

**OFFICIAL BALLOT
NOVEMBER 8, 2016
CONSOLIDATED GENERAL ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

BT 6

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: **Vote both sides of the card.**

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

<p>PARTY-NOMINATED OFFICES The party label accompanying the name of a candidate for party-nominated office on the general election ballot means that the candidate is the official nominee of the party shown.</p>	<p>VOTER-NOMINATED AND NONPARTISAN OFFICES All voters, regardless of the party preference they disclosed upon registration, or refusal to disclose a party preference, may vote for any candidate for a voter-nominated or nonpartisan office. The party preference, if any, designated by a candidate for a voter-nominated office is selected by the candidate and is shown for the information of the voters only. It does not imply that the candidate is nominated or endorsed by the party or that the party approves of the candidate. The party preference, if any, of a candidate for a nonpartisan office does not appear on the ballot.</p>	<p>MEMBER OF THE STATE ASSEMBLY</p>
<p>PRESIDENT OF THE UNITED STATES Vote for One Party</p> <p><input type="radio"/> GARY JOHNSON LIBERTARIAN For President</p> <p><input type="radio"/> BILL WELD For Vice-President</p> <p><input type="radio"/> JILL STEIN GREEN For President</p> <p><input type="radio"/> AJAMU BARAKA For Vice-President</p> <p><input type="radio"/> HILLARY CLINTON DEMOCRATIC For President</p> <p><input type="radio"/> TIM KAINE For Vice-President</p> <p><input type="radio"/> GLORIA ESTELA LA RIVA PEACE AND FREEDOM For President</p> <p><input type="radio"/> DENNIS J. BANKS For Vice-President</p> <p><input type="radio"/> DONALD J. TRUMP REPUBLICAN, AMERICAN INDEPENDENT For President</p> <p><input type="radio"/> MICHAEL R. PENCE For Vice-President</p> <p><input type="radio"/> _____ Write-in</p>	<p align="center">UNITED STATES SENATOR</p>	<p>MEMBER OF THE STATE ASSEMBLY 35th District Vote for One</p> <p><input type="radio"/> JORDAN CUNNINGHAM Party Preference: Republican Businessman/School Trustee</p> <p><input type="radio"/> DAWN ORTIZ-LEGG Party Preference: Democratic Small Business Owner</p>
	<p align="center">UNITED STATES SENATOR</p>	<p align="center">SCHOOL</p>
	<p>UNITED STATES SENATOR Vote for One</p> <p><input type="radio"/> LORETTA L. SANCHEZ Party Preference: Democratic United States Congresswoman</p> <p><input type="radio"/> KAMALA D. HARRIS Party Preference: Democratic Attorney General of California</p>	<p align="center">SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT</p>
	<p align="center">UNITED STATES REPRESENTATIVE</p>	<p>GOVERNING BOARD MEMBER TRUSTEE AREA NO. 5 Vote for One</p> <p><input type="radio"/> MARY STROBRIDGE Educator</p> <p><input type="radio"/> GEORGE E. GALVAN Retired Deputy Sheriff</p> <p><input type="radio"/> _____ Write-in</p>
	<p>UNITED STATES REPRESENTATIVE</p>	<p align="center">PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT</p>
	<p>UNITED STATES REPRESENTATIVE 24th District Vote for One</p> <p><input type="radio"/> SALUD CARBAJAL Party Preference: Democratic Santa Barbara County Supervisor</p> <p><input type="radio"/> JUSTIN DONALD FAREED Party Preference: Republican Small Businessman/Rancher</p>	<p>GOVERNING BOARD MEMBER Vote for no more than Four</p>
	<p align="center">STATE SENATOR</p>	<p><input type="radio"/> JOAN SUMMERS Incumbent</p> <p><input type="radio"/> JOEL PETERSON Incumbent</p> <p><input type="radio"/> DONALD GOLDAMMER Parent/Business Owner</p> <p><input type="radio"/> DAVE LAMBERT Incumbent</p> <p><input type="radio"/> CHRIS BAUSCH Parent/Businessperson</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p> <p><input type="radio"/> _____ Write-in</p>
<p>STATE SENATOR 17th District Vote for One</p> <p><input type="radio"/> BILL MONNING Party Preference: Democratic California State Senator</p> <p><input type="radio"/> PALMER KAIN Party Preference: Republican Community Volunteer</p>		

TURN BALLOT OVER TO CONTINUE VOTING

MEASURES SUBMITTED TO THE VOTERS		
STATE		
<p>PROPOSITION 51 SCHOOL BONDS. FUNDING FOR K-12 SCHOOL AND COMMUNITY COLLEGE FACILITIES. INITIATIVE STATUTE. Authorizes \$9 billion in general obligation bonds for new construction and modernization of K-12 public school facilities; charter schools and vocational education facilities; and California Community Colleges facilities. Fiscal Impact: State costs of about \$17.6 billion to pay off both the principal (\$9 billion) and interest (\$8.6 billion) on the bonds. Payments of about \$500 million per year for 35 years.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 55 TAX EXTENSION TO FUND EDUCATION AND HEALTHCARE. INITIATIVE CONSTITUTIONAL AMENDMENT. Extends by twelve years the temporary personal income tax increases enacted in 2012 on earnings over \$250,000, with revenues allocated to K-12 schools, California Community Colleges, and, in certain years, healthcare. Fiscal Impact: Increased state revenues - \$4 billion to \$9 billion annually from 2019-2030 - depending on economy and stock market. Increased funding for schools, community colleges, health care for low-income people, budget reserves, and debt payments.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 59 CORPORATIONS. POLITICAL SPENDING. FEDERAL CONSTITUTIONAL PROTECTIONS. LEGISLATIVE ADVISORY QUESTION. Asks whether California's elected officials should use their authority to propose and ratify an amendment to the federal Constitution overturning the United States Supreme Court decision in <i>Citizens United v. Federal Election Commission</i>. <i>Citizens United</i> ruled that laws placing certain limits on political spending by corporations and unions are unconstitutional. Fiscal Impact: No direct fiscal effect on state or local governments.</p> <p>Shall California's elected officials use all of their constitutional authority, including, but not limited to, proposing and ratifying one or more amendments to the United States Constitution, to overturn <i>Citizens United v. Federal Election Commission</i> (2010) 558 U.S. 310, and other applicable judicial precedents, to allow the full regulation or limitation of campaign contributions and spending, to ensure that all citizens, regardless of wealth, may express their views to one another, and to make clear that corporations should not have the same constitutional rights as human beings?</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>PROPOSITION 52 MEDI-CAL HOSPITAL FEE PROGRAM. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Extends indefinitely an existing statute that imposes fees on hospitals to fund Medi-Cal health care services, care for uninsured patients, and children's health coverage. Fiscal Impact: Uncertain fiscal effect, ranging from relatively little impact to annual state General Fund savings of around \$1 billion and increased funding for public hospitals in the low hundreds of millions of dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 56 CIGARETTE TAX TO FUND HEALTHCARE, TOBACCO USE PREVENTION, RESEARCH, AND LAW ENFORCEMENT. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Increases cigarette tax by \$2.00 per pack, with equivalent increase on other tobacco products and electronic cigarettes containing nicotine. Fiscal Impact: Additional net state revenue of \$1 billion to \$1.4 billion in 2017-18, with potentially lower revenues in future years. Revenues would be used primarily to augment spending on health care for low-income Californians.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 60 ADULT FILMS. CONDOMS. HEALTH REQUIREMENTS. INITIATIVE STATUTE. Requires adult film performers to use condoms during filming of sexual intercourse. Requires producers to pay for performer vaccinations, testing, and medical examinations. Requires producers to post condom requirement at film sites. Fiscal Impact: Likely reduction of state and local tax revenues of several million dollars annually. Increased state spending that could exceed \$1 million annually on regulation, partially offset by new fees.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>PROPOSITION 53 REVENUE BONDS. STATEWIDE VOTER APPROVAL. INITIATIVE CONSTITUTIONAL AMENDMENT. Requires statewide voter approval before any revenue bonds can be issued or sold by the state for certain projects if the bond amount exceeds \$2 billion. Fiscal Impact: State and local fiscal effects are unknown and would depend on which projects are affected by the measure and what actions government agencies and voters take in response to the measure's voting requirement.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 57 CRIMINAL SENTENCES. PAROLE. JUVENILE CRIMINAL PROCEEDINGS AND SENTENCING. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Allows parole consideration for nonviolent felons. Authorizes sentence credits for rehabilitation, good behavior, and education. Provides juvenile court judge decides whether juvenile will be prosecuted as adult. Fiscal Impact: Net state savings likely in the tens of millions of dollars annually, depending on implementation. Net county costs of likely a few million dollars annually.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 61 STATE PRESCRIPTION DRUG PURCHASES. PRICING STANDARDS. INITIATIVE STATUTE. Prohibits state from buying any prescription drug from a drug manufacturer at price over lowest price paid for the drug by United States Department of Veterans Affairs. Exempts managed care programs funded through Medi-Cal. Fiscal Impact: Potential for state savings of an unknown amount depending on (1) how the measure's implementation challenges are addressed and (2) the responses of drug manufacturers regarding the provision and pricing of their drugs.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>
<p>PROPOSITION 54 LEGISLATURE. LEGISLATION AND PROCEEDINGS. INITIATIVE CONSTITUTIONAL AMENDMENT AND STATUTE. Prohibits Legislature from passing any bill unless published on Internet for 72 hours before vote. Requires Legislature to record its proceedings and post on Internet. Authorizes use of recordings. Fiscal Impact: One-time costs of \$1 million to \$2 million and ongoing costs of about \$1 million annually to record legislative meetings and make videos of those meetings available on the Internet.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	<p>PROPOSITION 58 ENGLISH PROFICIENCY. MULTILINGUAL EDUCATION. INITIATIVE STATUTE. Preserves requirement that public schools ensure students obtain English language proficiency. Requires school districts to solicit parent/community input in developing language acquisition programs. Requires instruction to ensure English acquisition as rapidly and effectively as possible. Authorizes school districts to establish dual-language immersion programs for both native and non-native English speakers. Fiscal Impact: No notable fiscal effect on school districts or state government.</p> <p><input type="radio"/> YES</p> <p><input type="radio"/> NO</p>	

TURN BALLOT OVER TO CONTINUE VOTING

**OFFICIAL BALLOT
NOVEMBER 8, 2016
CONSOLIDATED GENERAL ELECTION
SAN LUIS OBISPO COUNTY, CALIFORNIA**

BT 6B

INSTRUCTIONS TO VOTERS:

To vote, fill in the oval like this: Vote both sides of the card.

To vote for the candidate of your choice, fill in the OVAL next to the candidate's name. Do not vote for more than the number of candidates allowed (e.g. Vote for no more than Two). To vote for a qualified write-in candidate, write in the candidate's full name on the Write-In line and fill in the OVAL next to it. To vote on a measure, fill in the OVAL next to the word "Yes" or the word "No". If you tear, deface or wrongly mark this ballot, return it to the Elections Official and get another.

MEASURES SUBMITTED TO THE VOTERS	PROPOSITION 65 CARRYOUT BAGS. CHARGES. INITIATIVE STATUTE. Redirects money collected by grocery and certain other retail stores through mandated sale of carryout bags. Requires stores to deposit bag sale proceeds into a special fund to support specified environmental projects. Fiscal Impact: Potential state revenue of several tens of millions of dollars annually under certain circumstances, with the monies used to support certain environmental programs.	SCHOOL
STATE		PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT FACILITIES IMPROVEMENT DISTRICT #1
<p>PROPOSITION 62 DEATH PENALTY. INITIATIVE STATUTE. Repeals death penalty and replaces it with life imprisonment without possibility of parole. Applies retroactively to existing death sentences. Increases the portion of life inmates' wages that may be applied to victim restitution. Fiscal Impact: Net ongoing reduction in state and county criminal justice costs of around \$150 million annually within a few years, although the impact could vary by tens of millions of dollars depending on various factors.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 66 DEATH PENALTY. PROCEDURES. INITIATIVE STATUTE. Changes procedures governing state court challenges to death sentences. Designates superior court for initial petitions and limits successive petitions. Requires appointed attorneys who take noncapital appeals to accept death penalty appeals. Exempts prison officials from existing regulation process for developing execution methods. Fiscal Impact: Unknown ongoing impact on state court costs for processing legal challenges to death sentences. Potential prison savings in the tens of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>MEASURE M-16 To repair, acquire, upgrade, equip and construct school classrooms and facilities including science, technology, engineering, arts, and math classrooms; expand career technical education; replace aging portables, fix leaky roofs, repair deteriorating plumbing/ electrical wiring; and improve building earthquake safety, shall the School Facilities Improvement District No.1 of Paso Robles Joint Unified School District be authorized to issue \$95,000,000 of bonds with legal interest rates, independent citizens' oversight, annual audits, all funds spent on local schools and not for administrator salaries or taken by the State?</p> <p><input type="radio"/> BONDS - YES <input type="radio"/> BONDS - NO</p>
<p>PROPOSITION 63 FIREARMS. AMMUNITION SALES. INITIATIVE STATUTE. Requires background check and Department of Justice authorization to purchase ammunition. Prohibits possession of large-capacity ammunition magazines. Establishes procedures for enforcing laws prohibiting firearm possession by specified persons. Requires Department of Justice's participation in federal National Instant Criminal Background Check System. Fiscal Impact: Increased state and local court and law enforcement costs, potentially in the tens of millions of dollars annually, related to a new court process for removing firearms from prohibited persons after they are convicted.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p>PROPOSITION 67 BAN ON SINGLE-USE PLASTIC BAGS. REFERENDUM. A "Yes" vote approves, and a "No" vote rejects, a statute that prohibits grocery and other stores from providing customers single-use plastic or paper carryout bags but permits sale of recycled paper bags and reusable bags. Fiscal Impact: Relatively small fiscal effects on state and local governments, including a minor increase in state administrative costs and possible minor local government savings from reduced litter and waste management costs.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>	<p align="center">COUNTY</p> <p>MEASURE J-16 To improve our region's transportation system by: Fixing potholes, repaving local streets, relieving traffic congestion; Improving street, highway and bridge safety; Making bike and transit improvements within and between communities; Increasing senior, veterans, disabled and student transit; and Providing safe routes to school. Shall San Luis Obispo County voters enact a half cent transportation sales tax, providing \$25,000,000 annually for nine (9) years, requiring independent citizens' oversight, where all funds stay local and cannot be taken by the State?</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>
<p>PROPOSITION 64 MARIJUANA LEGALIZATION. INITIATIVE STATUTE. Legalizes marijuana under state law, for use by adults 21 or older. Imposes state taxes on sales and cultivation. Provides for industry licensing and establishes standards for marijuana products. Allows local regulation and taxation. Fiscal Impact: Additional tax revenues ranging from high hundreds of millions of dollars to over \$1 billion annually, mostly dedicated to specific purposes. Reduced criminal justice costs of tens of millions of dollars annually.</p> <p><input type="radio"/> YES <input type="radio"/> NO</p>		

END OF BALLOT



006

County of San Luis Obispo

Consolidated General Election
Tuesday, November 8, 2016

VBM Voter Information Guide

- Your **OFFICIAL BALLOT** along with this Voter Information Guide are contained in this Vote-By-Mail (VBM) packet because you either applied for **PERMANENT VBM STATUS** or you reside in a **VBM PRECINCT**.
- **This will be the only official mailing from the County.** There is no sample ballot in this booklet since your **OFFICIAL BALLOT** is included. If you desire a copy of the ballot for your use, you can view or download one from the Clerk-Recorder's website or contact us and one will be sent to you.
- **The deadline for return of Vote By Mail ballots is 8:00pm, Tuesday, November 8, 2016.** Mailed ballots must be postmarked on or before Election Day and be received in the Clerk-Recorder's office no later than three days after Election Day to be counted. Please be sure to affix sufficient postage for mailing, currently **\$0.47**.
- On Election Day you may return your ballot to any polling place, including our offices, in San Luis Obispo County between 7:00am and 8:00pm. Polling places for this election are listed in this booklet.
- **Spoiled Ballot?** If you make a mistake, tear or deface any portion of your ballot, replace the spoiled ballot in the I.D. Return Envelope and follow the instructions on the envelope to receive another ballot.
- Contact the **Clerk-Recorder** by phone at 781-5228 or via email at elections@co.slo.ca.us with any questions.

www.slovote.com

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VOTE BY MAIL INSTRUCTIONS TO VOTERS

Use any black or blue colored pen or pencil to mark your ballot.

Follow the “Instructions To Voters” on your OFFICIAL BALLOT to vote on the candidates and measures of your choice.

WHEN YOU HAVE FINISHED VOTING:

1. Tear off the stub, fold the ballot, seal it in the I.D. Return Envelope, read Declaration of Voter and sign your name in the space provided - your signature must look similar to the original signature on your Affidavit of Registration - **DO NOT PRINT YOUR NAME.**
2. If you are unable to sign, you may mark an “X” and have it witnessed by one other person. No one else may sign for you. New legislation allows the use of a signature stamp if it was used on your Affidavit of Registration. Contact the Clerk-Recorder Office for more information.
3. Write your residence address as registered (**not mailing address**) and the date on the lines provided.
4. Affix sufficient first class postage and mail your ballot by **Tuesday, November 1, 2016**, or sooner, to ensure that it arrives by Election Day – **November 8, 2016**. The Postal Service recommends that voters mail ballots one week before the due date to account for any unforeseen events or weather issues and to allow for timely receipt and processing by election officials.

You may also return your ballot in person to the County Clerk-Recorder’s Office, 1055 Monterey Street, #D120, San Luis Obispo (8am to 5pm, Monday - Friday) or to our North County Office at 6555 Capistrano Avenue, 2nd Floor, Atascadero (7:30am to 4pm, Monday – Friday). On Election Day, the ballot can be returned to any polling place in the County.

You may vote and return your ballot as soon as you receive it - you do not have to wait until Election Day. However, be aware that once your voted ballot is returned to the Elections Office, either in person or by mail, it is considered “**in the ballot box**” and may not be retrieved.

Unable to return your ballot? A voter who is unable to return his/her ballot may designate his/her spouse, child, parent, grandparent, grandchild, sibling or a person residing in the same household as the voter to return the ballot to the Clerk-Recorder or any Election Day polling place in San Luis Obispo County.

WHAT'S NEW FOR THIS ELECTION

Presidential Contest is “Party-Nominated”

- The candidates nominated by each political party are on the ballot.
- The party nominating the candidates is listed with the candidates' names. A candidate may be nominated by more than one party.
- You can write-in a candidate for President and Vice President.

Top Two “Voter-Nominated” Contests

- Applies to U.S. Senate, U.S. Congressional, Statewide and State legislative offices.
- Only the two candidates who receive the highest number of votes cast in the Primary election are on the ballot for the General election.
- Write-in candidates are not allowed for these contests during the General election.
- The rules for **Non-Partisan** contests (i.e. counties, cities, school and special districts) did not change.

Party Preference & Political Party Endorsement

- The political party preference, or no party preference, as indicated on the candidate's voter registration is listed next to or below the candidate's name on the ballot.
- The party designation shown is for the information of the voters only. It is not an endorsement by the party designated.

Parties may provide a list of candidates who have received the official endorsement of the party for printing in this booklet.

PARTY ENDORSEMENTS FOR THE NOVEMBER 8, 2016 ELECTION

Party	Contests	Candidate
Republican	U.S. Representative, 24 th State Senate, 17 th State Assembly, 35 th	Justin Donald Fareed Palmer Kain Jordan Cunningham
Democratic	United States Senate U.S. Representative, 24 th State Senate, 17 th State Assembly, 35 th	Kamala D. Harris Salud Carbajal Bill Monning Dawn Ortiz-Legg

* The order of parties follows the Randomized Alphabet Drawing conducted by the County.

* Note: Not all political parties provided endorsements for Top Two “Voter-Nominated” Contests.

VOTER'S PAMPHLET INFORMATION SECTION

The Following Pages Contain Voter Information Applicable to your Ballot Which May Include Any/All of the Following Items:

- Candidates' Statements
- Ballot Measures *
- Impartial Analyses
- Arguments and Rebuttals In Favor and Against Ballot Measures

*Measure J-16 is not included in this booklet. Please refer to the supplemental voter information pamphlet, which is a separate mailing, for information concerning Measure J-16.

This pamphlet section may not contain a statement for each candidate. A complete list of candidates appears on your Ballot/Sample Ballot. Each candidate's statement in this pamphlet is volunteered by the candidate and is printed at his or her expense. Each candidate's statement is printed in uniform format as submitted by the candidate.

Please note that all the statements printed in Spanish, at the candidates' request, follow the English statements for that same contest.

Arguments in support of or in opposition to the proposed laws are the opinions of the authors

Campaign Finance Reform

Among all state legislative candidates appearing on the ballot in San Luis Obispo County, only the candidates listed below have pledged to abide by campaign spending limits as specified in the California Government Code. Candidates agreeing to the campaign spending limits also have the opportunity to have a Statement of Qualifications printed in the local Voter Information Guide, at their own expense.

35th Assembly District Candidate
Jordan Cunningham

17th Senate District Candidates
Bill Monning
Palmer Kain

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

SALUD CARBAJAL

Occupation: Member, Santa Barbara County Board of Supervisors

Education and Qualifications: I'm Salud Carbajal. I'm a proud husband, father, and Marine Corps veteran. I was the first in my family to graduate from a university, working two jobs to pay for my education at UCSB. I know what it's like to struggle, and I'm committed to making sure other families have the same opportunities I had to get ahead.

For the last 12 years as a Santa Barbara County Supervisor, I've strived to represent our Central Coast values. I'm proud to have earned endorsements from Planned Parenthood and the Sierra Club for standing up for women's reproductive rights, fighting for marriage equality, and protecting our environment.

I've worked with my Democratic and Republican colleagues to expand health insurance to 14,000 county children; invested in widening Highway 101 and other roads projects to reduce congestion; and protected funding for public safety to keep our communities safe, even during tough economic times. We've done that while using your tax dollars wisely--balancing the budget every year, building up the largest rainy day fund in County history, and earning the highest bond rating in the state.

In Congress, I'll bring that same bipartisan spirit to tackling big issues: bringing down the cost of college; protecting our environment; creating new jobs by supporting small businesses and renewable energy; defeating ISIS; passing comprehensive immigration reform; reducing gun violence; and standing up for women's rights and health care access.

For more information about our campaign, please visit SaludCarbajal.com. I hope to earn your support on November 8th. Thank you.

**STATEMENT OF CANDIDATE FOR
U.S. REPRESENTATIVE, 24TH CONGRESSIONAL DISTRICT**

JUSTIN FAREED

Occupation: Vice President of Local Small Business, Third Generation Cattle Rancher

Education and Qualifications: I'm running for Congress to get it working again for the American people, to bring true representation for the Central Coast to Washington, and to solve long-range issues that will affect this and future generations with new leadership and 21st century solutions.

Born and raised on the Central Coast, I attended Santa Barbara High School and continued my education at UCLA. After playing and coaching football at my alma mater, I worked for a senior member of Congress where I led a staff delegation to the Syrian border in Turkey and saw firsthand the instability in the region, helped draft several bills, built consensus among members, and successfully moved things forward.

A third generation California cattle rancher and Vice President of my family's manufacturing and distribution small business, I understand the burdensome taxes and regulations coming out of Washington, and the implications it has on businesses, our agricultural community and job opportunities along the Central Coast. I've seen the dysfunction, polarization and empty rhetoric coming out of Washington from my time spent on Capitol Hill and I know how to fix it.

As your representative, I'll work to reduce the out of control national debt and overregulation on Central Coast businesses, invest in infrastructure to bring long-range solutions to California's water crisis, improve our education, ensure economic stability and local job opportunities for generations to come, and advocate for a concerted approach to our national security in order to provide a better way forward for all Americans. Learn more: www.justinfareed.com

**DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

SALUD CARBAJAL

Ocupación: Miembro, Junta de Supervisores del Condado de Santa Barbara

Educación y competencias: Soy Salud Carbajal. Soy un orgulloso esposo, padre de familia y veterano del Cuerpo de Marines. Fui el primero de mi familia en graduarme de una universidad mientras trabajaba en dos empleos para pagar mi educación en la UCSB. Sé lo que es tener que luchar y estoy comprometido para que otras familias tengan las mismas oportunidades que tuve para salir adelante.

Durante los últimos 12 años como Supervisor del Condado de Santa Barbara, he luchado para representar nuestros valores de la Costa Central. Estoy orgulloso de haberme ganado los apoyos de Planned Parenthood y Sierra Club por luchar por los derechos reproductivos de las mujeres, luchar por el matrimonio igualitario y por proteger el medio ambiente.

He trabajado junto con mis colegas demócratas y republicanos para ampliar el seguro médico a 14,000 niños del condado; invertir en la ampliación de la Autopista 101 y otros proyectos de caminos para reducir la congestión; y he protegido el financiamiento para la seguridad pública para mantener nuestras comunidades seguras, incluso durante tiempos económicos difíciles. Lo hemos hecho mientras usamos sus dólares de impuestos con prudencia; equilibramos el presupuesto todos los años, creamos el fondo para días lluviosos más grande en la historia del condado y ganamos la calificación de bonos más alta en el estado.

En el Congreso, llevaré ese mismo espíritu bipartidista para afrontar los problemas graves: reducir el costo de la universidad; proteger nuestro medio ambiente; crear nuevos empleos al apoyar a los pequeños negocios y la energía renovable; vencer a ISIS; pasar una reforma migratoria integral; reducir la violencia relacionada con las armas y luchar por los derechos de las mujeres y el acceso a la atención médica.

Para más información sobre nuestra campaña, visite SaludCarbajal.com. Espero ganar su apoyo el 8 de noviembre. Gracias.

**DECLARACIÓN DEL CANDIDATO A
DIPUTADO DE EE. UU., 24.º DISTRITO DEL CONGRESO**

JUSTIN FAREED

Ocupación: Vicepresidente de empresa local pequeña, Ganadero de tercera generación

Educación y competencias: Me postulé al Congreso para hacerlo trabajar de nuevo para los americanos, para llevar una representación verdadera de la Costa Central a Washington y para resolver los problemas a largo plazo que afectarán a esta generación y a las generaciones futuras con liderazgo nuevo y soluciones del siglo 21.

Nací y crecí en la Costa Central, asistí a la Escuela Secundaria de Santa Barbara y continué mi educación en la UCLA. Después de jugar y ser entrenador del equipo de futbol americano en mi alma mater, trabajé para un alto miembro del Congreso donde dirigí la delegación del personal a la frontera siria en Turquía y fui testigo de primera mano de la inestabilidad de la región, ayudé a preparar varias propuestas de ley, construí consensos entre los miembros y llevamos con éxito las cosas hacia adelante.

Como ganadero de tercera generación en California y Vicepresidente del negocio familiar de manufactura y distribución, entiendo sobre los impuestos y regulaciones agobiantes que provienen de Washington y las implicaciones que tienen en los negocios, nuestra comunidad de agricultores y las oportunidades de empleo en toda la Costa Centra. He visto la disfunción, polarización y retórica vacía que viene de Washington por el tiempo que pase en Capitolio y sé cómo arreglarlas.

Como su representante, trabajaré para reducir la deuda nacional que esta fuera de control y la sobreregulación a los negocios de la Costa Central, invertir en infraestructura para traer soluciones de largo plazo para la crisis de agua en California, mejorar nuestra educación, garantizar la estabilidad económica y las oportunidades de empleos locales para las generaciones por venir e impulsaré un enfoque coordinado para nuestra seguridad nacional para proporcionar un mejor camino para avanzar para todos los americanos. Para obtener más información: www.justinfareed.com

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT**

BILL MONNING

Age: 65

Occupation: CA State Senator

Education and Qualifications: Eight years ago, you sent me to Sacramento to make a difference, and I am proud of what we have been able to accomplish together. Since joining the State Legislature, I've authored over 80 bills signed into law by the Governor, including the ground-breaking End of Life Options Act to give terminally ill patients a compassionate way to take control of their own lives – subject to strict guidelines.

After years of hard work with many key partners, the new California Central Coast Veterans Cemetery is scheduled to open this fall. My legislation in Sacramento and ability to secure funding helped break the logjam to honor those who served our nation with a final resting place, fulfilling a promise made over two decades ago.

In Sacramento, we've passed balanced, on-time budgets six years in a row and put the State's fiscal house in order. We've made great strides toward tackling our State's pension obligations while restoring critical funding to education, healthcare, and public safety. I've earned the highest ratings from the California Labor Federation, the California League of Conservation Voters, the Sierra Club, and the Consumer Federation of California.

While our economy has recovered since the Great Recession, we must continue to focus on creating jobs by strengthening the backbones of our local economy: agriculture, tourism, and our educational institutions.

That's why I'm asking you to send me to the State Senate for another term. Please visit www.billmonning.org. I'd be honored by your vote on November 8th. Thank you.

**STATEMENT OF CANDIDATE FOR
STATE SENATOR, 17TH DISTRICT**

PALMER KAIN

Age: 37

Education and Qualifications: During my service in the U.S. Army stationed overseas, I developed a powerful work ethic and was instilled with a deeper commitment to duty, honor and justice. I have built a strong track record as a capable manager of people, resources and logistics while proving myself as a leader who fosters unity and consensus to complete any mission he is chosen to lead. My mission as your next State Senator is to defend the freedom, rights, and quality of life of all citizens of the 17th District.

In more than twenty years of experience in local, state, and national politics, I have learned how to create tangible, positive change in a system that often suppresses it. For decades, our district and state have used short-term solutions for long-term problems. The consequences being a rise in crime, homelessness, unemployment, tax rates, public corruption and inequality. We cannot afford to be complacent anymore. Sacramento has no long-term sustainable action plans, I do.

Sacramento has chosen to serve the needs of special interest groups while neglecting the people of California. I will return the power back to the people, to usher in a new era of transparency, accountability, and community engagement in politics. There is a new day dawning in California. Visit palmerkain.org to see my vision and plan. Vote for Palmer Kain on November 8, and I promise to work hard in your best interest as your next State Senator. Let's shatter the status quo and transform California together.

**DECLARACIÓN DEL CANDIDATO A
SENADOR ESTATAL, 17.º DISTRITO**

BILL MONNING

Edad: 65

Ocupación: Senador por el Estado de CA

Educación y competencias: Hace ocho años, usted me envió a Sacramento para hacer una diferencia y estoy orgulloso de lo que hemos podido lograr juntos. Desde que me uní a la legislatura estatal, he sido el autor de más de 80 proyectos de ley que fueron promulgados por el Gobernador, incluida la Ley de Opciones al Término de Vida para darles a los pacientes terminales una forma compasiva para que tengan control sobre sus propias vidas - sujeto a pautas estrictas.

Después de años de trabajo arduo con muchos socios claves, está programada para el otoño la apertura del nuevo Cementerio para Veteranos de la Costa Central de California. Mi legislación en Sacramento y mi habilidad para asegurar financiamiento ayudaron a romper el bloqueo para honrar a aquellos que sirvieron a la nación con un lugar en el que pueden descansar finalmente, cumpliendo con la promesa que se hizo hace más de dos décadas.

En Sacramento, aprobamos presupuestos equilibrados y a tiempo por seis años consecutivos y pusimos en orden el sistema fiscal del Estado. Hemos hecho grandes avances para abordar las obligaciones de pensión del Estado mientras recuperamos el importante financiamiento a la educación, atención médica y seguridad pública. Me gané las mejores calificaciones de la Federación de Trabajo de California, la League of Conservation Voters de California, el Sierra Club y la Federación de Consumidores de California.

Aunque nuestra economía se ha recuperado desde la Gran Recesión, debemos seguir concentrándonos en crear empleos al fortalecer la columna vertebral de nuestra economía local: agricultura, turismo y las instituciones educativas.

Por eso, le pido que me envíe al Senado Estatal por otro periodo. Visite la página www.billmonning.org. Sería un honor tener su voto el 8 de noviembre. Gracias.

**STATEMENT OF CANDIDATE FOR
MEMBER OF THE STATE ASSEMBLY, 35th DISTRICT**

JORDAN CUNNINGHAM

Occupation: Businessman, School Trustee

Education and Qualifications: It's no secret that Sacramento can do better. I am a policy-oriented small businessman, a school trustee, and a former prosecutor. I am running to bring common sense back to our state government and make it work better for families on the Central Coast.

Each year, businesses leave California for more business-friendly states, taking good jobs with them. It's time to turn the tide. The California Small Business Association supports my vision for a growing economy. They know that I will use my experience as past President of the Central Coast Taxpayers Association to fight the tax increases and regulatory burdens that are costing us jobs.

Failed policies from Sacramento have endangered our neighborhoods. As a former prosecutor, I know what we need to make our community safer. District Attorney Dan Dow and Sheriff Ian Parkinson have endorsed me because of my dedication to public safety.

California's future workforce is a direct product of our education system. We must do everything we can to support our schools, and to make our public colleges affordable for working families. I have worked with students, parents, and teachers as a school trustee. This election cycle I am one of the only candidates in the state endorsed by both the California Teachers Association and the California Charter School Association because of my pragmatic vision for improving our schools.

I will be accountable to you, providing common-sense leadership and a voice for the Central Coast and our values. I hope to earn your vote.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER, TRUSTEE AREA NO. 5
San Luis Obispo County Community College District**

MARY STROBRIDGE

Occupation: Educator

Education and Qualifications: Cuesta College is an important part of the community by providing an educational opportunity to citizens of all ages, demographics, and socio-economic standing. Ensuring that students have an outstanding education, attracting and retaining the best faculty and staff, and maintaining fiscal stability for the college are goals that are very important to me and for which I will strive.

As an educator, it has been my privilege to teach children and adults to prepare them for the future. I would appreciate your vote on November 8 so that I may continue to serve the students and the community.

These are just a few of the various organizations and activities I have been involved in:

Classroom Teacher, Reading Specialist, classroom Instructional Assistant, CA Mentor Teacher, classroom Volunteer, 4-H Leader, School Site Council, Local Control Funding Formula and Local Control Accountability Plan Committees, CTA State Council of Education, lobbying for education at the state level.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Paso Robles Joint Unified School District**

JOAN SUMMERS

Occupation: Incumbent

Education and Qualifications: I realize the importance of allocating taxpayers' dollars in ways that most directly and effectively improve classroom instruction. Parents, teachers, staff and the school board must work together to ensure all children can be prepared for college or careers. Parental and community support is vital to achieve success for our children.

I have lived in Paso Robles with my husband and three daughters for over thirty years. I am a current Advisory board member on the Kayla Peach Memorial Foundation which partners with the school district to provide educational programs and raise awareness in the community of the epidemic of addiction and substance abuse.

As a retired school secretary, I bring a unique perspective to the board. I have the experience and knowledge of working with school budgets, school staff, parents, students and union contracts. I am proud of the programs, initiatives, staff and direction the Paso Robles Joint Unified School District is heading since I have been in office. I look forward to continuing the momentum and representing the community of Paso Robles. If elected, I will be dedicated and committed to the job.

I would appreciate your vote.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Paso Robles Joint Unified School District**

JOEL PETERSON

Age: 43

Occupation: Director of Communications-Solterra Strategies, Incumbent

Education and Qualifications: I believe strong public schools are the bedrock of a successful community, shaping the lives of our children and preparing them for college and careers. Our district has made positive strides recently; we've turned the corner in making ours a district of excellence. To continue this trend, we need trustees who make informed decisions to put the student's needs first.

In my first term on the school board I've brought strong leadership, helping instill constructive changes that placed our focus on student achievement. Our board was responsible for hiring a dynamic new superintendent. I'm running to serve my community, my fellow parents, and the students of Paso Robles.

I have deep roots in Paso Robles. My grandmother, Virginia Peterson, was an educator here for fifty years. I play an active role in the community: previously serving on the planning commission, currently serving on the Twin Cities Community Hospital Governing Board, and as the president of the Paderewski Festival. I work in marketing with local small business Solterra Strategies.

As a father with two daughters attending Paso Robles public schools, I am committed to enhancing the education of our students. I will continue to strive for rigorous learning experiences, reduced class sizes and extracurricular activities that form a well-rounded education.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Paso Robles Joint Unified School District**

DONALD GOLDAMMER

Age: 53

Occupation: Local Business Owner, Community Volunteer, District Parent

Education and Qualifications: I am a college educated business owner who pursued my own path to success in life. I did not always take the traditional route. My personal and business experience, combined with being blessed with 3 beautiful, talented, and very individual children, I understand that dreams can be achieved through many different avenues.

As a member of the PRJUSD School Board, I will work hard to ensure that PRJUSD meets the needs of all students and prepares each student to meet the challenges of the path they choose. I will bring proven, successful business principles to the board and be proactive in building a positive culture of success in our city schools. I also want to actively participate in building a world class organization that finds, nurtures, and unlocks the potential in every student and employee alike, entrusted to our care.

I have enthusiastically invested my time in many volunteer organizations dedicated to nurturing, protecting, and educating youth such as Junior Achievement, Paso Robles Youth Baseball, Central Coast Youth Football and Cheer, the Kermit King Dads Club, the Almond Acres Charter Academy Dads Club, and Education First Homestay program.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Paso Robles Joint Unified School District**

DAVID S. LAMBERT

Age: 56

Occupation: Incumbent, Business Owner

Education and Qualifications: As a Paso Robles Joint Unified School Board Member, I have had the privilege of seeing our District become one of the leading Districts of San Luis Obispo County. I am personally committed to each student in our district to receive a top rated education. During my term in office, we have made many accomplishments including implementing a new Visual and Performing Art Program and Competitive Sports at all Elementary Sites. We live in a wonderful community, where families are involved. As a business owner and the proud father of two young adults who graduated from Paso Robles High School, I have seen and experienced firsthand how much this District has to offer. I am and will continue to be an advocate for the struggling students, as well as those that excel. We have the very best educators and their experience and knowledge will lead our current and future students to be young, successful adults.

As your school board member, I will continue to support our students, teachers, staff members, and community.

I respectfully ask for your vote.

**STATEMENT OF CANDIDATE FOR
GOVERNING BOARD MEMBER
Paso Robles Joint Unified School District**

CHRIS BAUSCH

Age: 56

Occupation: Parent, Businessperson, Incumbent Governing Board Member

Education and Qualifications: Julie, my wife of thirty-seven years, and I have raised our five children in Paso since 1988. I have owned several businesses and employed over fifty people at one time. I'm a business consultant and a REALTOR® who brings common sense and reason to the board room. I'm not afraid to ask tough questions or to represent your concerns, thoughts and ideas. I volunteer at church, school, the City, County and for the Rotary Club.

As your School Board Trustee, my duties include hiring then overseeing the Superintendent, monitoring our \$70,000,000 budget, and setting the goals and policies of the District. I work with my fellow Trustees, staff, teachers, parents and our new superintendent to make the best use of increased funding from Sacramento to implement the new LCFF and LCAP. New funding and new policies have eliminated furlough days, increased enrollment, improved Dual Immersion, restored athletics, art, dance, drama, choir, band, implemented Dual Enrollment at Cuesta College, enhanced our CTE Pathways and established a crucial 10% budget reserve. I will work hard to control expenses so we can fund our nearly \$20,000,000 unfunded pension liability.

Thank you for the privilege of serving. I ask for your vote.

SPANISH STATEMENTS FOR THIS CONTEST ON NEXT PAGE

**DECLARACION DEL CANDIDATO A
MIEMBRO DE LA JUNTA GOBERNANTE
Distrito Escolar Unificado Conjunto de Paso Robles**

JOEL PETERSON

Edad: 43

Ocupación: Director de comunicaciones-Solterra Strategies, Titular

Educación y competencias: Creo que las escuelas públicas fuertes son el pilar de una comunidad exitosa, ya que dan forma a las vidas de nuestros niños y los preparan para la universidad y sus carreras. Recientemente, nuestro distrito ha tenido avances positivos; hemos doblado la esquina al hacer de nuestro distrito un distrito de excelencia. Para continuar en este camino, necesitamos fideicomisarios que tomen decisiones informadas que pongan las necesidades de los estudiantes primero.

En mi primer periodo en la junta escolar he traído un liderazgo sólido, que ha ayudado a inculcar cambios constructivos que hicieron que nos concentráramos en el logro estudiantil. Nuestra junta fue responsable de contratar un nuevo superintendente dinámico. Me postulo para trabajar por mi comunidad, por los demás padres y por los estudiantes de Paso Robles.

Tengo raíces profundas en Paso Robles. Mi abuela, Virginia Peterson, fue educadora aquí durante cincuenta años. Tengo un papel activo en la comunidad: anteriormente trabajé en la comisión de planificación, actualmente trabajo en la Junta Gobernante del Hospital Comunitario de Twin Cities, y soy presidente del Festival Paderewski. Trabajo en mercadotecnia con un pequeño negocio local, Solterra Strategies.

Como padre de dos hijas que asisten a las escuelas públicas de Paso Robles, estoy comprometido con mejorar la educación de nuestros estudiantes. Seguiré trabajando por experiencias de aprendizaje rigurosas, por reducir el tamaño de los grupos y por las actividades extracurriculares que forman una educación integral.

**DECLARACIÓN DEL CANDIDATO A
MIEMBRO DE LA JUNTA GOBERNANTE
Distrito Escolar Unificado Conjunto de Paso Robles**

CHRIS BAUSCH

Edad: 56

Ocupación: Padre, empresario, miembro titular de la Junta Gobernante

Educación y competencias: Julie, mi esposa por treinta y siete años, y yo criamos a nuestros cinco hijos en Paso desde 1988. He tenido varios negocios y he dado empleo a más de cincuenta personas en un momento dado. Soy consultor de negocios y REALTOR® que lleva sentido común y razón a la sala de junta. No tengo miedo de hacer las preguntas difíciles o de representar sus preocupaciones, pensamientos e ideas. Soy voluntario en la iglesia, la Ciudad, el Condado y en el Rotary Club.

Como su Fideicomisario escolar, entre mis deberes están contratar y luego supervisar al Superintendente, vigilar nuestro presupuesto de \$70,000,000, y establecer las metas y políticas del Distrito. Trabajo con mis compañeros Fideicomisarios, el personal, los maestros, los padres y nuestro nuevo Superintendente para usar de la mejor manera el financiamiento aumentado de Sacramento para implementar la nueva LCFF y el LCAP. El nuevo financiamiento y las nuevas políticas eliminaron los días de permiso, aumentaron las inscripciones, mejoraron la Inmersión Dual, restablecieron los deportes, el arte, la danza, el teatro, el coro, la banda, implementaron la Inscripción Dual en la Universidad Cuesta, mejoraron nuestros caminos de CTE y reunieron una reserva del presupuesto crucial del 10 %. Trabajaré arduamente para controlar los gastos para que podamos financiar nuestro pasivo de casi \$20,000,000 en pensiones sin financiar.

Gracias por el privilegio de servir. Le pido su voto.

**PASO ROBLES JOINT UNIFIED SCHOOL DISTRICT
FULL TEXT OF MEASURE M-16**

To repair, acquire, upgrade, equip and construct school classrooms and facilities including science, technology, engineering, arts, and math classrooms; expand career technical education; replace aging portables, fix leaky roofs, repair deteriorating plumbing/ electrical wiring; and improve building earthquake safety, shall the School Facilities Improvement District No.1 of Paso Robles Joint Unified School District be authorized to issue \$95,000,000 of bonds with legal interest rates, independent citizens' oversight, annual audits, all funds spent on local schools and not for administrator salaries or taken by the State?

Bonds—Yes

Bonds—No

BOND AUTHORIZATION

By approval of this proposition by at least 55 percent of the registered voters voting on the measure within School Facilities Improvement District No. 1 of the Paso Robles Joint Unified School District ("SFID No. 1"), the Paso Robles Joint Unified School District (the "District") will be authorized to issue and sell bonds on behalf of SFID No. 1 of up to \$95 million in aggregated principal at interest rates not in excess of the legal limit and to provide financing for the specific projects listed in the Bond Project List described below, subject to all the accountability requirements specified below.

The Bonds may be issued under the provisions of the California Education Code (starting at Section 15100), under the provisions of the California Government Code (starting at Section 53506), or under any other provision of law authorizing the issuance of general obligation bonds by school districts. The Bonds may be issued in series by the District from time to time, and each series of Bonds shall mature within the legal limitations set forth in the applicable law under which the Bonds are issued.

FINANCING PLAN

The District intends to use the Bonds to repair, renovate and equip schools, facilities and classrooms throughout SFID No. 1 as set forth on the Bond Project List. No series of Bonds will be issued if such issuance would cause the tax rate levied to pay debt service on all of the outstanding Bonds to exceed the Proposition 39 limits per one hundred thousand dollars (\$100,000) of taxable property, based on projections made by the District at the time of issuance of such series of Bonds.

ACCOUNTABILITY REQUIREMENTS

The provisions in this section are specifically included in this proposition in order that the voters and taxpayers in SFID No. 1 may be assured that their money will be spent wisely. Expenditures to address specific facility needs of the District will be in compliance with the requirements of Article XIII A, Section 1(b)(3), of the State Constitution and the Strict Accountability in Local School Construction Bonds Act of 2000 (codified at Education Code Sections 15264 and following).

Evaluation of Needs. The Board of Trustees of the District (the “Board of Trustees”) has identified detailed facility needs of the District and has determined which projects to finance from a local bond at this time. The Board of Trustees hereby certifies that it has evaluated safety, class size reduction, enrollment growth, and information technology needs in developing the Bond Project List shown below.

Independent Citizens’ Oversight Committee. The Board of Trustees shall establish an Independent Citizens’ Oversight Committee under Education Code Section 15278 and following to ensure that bond proceeds are expended only on the school facilities projects listed below. The committee will be established within 60 days of the date when the results of the election appear in the minutes of the Board of Trustees.

Performance Audits. The Board of Trustees shall conduct an annual, independent performance audit to ensure that the bond proceeds have been expended only on the school facilities projects described in the Bond Project List below.

Financial Audits. The Board of Trustees shall conduct an annual, independent financial audit of the bond proceeds until all of those proceeds have been spent for the school facilities projects described in the Bond Project List below.

Annual Report. The Chief Business Officer of the District will cause an annual report to be filed with the Board of Trustees, the first report to be filed not later than one year after the issuance of the first series of the bonds, which report will contain pertinent information regarding the amount of funds collected and expended, as well as the status of the projects listed in this measure, as required by applicable California law.

Expenditure of Bond Proceeds. The proceeds from the sale of the SFID No. 1’s bonds will be used only for the purposes specified in this measure, and not for any other purpose. Such proceeds will be deposited into a Project Fund to be held by the San Luis Obispo County Treasurer, as required by the California Education Code.

FURTHER SPECIFICATIONS

No Administrator Salaries. Proceeds from the sale of bonds authorized by this proposition shall be used only for the school facilities projects on the Bond Project List below, and not for any other purpose, including teacher and administrator salaries and other school operating expenses.

BOND PROJECT LIST

The Board of Trustees of the Paso Robles Joint Unified School District is committed to protecting the quality of education in our local schools with safe, secure, upgraded classrooms and labs so that all students are prepared for college and/or good paying jobs. To that end, the Board evaluated the District’s facility’s needs and prepared a comprehensive 2016 Facilities Master Plan to develop the scope of projects to be funded. The Board, in developing the project list and priorities, solicited input from community members, teachers, and staff.

Proceeds of the Bonds will be used to upgrade, repair, construct, renovate and equip schools, facilities and classrooms (as listed below) throughout SFID No. 1. The exact size, configuration and location of each project will be determined by the Board of Trustees based on the needs of the District.

Major repairs, renovations, improvements, constructions and equipment acquisitions shall include but not be limited to:

- Constructing or renovating Science, Technology, Engineering, Arts, Math (STEAM) facilities and classrooms
- Upgrading career technical education/vocational education facilities to align curriculum and facilities across grade levels
- Replacing portable classrooms with permanent facilities

- Repairing or replacing leaking roofs, deteriorating plumbing, heating and air conditioning systems, where needed
- Constructing new classrooms and classroom buildings
- Renovating and repairing existing classrooms and school facilities
- Updating safety, security and fire alarm systems
- Constructing or renovating multipurpose rooms
- Upgrading electrical systems to support demands of modern technology
- Constructing and improving school libraries
- Upgrading science labs

Specific projects and District facilities to be improved include:

Daniel E. Lewis Middle School

- Build two story classroom building
- Construct new classrooms
- Remove relocatables
- Upgrade library/multipurpose room/computer lab
- Expand library
- Refurbish restrooms and locker rooms
- Improve parking and student drop-off

George H. Flamson Middle School

- Construct new classrooms
- Build new cafeteria
- Renovate existing classrooms
- Replace locker rooms, fitness and wrestling rooms
- Remove antiquated buildings
- Improve playfields

Georgia Brown Dual Immersion Magnet School

- Construct new classrooms
- Remove relocatables
- Renovate shade structure and gazebo
- Renovate playfields
- Construct new library and multi-purpose room
- Renovate kindergarten
- Renovate existing classrooms and school buildings
- Expand hard court
- Improve student drop-off
- Improve bus drop-off

Glen Speck Academy of the Arts

- Construct new classrooms
- Remove relocatables and antiquated building
- Upgrade library
- Build computer lab
- Renovate student restrooms, school office and support facilities
- Renovate playfields
- Improve and expand hard court
- Construct multi-purpose room/performing arts building
- Improve parking and student drop-off
- Renovate existing classrooms and facilities

Kermit King Elementary School

- Construct new classrooms
- Remove relocatable
- Renovate shade structure
- Field Renovation
- Improve student drop-off and parking

Marie Bauer Preschool

- Remove existing buildings
- Improve existing parking and student drop-off
- Construct classrooms
- Build new play area
- Add new parking

Paso Robles Jt. USD Aquatics Complex

- Construct 50-meter competition and 25-meter lap pools
- Construct pool deck
- Install bleachers and concessions
- Build changing rooms, locker rooms and restrooms
- Construct pool equipment room
- Install solar water heating

Pat Butler Elementary School

- Construct new classrooms
- Improve handicap access
- Remove relocatable
- Move ball wall
- Renovate shade structure
- Re-grade playfields
- Improve student drop-off and parking area

Virginia Peterson Elementary School

- Construct new classrooms
- Remove relocatables
- Renovate playfields
- Improve handicap access
- Improve bus drop-off

Winifred Pifer Elementary School

- Renovate shade structure
- Renovate playfields
- Improve student drop-off

Scope of Projects. The Projects which are described above include all related and incidental costs, including their share of the costs of the election and bond issuance and costs of design, engineering, architect and other professional services, inspections, site preparation, demolition, utilities, and other planning, legal, accounting and similar costs, independent annual financial and performance audits, a customary contingency, and other costs incidental to and necessary for completion of the listed Projects.

In addition to the Projects listed above, the repair and renovation of each of the existing school facilities may include, but not be limited to, some or all of the following: renovate student and staff restrooms; installation of signage, clocks, bells and fencing; repair and replace heating and ventilation systems; upgrade of facilities for energy efficiencies; repair and replace worn-out and deteriorated roofs, windows, walls, doors and drinking fountains; improve school facilities for disability access; install wiring and electrical systems to safely accommodate computers, technology and other electrical devices and needs; upgrade support facilities, repair and replace gas, water and sewer systems and lines, fire alarms, emergency communications and security systems; resurface or replace hard courts, asphalt, turf and irrigation systems and campus landscaping; interior and exterior painting and floor covering; demolition; construct various forms of storage and support spaces and classrooms; repair, upgrade and install interior and exterior lighting systems; improve or reconstruct playgrounds, athletic fields and play apparatus; and replace outdated security fences and security systems (including access control systems).

The scope and nature of any of the specific Projects described may be altered by the District as required by unforeseen conditions that may arise during the course of design and construction. In the event that a modernization or renovation project will result in higher costs than relocation and construction, this bond measure authorizes land acquisition, relocation and reconstruction, and all costs relating thereto, for said reasons or based on other considerations deemed in the best interest of the District by the Board of Trustees. In addition, this measure authorizes the acquisition of real property required to expand or provide school facility projects at the listed sites.

The aquatic facility will be a district wide facility supporting physical education, athletic, swimming, and emergency water safety programs in all schools as well as for community use outside of school hours, including senior health and wellness programs. The facility is currently

planned to be constructed on the Paso Robles High School campus. In addition to bond funding, the District will seek private donations and joint-use funding to complete the project.

Bond proceeds may also be expended to acquire equipment in any classroom or other educational facility within the District. The District may alter the scope and nature of any of the specific projects that are described below as required by conditions that arise over time.

Whenever specific items are included in the following list, they are presented to provide examples and are not intended to limit the generality of the broader description of authorized projects. The order in which particular projects are listed is not intended to indicate priority for funding or completion.

Projects Subject to Available Funding. The foregoing list of projects is subject to the availability of adequate funding to the District for SFID No. 1. Approval of the bond measure does not guarantee that the proposed projects in SFID No. 1 that are the subject of bonds under the measure will be funded beyond the local revenues generated by the bond measure. The District plans to pursue funds from the State of California, if available, to complete certain of the identified Projects. The District's proposal for the Projects may assume the receipt of matching state funds, which could be subject to appropriation by the Legislature or approval of a statewide bond measure.

IMPARTIAL ANALYSIS OF MEASURE M-16

This measure will determine whether the Paso Robles Joint Unified School District (“the District”) may issue \$95 million in bonds to improve school facilities within School Facilities Improvement District No. 1 (“the SFID”), an improvement district previously established by the Board of Trustees of the District (“the Board”) under California Education Code section 15300 et seq. The measure is placed on the ballot by the Board and will become effective if 55% of the voters of the SFID vote “yes” on the measure.

On November 7, 2000, California voters passed “Proposition 39,” amending Article XIII A, section 1(b)(3) and Article XVI, section 18 of the California Constitution. The amendments authorize the District to incur bonded indebtedness for the purpose of financing the construction, reconstruction, rehabilitation, or replacement of school facilities, in accordance with certain accountability requirements. To implement the requirements of Proposition 39, the Legislature enacted the “Strict Accountability in Local School Construction Bond Act of 2000” (Educ. Code, § 15264, et seq.; “the Act”). This measure is proposed in accordance with the Act.

If approved, the measure will authorize the District to issue up to \$95 million in general obligation bonds, to bear interest at a rate not to exceed the maximum permitted by law. The types of improvement projects to be funded by bond proceeds are included in the Bond Project List (included in the full-text of the measure). In accordance with the Act, the Board has certified that it has evaluated safety, class size reduction, enrollment growth and information technology needs in developing the Bond Project List.

Revenue from bond sales will be used only to repair, acquire, upgrade, equip and construct classrooms and school facilities within the SFID, and not for any other purpose, including teacher and employee salaries and other school operating expenses. Approval of the bond measure does not guarantee that particular projects will be funded.

Principal and interest on the bonds will be payable from the proceeds of ad valorem taxes levied annually on taxable real property within the SFID. These taxes would be in addition to the property taxes currently levied on taxpayers within the SFID. The amount of the increased taxes each year would depend upon the amount needed to pay the principal and interest on the bonds. The District’s Tax Rate Statement, which accompanies this analysis, reflects an estimate of the maximum property tax levies required to service the bonds. The actual tax rates may vary depending on the timing of sales, amount of bonds sold, fluctuations in market interest rates, and changes in assessed valuations.

Performance and financial audits must be completed annually to ensure that bond proceeds are spent only as specified in the measure. An independent citizens’ oversight committee will monitor expenditures and provide oversight. Bond proceeds will be deposited in a separate account. As long as any bond proceeds remain unexpended, annual reports will be filed with the Board stating the amount of funds collected and expended, and the status of projects authorized by the measure.

A “yes” vote on this measure is a vote in favor of the District issuing \$95 million in bonds to improve school facilities within the SFID.

A “no” vote on this measure is a vote against the District issuing \$95 million to improve school facilities within the SFID.

s/ RITA L. NEAL
County Counsel

TAX RATE STATEMENT FOR MEASURE M-16

An election will be held in School Facilities Improvement District No. 1 of the Paso Robles Joint Unified School District ("SFID No. 1") on November 8, 2016, to authorize the sale of up to \$95 million in bonds of SFID No. 1 to finance school facilities.

If the bonds are authorized and sold, debt service thereon will be payable from the proceeds of tax levies made upon the taxable property within SFID No. 1. The following information is provided in compliance with Sections 9400-9404 of the Elections Code of the State of California.

1. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the first series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04853 per \$100 (\$48.53 per \$100,000) of assessed valuation in fiscal year 2017 - 2018.

2. The best estimate of the tax which would be required to be levied to fund this bond issue during the first fiscal year after the sale of the last series of bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04853 per \$100 (\$48.53 per \$100,000) of assessed valuation in fiscal year 2026 - 2027.

3. The best estimate of the highest tax rate which would be required to be levied to fund this bond issue, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04853 per \$100 (\$48.53 per \$100,000) of assessed valuation in fiscal years 2017 - 2018.

4. The best estimate of the average tax rate which would be required to be levied to fund this bond issue during the life of the bonds, based on estimated assessed valuations available at the time of filing of this statement, is \$0.04775 per \$100 (\$47.75 per \$100,000) of assessed valuation.

5. The best estimate of the total debt service, including principal and interest, that would be required to be repaid if all the bonds are issued and sold is \$163,477,337.

Voters should note that the estimated tax rates are based on the *ASSESSED VALUE* of taxable property on the County's official tax rolls, not on the property's market value. Property owners should consult their own property tax bills to determine their property's assessed value and any applicable tax exemptions.

Attention of all voters is directed to the fact that the foregoing information is based upon the District's projections and estimates only, which are not binding upon the District and SFID No. 1. The actual tax rates and the years in which they will apply may vary from those presently estimated, due to variations from these estimates in the timing of bond sales, the amount of bonds sold and market interest rates at the time of each sale, and actual assessed valuations over the term of repayment of the bonds.

The dates of sale and the amount of bonds sold at any given time will be determined by the District based on the need for construction funds and other factors, including the legal limitations on bonds approved by a 55% vote. The actual interest rates at which the bonds will be sold will depend on the bond market at the time of each sale. Actual future assessed valuation will depend upon the amount and value of taxable property within SFID No. 1 as determined by the County Assessor in the annual assessment and the equalization process.

s/ Chris Williams
Superintendent, Paso Robles Joint Unified School District

ARGUMENT IN FAVOR OF MEASURE M-16

Paso Robles citizens are well known for their pride in their community and their strong fiscal conservatism. Together, these two characteristics are why it is critical that we invest in and protect our community's most valuable resource – our local public schools – while still demanding that ironclad taxpayer protections be in place to ensure our tax dollars are spent prudently and wisely.

Measure M accomplishes both of these goals and deserves your vote. Here's why.

Measure M will repair and improve Paso Robles Joint Unified School District by:

- Constructing career technical and vocational education classrooms
- Undertaking basic health and safety improvements at schools and classrooms built decades ago – **including one that is over eighty years old!**
- Repairing and replacing leaky roofs
- Installing Science, Technology, Engineering, Arts and Math (STEAM) labs at schools throughout the district
- Replacing aging portables with permanent buildings
- Retrofitting schools and classrooms for earthquake safety

Measure M imposes tough taxpayer protections by:

- **Ensuring** our local school projects are eligible for State matching funds
- **Requiring** independent citizen oversight and annual audits
- **Prohibiting** funds from going to administrators' salaries, pensions, or benefits
- **Imposing** tough legal restrictions requiring all monies to be spent on our local schools
- **Prohibiting** the State from taking local bond funds and spending them in other districts

Vote **YES** to improve security and safety at our school sites.

Vote **YES** to ensure our schools continue to offer students the education they need to compete in the modern world.

Vote **YES** to protect taxpayers with independent financial audits.

Vote **YES** to provide the kinds of schools that improve property values.

To build better and safer schools, improve student achievement, protect taxpayer dollars and enhance property values, please join business leaders, teachers, parents, grandparents and neighbors in voting YES on Measure M.

s/ Dee Lacey
Rancher

s/ W. Gary Eberle
Wine Owner

s/ James J. Brescia
County Superintendent

s/ Dale W. Gomer
Businessman

s/ Steven A. Orduño
Pastor; Community Member

NO ARGUMENT AGAINST MEASURE M-16 WAS SUBMITTED



Visit Us On The Web

www.slovote.com

Voter Status Search

To see your voter status, enter the following information and click "Show status".

In order to maintain the privacy of the voter, the information provided must be an exact match to the voter registration on file with our office and all fields must be completed.

If you cannot view your voter status, please contact the Elections Office at 781-5228 and we will assist you.

Birth date (format: mm/dd/yyyy)	<input type="text"/>
Last 4 digits of your California driver's license number (or the last 4 digits of your California ID number)	<input type="text"/>
Street address (number only) (example: if your address is 123 Main, enter 123)	<input type="text"/>

Show status

Find Out The Status Of Your Vote-By-Mail Ballot

Voter Registration Status

Registered City: San Luis Obispo

Registered Political Party: Democratic

Voter Registration Status: Active

* Vote-by-Mail Status: Permanent Vote-By-Mail voter

Vote-by-Mail Ballot Status

Ballot Category: Permanent Vote-By-Mail voter

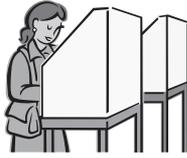
Date Issued: 10/4/2010

Date Returned: 11/02/2010

Challenged:

Return Source: Ballot returned by mail

ASSISTANCE for VOTERS with SPECIAL NEEDS



San Luis Obispo offers voters with disabilities options that provide a private and independent voting environment. The San Luis Obispo County Clerk-Recorder wants to help you create a voting plan that works for you. See your options below.

- Voting at the Polls: Find your polling place and check for its accessibility at the Clerk-Recorder's website.
- AutoMARK ballot-marking machines are available in every polling place on Election Day and at the County Clerk-Recorder's Office 22 days prior to the election for early voting.
- Curbside voting is also available. If you arrive at your polling place and cannot get to the voting area, ask for assistance.
- Vote by Mail: Request to receive your ballot by mail or become a permanent vote by mail voter and automatically receive your ballot for each election. Check the status of your vote-by-mail ballot at the Clerk-Recorder's website.

LiveBallot - an Accessible, Audio-Enabled Sample Ballot and Voter Information Guide from the Clerk-Recorder's Website

The web-based technology meets the requirements of Section 508 in the Americans with Disabilities Act and is compliant with all major screen readers, tactile switches, closed captioning, and sip-and-puff systems.

Voters will be able to access the contests on their ballots, the candidates' statements of qualifications, and local measure pages (impartial analysis, arguments and rebuttals) on the web. Large print format of the state ballot measures will continue to be available.

Additional Assistance:

Audio recordings of local measures and candidate statements are available, upon request, from the Clerk-Recorder's office. In addition, the Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: **1-800-833-8683 (1-800-TDD-VOTE)**.

Disability Rights California will operate a statewide hotline on Election Day, from 7:00 a.m. to 8:00 p.m. to assist voters with disabilities.

www.slovote.com

**Contact us for additional information.
Contact Information on the Front Cover**

What can the Clerk-Recorder do for you?



You already know us as the Registrar of Voters. The Clerk-Recorder also functions as the Clerk of the Board of Supervisors, County Recorder, County Clerk and Commissioner of Civil Marriages.

What other services are offered by the department? Here are just a few...

- File Fictitious Business Name Statements
- Maintain Official Records (land records)
- Issue Marriage Licenses
- Perform Wedding Ceremonies
- Provide Certified Copies of Vital Records for events that occurred in San Luis Obispo County (Births, Deaths and Marriages)
- Watch Board of Supervisor's meetings online and view associated documents

For more information, visit us on the internet at www.slovote.com, contact us by phone (805) 781-5080 and don't forget to follow us on:



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>



FOR UNIFORMED AND OVERSEAS CITIZENS!

**Do you have family or friends
stationed or residing overseas?**



Let them know...

VOTING JUST GOT A LOT EASIER

- They can access their ballot anywhere in the world!
- Their ballot is available to them instantly! (No waiting for it to arrive in the mail!)
- They can easily replace their paper ballot.

TELL THEM ABOUT LIVEBALLOT THE NEW WAY TO ACCESS A BALLOT ONLINE

This is how it works.....

1. During an election, the voter will be notified by email when his/ her ballot is available
2. He/ she can then access the ballot on LiveBallot's website using identifying information
3. The pdf ballot is downloaded, printed and marked, and returned by postal service or fax

Contact the Clerk-Recorder's office for further information. Contact information is on the front cover of this pamphlet.



<http://www.facebook.com/slocountyclerkrec>



<http://twitter.com/slocountyclerk>



San Luis Obispo County Fire Needs YOU!

Paid Call Firefighter (PCF) Program

CAL FIRE / San Luis Obispo County Fire is a combination department that uses both career and paid-call firefighters in reaching our mission. We refer to the Paid Call Firefighters (PCF's) because they are financially reimbursed for each call to which they respond. Paid Call Firefighters provide fire protection, emergency medical service, hazardous materials responses and other services to the communities in which they live and/or work.

Paid Call Firefighters join the fire department for opportunities to contribute to the community, learn new skills to save lives and property and for camaraderie. Many are future career firefighters honing their skills while waiting for a full time position. Others come from the community with the united mission of making a difference in the community they serve. Paid Call Firefighters (PCF's) are a cost-efficient method used to increase staffing and provide elevated levels of service.

San Luis Obispo County Fire is actively recruiting Paid Call Firefighters to help protect their community. Paid Call Firefighters respond to emergencies from their home or work. If you are interested in becoming a Paid Call Firefighter (volunteer), please contact the CAL FIRE/San Luis Obispo County Fire station closest to your home. Station information is located at www.calfireslo.org.

CAL FIRE/San Luis Obispo County Fire Headquarters
635 North Santa Rosa Street
San Luis Obispo, CA 93405



The San Luis Obispo County Medical Reserve Corps (SLOMRC) is a group of healthcare professionals trained to respond to emergencies in San Luis Obispo County.

If you are interested in volunteering through the Medical Reserve Corps, please visit www.sloPublicHealth.org/MRC for more information or contact Elizabeth Merson at (805) 295-8672 or slomrc@aol.com.

www.sloPublicHealth.org/MRC



County of San Luis Obispo
Department of Veterans
Services

DID YOU SERVE



Are you receiving ALL you've earned???

Education

Service Connected

Disability

Survivor

**Aid &
Attendance**

Medical

Pension

benefits

Employment

(805)781-5766



REASONS WHY YOUR BALLOT WOULD NOT BE COUNTED

1. Ballot arrives after the deadline.
2. The I.D. Return Envelope is not signed.
3. The signature on the I.D. Return Envelope does not match the signature on the voter's Affidavit of Registration.
4. The ballot is returned by someone other than the voter or voter's authorized agent.
5. The ballot is returned without the I.D. Return Envelope.

ASSISTANCE FOR THE HEARING OR VISUALLY IMPAIRED VOTER: The Secretary of State's Office has a TDD (Telecommunications Device for the Deaf) to provide elections information: 1-800-833-8683 (1-800-TDD-VOTE). For the visually impaired, audio recordings and large print format of the state ballot measures and audio recordings of local measures and candidates are available from the Clerk-Recorder Department. Call for more information.

AUTOMARK: The AutoMARK ballot marking device will be available for use at the Clerk-Recorder's Office in San Luis Obispo 22 days prior to the election and will be available at the polls on Election Day. The marking device is designed to assist voters with disabilities, such as vision or dexterity impairments, in marking their ballots. Call for more information.

PERMANENT VOTE-BY-MAIL STATUS: Voters with Permanent VBM Status are sent ballots for each election in which they are entitled to vote, as long as they remain on the Permanent Vote by Mail list. If you fail to return your voted ballot for four consecutive statewide general elections your name will be removed from the Permanent Vote by Mail List and you will need to re-apply.

VOTE-BY-MAIL LOOK-UP ON THE WEB: Check the status of your returned VBM ballot on the Internet at www.slovote.com

Contact Information on the Front Cover

ELECTION DAY: November 8, 2016

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

North County

San Miguel Community Bldg.
256 13th St
San Miguel

Heritage Ranch Senior Ctr.
4880 Heritage Ranch Rd
Paso Robles

Paso Robles Community Church
2706 Spring St.
Paso Robles

Plymouth Cong. Church
1301 Oak St
Paso Robles

Shandon Community Bldg
195 N Second St
Shandon

Creston Fire Station
6055 Webster Rd
Creston

Estrella Warbirds Museum
4251 Dry Creek Rd
Paso Robles

Grace Baptist Church
535 Creston Rd
Paso Robles

Centennial Park
600 Nickerson Dr
Paso Robles

Highlands Church
215 Oak Hill Rd
Paso Robles

Paso Robles Vets Hall
240 Scott St.
Paso Robles

Paso Robles Temple Assoc.
Shine Hall
320 Sherwood Rd
Paso Robles

Templeton Hills Seventh-Day Adventist Church
930 Templeton Hills Rd
Templeton

Templeton Community Building
601 Main St
Templeton

Atascadero Gospel Chapel
8205 Curbaril
Atascadero

Community Church of Atascadero
5850 Rosario Ave
Atascadero

Atascadero Elks Lodge
1516 El Camino Real
Atascadero

St Luke's Episcopal Church
5318 Palma Ave
Atascadero

Berean Bible Church
9325 El Bordo
Atascadero

Atascadero Lake Pavilion
9315 Pismo Ave
Atascadero

United Methodist Church of Atascadero
11605 El Camino Real
Atascadero

Santa Margarita Community Hall
Murphy & I St
Santa Margarita

South County

Avila Beach Community Center
191 San Miguel St
Avila Beach

Shell Beach Vets Hall
230 Leeward Ave
Shell Beach

New Life Community Church
990 James Way
Pismo Beach

Ramona Garden Park Ctr
993 Ramona Ave
Grover Beach

First Presbyterian Church
1830 Farroll Rd
Grover Beach

Oak Park Christian Church
386 N. Oak Park Blvd
Grover Beach

Grover Beach Community Center
1230 Trouville Ave
Grover Beach

Central Coast Baptist Church
192 S. 9th St
Grover Beach

South County Regional Center
800 W. Branch St
Arroyo Grande

Arroyo Grande Community Center
211 Vernon Ave
Arroyo Grande

St John's Lutheran Church
959 Valley Rd
Arroyo Grande

American Legion Hall
417 Orchard St
Arroyo Grande

Gospel Lighthouse of AG
497 Fair Oaks Ave
Arroyo Grande

Pismo Coast Association of Realtors
1126 E. Grande Ave
Arroyo Grande

Calvary Chapel
1133 Maple St
Arroyo Grande

Cypress Ridge Community Bldg
1050 Cypress Ridge Parkway
Arroyo Grande

Oceano CSD Office
1655 Front St
Oceano

Continued on next page...

ELECTION DAY: November 8, 2016 (Cont.)

Polls open at 7 A.M. and close at 8 P.M.

Since Poll Locations may change every election, please pay careful attention where you can drop off your Vote-By-Mail ballot on Election Day:

South County (cont.)

Rancho Del Arroyo MHP
2700 Cienaga St
Oceano

The Edwards Barn
1095 Pomeroy Rd
Nipomo

Nipomo High School
525 N Thompson Ave
Nipomo

Nipomo CSD Office
148 S Wilson St
Nipomo

Nipomo Branch Library
918 W. Tefft St
Nipomo

The Monarch Club – Art Rm
1645 Trilogy Parkway
Nipomo

San Luis Obispo

Canyon Hills of SLO
525 Cerro Romauldo
San Luis Obispo

Creekside Mobile Home
Community Room
3960 S. Higuera
San Luis Obispo

Chumash Village Recreation
Hall
3057 S. Higuera St
San Luis Obispo

San Luis Obispo Grange
2880 Broad St.
San Luis Obispo

Grace Church
1036 Pismo St
San Luis Obispo

Laguna Lake Mobile Estates
1801 Prefumo Canyon Rd
San Luis Obispo

Church of the Nazarene
3396 Johnson Ave
San Luis Obispo

Ludwick Community Center
864 Santa Rosa St-Off Mill St.
San Luis Obispo

SLO Veterans Hall
801 Grand Ave
San Luis Obispo

Mountainbrook Community
Church
1775 Calle Joaquin
San Luis Obispo

Cal Poly Chumash
Auditorium
Cal Poly Campus
San Luis Obispo

Zion Lutheran Church
1010 Foothill Blvd
San Luis Obispo

SLO County Farm Bureau
4875 Morabito Pl
San Luis Obispo

United Church of Christ
11245 Los Osos Valley Rd
San Luis Obispo

C.L. Smith School
1375 Balboa St
San Luis Obispo

Los Ranchos School
5785 Los Ranchos Rd
San Luis Obispo

Unitarian Universalist
Fellowship
2201 Lawton St
San Luis Obispo

Unity of San Luis Obispo
1130 Orcutt Rd
San Luis Obispo

North Coast

First Christian Church
2050 Ironwood Ave.
Morro Bay

Morro Bay Veterans Hall
209 Surf St
Morro Bay

Del Mar Elementary School
501 Sequoia St
Morro Bay

Baywood Elementary School
1330 9th St
Los Osos

Los Osos Christian Fellowship
1335 7th St
Los Osos

Los Osos Middle School
1555 El Morro Ave
Los Osos

Cambria Veterans Hall
1000 Main St
Cambria

Cayucos Community Church
60 S. 3rd St
Cayucos

St Elizabeth Ann Seton Parish
2050 Palisades Ave
Los Osos

First Baptist Church
1900 Los Osos Valley Rd
Los Osos

Monarch Grove School
348 Los Osos Valley Rd
Los Osos

Trinity Methodist Church
490 Los Osos Valley Rd
Los Osos

County Clerk-Recorder

Main Office- SLO
1055 Monterey St D120
San Luis Obispo

North County Office
(Atascadero Library – 2nd
Floor)
6565 Capistrano Ave.
Atascadero