



NOTICE FIXING TIME FOR SUBMISSION OF ARGUMENTS FOR OR AGAINST MEASURE H-20

NOTICE IS HEREBY GIVEN, by the County Clerk of San Luis Obispo County, State of California, that at the Consolidated Presidential General Election to be held on Tuesday, November 3, 2020, the following measure will be submitted to the voters of the Shandon Joint Unified School District:

MEASURE H-20

With no projected increase in current tax rates, shall Shandon Joint Unified School District’s measure to repair deteriorating septic systems, improve student safety, upgrade technology and provide additional classrooms by authorizing \$4 million in bonds be adopted with legal rates, levies averaging less than \$0.04 per \$100 of assessed valuation through 2048 (generating \$260,000 per year), annual audits, independent oversight and no funds used for administrators’ salaries or benefits?

YES

NO

Arguments FOR or AGAINST this measure should be submitted to the Office of the County Clerk-Recorder, 1055 Monterey Street, D120, San Luis Obispo, not later than 5:00 p.m., **Friday, July 17, 2020**, which has been determined by the County Clerk-Recorder to be a reasonable date based upon the time necessary to prepare, print and distribute the arguments to the voters as provided by law. Arguments shall not exceed **300** words in length and shall be titled either “Argument in Favor of Measure H-20” or “Argument Against Measure H-20”. Arguments may be submitted by the Governing Board of the district or any member or members of the governing board authorized by the board, any individual voter who is eligible to vote on the measure; any bona fide association of citizens, or any combination of these voters and associations.

No argument will be accepted unless it is signed by the person or persons submitting it, or, if submitted on behalf of an organization, the name of the organization and the name of at least one of its principal officers. No more than five signatures shall appear with any argument. If there are more than five signatures only the first five will be printed. Arguments shall be typed in paragraph form and shall be submitted electronically along with the hard copy. Arguments must be accompanied by the following form statement (on a separate sheet), to be signed by each author or proponent of the argument:

“The undersigned (proponents) or (authors) of the (primary) or (rebuttal) argument (in favor of) or (against) ballot Measure H-20 at the Consolidated Presidential General Election to be held on November 3, 2020, hereby state that such argument is true and correct to the best of (his) (her) (their) knowledge and belief.”

NOTICE IS ALSO HEREBY GIVEN that if more than one argument FOR or more than one argument AGAINST the Measure is submitted, the County Clerk-Recorder will select the argument FOR and the argument AGAINST, according to law. If an argument FOR and an argument AGAINST the Measure is filed, the County Clerk-Recorder will send a copy to the respective opposing authors in order that they may prepare and submit a rebuttal argument. Rebuttal arguments, if applicable, shall be titled “Rebuttal to Argument in Favor of or Against Measure H-20”. Rebuttal arguments shall not exceed **250** words in length and shall be filed no later than 5:00 p.m., **Tuesday, July 28, 2020**.

The ten-day public examination period for General Arguments is July 18-27. The Public Examination Period for Rebuttal Arguments (if applicable) is July 29 to August 7. Any challenge to the validity of the arguments must be filed within the 10 day public examination period.

Dated: June 19, 2020

TOMMY GONG, County Clerk-Recorder