CBS News, Bio-Medicine, Neurology Now y Costco Connection.

En mis cuatro años como síndica para el Distrito de Salud, me enfoqué en mantener la alta calidad y la estabilidad fiscal de nuestro servicio de ambulancia, y en expandir los recursos de atención médica disponibles en Cambria.

Fui fundamental en la elección de un administrador altamente calificado para brindarle al Distrito la administración efectiva que necesitaba. Y, en conjunto con un comité de residentes del Distrito, lideré los esfuerzos para conducir la primera encuesta sobre las necesidades de la atención médica del Distrito. Ahora estoy trabajando para hacer uso de los datos de la encuesta para contratar los servicios que las personas quieren más cerca de casa.

Para resumir: lucho por excelentes servicios de ambulancia bien administrados y las opciones de atención médica ampliadas, todo sin ningún impuesto o tasación nueva.

**DECLARACIÓN DE LA CANDIDATA A
DIRECTORA**

Distrito de Atención Médica Comunitaria de Cambria

SHIRLEY BIANCHI

Ocupación: Supervisora del Condado jubilada, Presidenta del FireSafe Focus Group de Cambria

Educación y competencias: Soy graduada de la Escuela Secundaria de Coast Union y de la Universidad Estatal de San José. He estado casada por 63 años, con cuatro hijos adultos, más nietos y bisnietos. Serví 16 años como Comisionada designada de Planificación del Condado de SLO/Supervisora electa del Condado. Actualmente soy la Presidenta voluntaria del Cambria FireSafe Focus Group.

Como Supervisora defendí al Personal, entre otros logros, estableciendo Martha's Place (Centro de Tratamiento de Niños); convirtiendo Highway One en un Camino Escénico Federal; el carril de giro izquierdo hacia Harmony; estableciendo Políticas de Crecimiento Inteligente en todo el condado; serví en las Juntas y como Presidente de la Comisión de Formación de la Agencia Local; Distrito de Control de Contaminación del Aire; Autoridad de Administración de los Desechos Integrados; Concejo de los Gobiernos del Condado de SLO; Autoridad del Tránsito Regional del Condado de SLO; apoyé a Hearst Corporation en la Servidumbre de Conservación Escénica de 83,000 acres.

Tengo pasión por la buena gobernación, y quiero traer mi extensa experiencia gubernamental al Distrito de Atención Médica Comunitaria de Cambria. Tengo la capacidad de explorar nuevos métodos para brindar los servicios médicos necesarios en North Coast. Tengo amplia experiencia en examinar y sugerir mejoras en los presupuestos. Creo que el personal y los directores trabajan para todas las personas del Distrito.



Visit Us On The Web

www.slovote.com

Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

Show status

Find Out The Status Of Your Vote-By-Mail Ballot

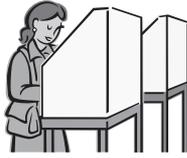
Voter Registration Status

Registered City:	San Luis Obispo
Registered Political Party:	Democratic
Voter Registration Status:	Active
* Vote-by-Mail Status:	Permanent Vote-By-Mail voter

Vote-by-Mail Ballot Status

Ballot Category:	Permanent Vote-By-Mail voter
Date Issued:	10/4/2010
Date Returned:	11/02/2010
Challenged:	
Return Source:	Ballot returned by mail

ASSISTANCE for VOTERS with SPECIAL NEEDS



San Luis Obispo offers voters with disabilities options that provide a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting plan that works for you. See your options below.

- Voting at the Polls: Find your polling place and check for its accessibility at the Clerk-Recorder's website.
- AutoMARK ballot-marking machines are available in every polling place on Election Day and at the County Clerk-Recorder's Office 22 days prior to the election for early voting.
- Curbside voting is also available. If you arrive at your polling place and cannot get to the voting area, ask for assistance.
- Vote by Mail: Request to receive your ballot by mail or become a permanent vote by mail voter and automatically receive your ballot for each election. Check the status of your vote-by-mail ballot at the Clerk-Recorder's website.

LiveBallot - an Accessible, Audio-Enabled Sample Ballot and Voter Information Guide from the Clerk-Recorder's Website

The web-based technology meets the requirements of Section 508 in the Americans with Disabilities Act and is compliant with all major screen readers, tactile switches, closed captioning, and sip-and-puff systems.

Voters will be able to access the contests on their ballots, the candidates' statements of qualifications, and local measure pages (impartial analysis, arguments and rebuttals) on the web. Large print format of the state ballot measures will continue to be available.

Additional Assistance:

Audio recordings of local measures and candidate statements are available, upon request, from the Clerk-Recorder's office. In addition, the Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**.

Disability Rights California will operate a statewide hotline on Election Day, from 7:00 a.m. to 8:00 p.m. to assist voters with disabilities.

www.slovote.com

**Contact us for additional information.
Contact Information on the Front Cover**

What can the Clerk-Recorder do for you?



You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the Clerk of the Board of Supervisors, County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few...

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)
- Watch Board of Supervisor's meetings online and view associated documents

For more information, visit us on the internet at www.slovote.com, contact us by phone (805) 781-5080 and don't forget to follow us on:



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>



FOR UNIFORMED AND OVERSEAS CITIZENS!

**Do you have family or friends
stationed or residing overseas?**



Let them know...

VOTING JUST GOT A LOT EASIER

- They can access their ballot anywhere in the world!
- Their ballot is available to them instantly! (No waiting for it to arrive in the mail!)
- They can easily replace their paper ballot.

TELL THEM ABOUT LIVEBALLOT THE NEW WAY TO ACCESS A BALLOT ONLINE

This is how it works.....

1. During an election, the voter will be notified by email when his/ her ballot is available
2. He/ she can then access the ballot on LiveBallot's website using identifying information
3. The pdf ballot is downloaded, printed and marked, and returned by postal service or fax

Contact the Clerk-Recorder's office for further information. Contact information is on the front cover of this pamphlet.



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>

REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

AUTOMARK: The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

PERMANENT VOTE-BY-MAIL STATUS: Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at www.slovote.com

Contact Information on the Front Cover

ELECTION DAY: November 8, 2016

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

North County

San Miguel Community Bldg.
256 13th St
San Miguel

Heritage Ranch Senior Ctr.
4880 Heritage Ranch Rd
Paso Robles

Paso Robles Community Church
2706 Spring St.
Paso Robles

Plymouth Cong. Church
1301 Oak St
Paso Robles

Shandon Community Bldg
195 N Second St
Shandon

Creston Fire Station
6055 Webster Rd
Creston

Estrella Warbirds Museum
4251 Dry Creek Rd
Paso Robles

Grace Baptist Church
535 Creston Rd
Paso Robles

Centennial Park
600 Nickerson Dr
Paso Robles

Highlands Church
215 Oak Hill Rd
Paso Robles

Paso Robles Vets Hall
240 Scott St.
Paso Robles

Paso Robles Temple Assoc.
Shine Hall
320 Sherwood Rd
Paso Robles

Templeton Hills Seventh-Day Adventist Church
930 Templeton Hills Rd
Templeton

Templeton Community Building
601 Main St
Templeton

Atascadero Gospel Chapel
8205 Curbaril
Atascadero

Community Church of Atascadero
5850 Rosario Ave
Atascadero

Atascadero Elks Lodge
1516 El Camino Real
Atascadero

St Luke's Episcopal Church
5318 Palma Ave
Atascadero

Berean Bible Church
9325 El Bordo
Atascadero

Atascadero Lake Pavilion
9315 Pismo Ave
Atascadero

United Methodist Church of Atascadero
11605 El Camino Real
Atascadero

Santa Margarita Community Hall
Murphy & I St
Santa Margarita

South County

Avila Beach Community Center
191 San Miguel St
Avila Beach

Shell Beach Vets Hall
230 Leeward Ave
Shell Beach

New Life Community Church
990 James Way
Pismo Beach

Ramona Garden Park Ctr
993 Ramona Ave
Grover Beach

First Presbyterian Church
1830 Farroll Rd
Grover Beach

Oak Park Christian Church
386 N. Oak Park Blvd
Grover Beach

Grover Beach Community Center
1230 Trouville Ave
Grover Beach

Central Coast Baptist Church
192 S. 9th St
Grover Beach

South County Regional Center
800 W. Branch St
Arroyo Grande

Arroyo Grande Community Center
211 Vernon Ave
Arroyo Grande

St John's Lutheran Church
959 Valley Rd
Arroyo Grande

American Legion Hall
417 Orchard St
Arroyo Grande

Gospel Lighthouse of AG
497 Fair Oaks Ave
Arroyo Grande

Pismo Coast Association of Realtors
1126 E. Grande Ave
Arroyo Grande

Calvary Chapel
1133 Maple St
Arroyo Grande

Cypress Ridge Community Bldg
1050 Cypress Ridge Parkway
Arroyo Grande

Oceano CSD Office
1655 Front St
Oceano

Continued on next page...

ELECTION DAY: November 8, 2016 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

South County (cont.)

Rancho Del Arroyo MHP
2700 Cienaga St
Oceano

The Edwards Barn
1095 Pomeroy Rd
Nipomo

Nipomo High School
525 N Thompson Ave
Nipomo

Nipomo CSD Office
148 S Wilson St
Nipomo

Nipomo Branch Library
918 W. Tefft St
Nipomo

The Monarch Club – Art Rm
1645 Trilogy Parkway
Nipomo

San Luis Obispo

Canyon Hills of SLO
525 Cerro Romauldo
San Luis Obispo

Creekside Mobile Home
Community Room
3960 S. Higuera
San Luis Obispo

Chumash Village Recreation
Hall
3057 S. Higuera St
San Luis Obispo

San Luis Obispo Grange
2880 Broad St.
San Luis Obispo

Grace Church
1036 Pismo St
San Luis Obispo

Laguna Lake Mobile Estates
1801 Prefumo Canyon Rd
San Luis Obispo

Church of the Nazarene
3396 Johnson Ave
San Luis Obispo

Ludwick Community Center
864 Santa Rosa St-Off Mill St.
San Luis Obispo

SLO Veterans Hall
801 Grand Ave
San Luis Obispo

Mountainbrook Community
Church
1775 Calle Joaquin
San Luis Obispo

Cal Poly Chumash
Auditorium
Cal Poly Campus
San Luis Obispo

Zion Lutheran Church
1010 Foothill Blvd
San Luis Obispo

SLO County Farm Bureau
4875 Morabito Pl
San Luis Obispo

United Church of Christ
11245 Los Osos Valley Rd
San Luis Obispo

C.L. Smith School
1375 Balboa St
San Luis Obispo

Los Ranchos School
5785 Los Ranchos Rd
San Luis Obispo

Unitarian Universalist
Fellowship
2201 Lawton St
San Luis Obispo

Unity of San Luis Obispo
1130 Orcutt Rd
San Luis Obispo

North Coast

First Christian Church
2050 Ironwood Ave.
Morro Bay

Morro Bay Veterans Hall
209 Surf St
Morro Bay

Del Mar Elementary School
501 Sequoia St
Morro Bay

Baywood Elementary School
1330 9th St
Los Osos

Los Osos Christian Fellowship
1335 7th St
Los Osos

Los Osos Middle School
1555 El Morro Ave
Los Osos

Cambria Veterans Hall
1000 Main St
Cambria

Cayucos Community Church
60 S. 3rd St
Cayucos

St Elizabeth Ann Seton Parish
2050 Palisades Ave
Los Osos

First Baptist Church
1900 Los Osos Valley Rd
Los Osos

Monarch Grove School
348 Los Osos Valley Rd
Los Osos

Trinity Methodist Church
490 Los Osos Valley Rd
Los Osos

County Clerk-Recorder

Main Office- SLO
1055 Monterey St D120
San Luis Obispo

North County Office
(Atascadero Library – 2nd
Floor)
6565 Capistrano Ave.
Atascadero